MINUTES

OF THE

Twenty-Fifth Annual Session

OF

West Roanoke Association

HELD WITH

Cedar Landing Baptist Church

IN BERTIE COUNTY, N. C.

Tuesday, Wednesday and Thursday After the Fourth Lord's Day in September, 1910

C. S. BROWN, D. D., Moderator

LEWIS T. BOND. Secretary

Next session will be held at Harrellsville Chapel Baptist Church, Harrellsville, N. C., beginning Tuesday after the fourth Lord's Day in September, 1911.

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WILSON, N. C.

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Officers of West Roanoke Association

Rev. C. S. Brown, D. D., Moderator ..... Winton, N. C.

Rev. J. P. Law, Vice-Moderator ..... Merry Hill, N. C.

Rev. L. T. Bond, Secretary ..... Windsor, N. C.

Rev. J. L. S. Holloman, Assistant Secretary Powellsville, N. C.

Rev. W. S. Leath, Corresponding Secretary..... Windsor, N. C.

Rev. W. P. Watson, Auditor ..... Harrellsville, N. C.

Prof. W. S. Etheridge, Historian..... Windsor, N. C.

J. H. Biggs, Treasurer..... Kelford, N. C.

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MINUTES

The West Roanoke Missionary Baptist Association met with Cedar Landing Baptist Church, in Bertie County, on Tuesday after the fourth Lord's Day in September, 1910, in its Twenty-Fifth Annual Session, Rev. C. S. Brown, D. D., Moderator.

Divine Services conducted by Revs. S. M. Reed and L. C. Robinson. Rev. Robinson lined Hymn No. 153, "Alas and Did My Saviour Bleed". Rev. Reed read First Psalm and prayer was offered by Rev. Robinson; the congregation then joined in singing "Down At the Cross". At this point the pastor of the church, Rev. J. J. Thompson, was introduced to the body to make the address of welcome. Rev. Thompson made the ministers and delegates feel perfectly at home. He and his good people deserve much credit for the splendid building they have erected for the worship of the true God. This is one of the oldest churches in the State and is a credit to any pastor or people.

Rev. Thos. Sharp responded to the pastor's address. He heartily accepted, for the association, the welcome extended by the pastor, and pledged the delegates to so deport themselves as to convince the people who entertained them that this is a body of men doing business for the Lord. Rev. Sharp is a pleasing speaker and this association is always anxious to hear him.

The Moderator, after Rev. Sharp had closed his response, spoke words of praise for the pastor and people of Cedar Landing Church, indeed we heard nothing but praise from everyone for the great work these people have done.

The Moderator announced the session open for business. The Secretary read the constitution governing the body, and the pastor and deacons were appointed a committee on arrangements.

According to the order of the last session, Rev. W. P. Watson was to preach the introductory sermon, with Rev. Thos. Harrell his alternate. Rev. Harrell was absent and on motion

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by Rev. C. H. Lewter, Rev. W. R. Hoggard was chosen to act in his stead. The congregation sang "Am I a Soldier of the Cross?" and Brother Artis led in prayer. "Oh, For a Heart to Praise My God!" was then sung.

Rev. Watson preached from 1 Sam. 17:34, subject: "God's Opportunity". He emphasized the importance of seizing one's opportunities in order that he may do the present good and also increase his usefulness for future service. He impressed the important lesson of humble and unselfish service for the Lord, not to seek reward in this world, but out of pure love for God's kingdom, seek to build it up in power and usefulness; that a man should not be afraid of a lion and run away, but stand up and fight the lion until victory is achieved. He taught a very forceful lesson of true courage and faith. At the conclusion of this powerful sermon by Rev. Watson, the congregation sang, "Blest Be the Tie That Binds".

The Moderator announced the various committees: (See list on another page).

Committee on Arrangements reported. (See Report).

The hour for recess having arrived the morning session closed with benediction by Rev. J. C. Williams.

Tuesday Afternoon

At two o'clock the Moderator called the house to order and invited Revs. J. P. Law and J. S. Sills to conduct devotional exercises. Rev. Law lead in singing "Did Christ O'er Sinners Weep?" and Rev. Sills read 1st Psalm. Prayer was offered by Rev. T. O. Bryant. The congregation then joined Rev. Law in singing "I Love Thy Kingdom Lord".

Minutes of the morning session read and approved. The Moderator spoke of the work and usefulness of this association as compared with the Baptist hosts of the State; he claimed for us, first place among Christian organizations in North Carolina, commended the brethren for what they had done and urged them to advance to a higher place of usefulness. He plead for union to continue among the brethren and for faithfulness to the church. He brought home to us our great responsibility as ministers of the gospel, and used the following quotation from President Cleveland: "A Public Office is a Public Trust".

Rev. C. H. Lewter, Messenger from the Woman's Christian Temperance Union, stated that the sisters desired a space n our Minutes sufficient to print the proceedings of their meetings. A motion prevailed that the petition of the sisters be granted.

The hour of adjournment having arrived, we were dismissed with benediction by Rev. Thos. Sharp.

Wednesday Morning

At 9.30 A. M. the association met as per adjournment. Services were conducted by Revs. W. P. Sharp and M. H. A. Riddick. Hymn No. 140 was sung and the 24th Psalm was read by Rev. Riddick. Rev. Sharp offered prayer. "Oh, Could I Find From Day to Day, a Nearness to My God!" was sung.

Minutes of Tuesday afternoon's session were approved.

Moderator invited churches seeking admission into our body to come forward and make application. Rev. J. H. Heck, representing Mt. Tabor Baptist Church, came and asked to be admitted to membership in this association. Rev. W. A. Cobb vouched for the regularity of the church, and on motion by Rev. Thos. Sharp, the church was received and the Moderator extended the hand of fellowship.

Treasurer reported, (See Report).

Ministers ordained since last annual session were invited to come forward: Rev. J. L. S. Holloman, of Powellsville came, and was welcomed as an ordained minister by this association.

Prof. W. S. Ethridge spoke of the power and usefulness of Bertie Academy, using as a subject: "The High School, the People's College". He praised the people of Bertie for the support they had given the Academy, cited the good that had been done by the school in helping to shape the lives of our boys and girls and begged the churches to continue to be loyal. Dr. C. S. Brown, Rev. Thos. Sharp and Hon. A. Robbins followed in the educational discussion.

A collection was taken for Foreign Missions amounting to $18.17.

Benediction by Rev. A. Cooper.

Wednesday Afternoon

The association re-assembled at 2.00 P. M. Devotional

exercises were conducted by Revs. L. G. Outlaw and J. P. Vann. "Oh, For a Heart to Praise My God!" was sung by Rev. Outlaw. Rev. Vann read the first fifteen verses of the 12th chapter of 1st Samuel. Rev. Outlaw led in prayer, after which the hymn, "A Charge to Keep I Have," was sung.

The proceedings of the mornlng meeting were read and approved.

The roll of ministers was called and the annual fee for the Widows' Fund collected. The total collection, assisted by the congregation, amounted to $27.60.

Rev. L. T. Christmas, of Raleigh, N. C., General Missionary and Collector of the N. C. Baptist State Convention and of the National Baptist Convention, was introduced to the association and spoke briefly on his work. A collection was taken for the Rev. Christmas' work amounting to $1.07.

Committee on Organization reported. (See Report).

Committee on Time and Place reported. [See Report.]

Rev. W. P. Sharp was appointed to preach at Peterson's Grove to-night.

Benediction by Rev. W. T. Askew.

Thursday Morning

The association met at 9.30. Divine services conducted by Revs. Robinson and C. B. Sharp. Rev. Robinson led in singing "I'm Not Ashamed to Own My Lord". Rev. Sharp read the 133rd Psalm and led in prayer.

Hymn No. 303, "In Evil Long I Took Delight," was sung by the congregation.

Minutes of Wednesday afternoon session were read and approved.

The following brethren were appointed to serve as a committee to appropriate The Widows' Fund: Revs. A. Cooper, C. H. Lewter and Thomas Sharp.

Committee on Temperance reported. [See Report].

Rev. Thos. Sharp discussed this report at some length and made some very good suggestions regarding temperance as it should be regarded by the churches.

Rev. C. H. Lewter introduced Rev. B. F. Limeberger, of Belle Haven, N. C. Rev. Limeberger is a member of St.

Elmo church at Windsor, but had not been enrolled as a minister of the association.

Brethren J. P. Law, W. A. Cobb, L. T. Bond, M. N. Newsome, A. ooper, C. H. Lewter, W. G. White, Thomas Sharp, W. T. Askew and J. J. Thompson were elected to represent the association in the Missionary and Educational Convention in Charlotte, N. C. By motion the association pay one-half of the expenses of the delegates who go to the Convention.

A collection for Foreign Missions was raised to supplement the amount raised on Tuesday. Total public collection for Foreign Missions, $20.30.

Prof. P. W. Moore, of Elizabeth City, was introduced and made a brief but interesting address. He emphasized the importance of unity and leadership, and said the remarkable success of our association was due to our appreciation for leadership. He spoke of the function and place of education in the development of our people.

Committee on Digest of Church Letters reported. [See Report].

Committee on Finance reported. [See Report].

Historian reported. [See Report].

Resolutions thanking the people of this church and the community for their entertainment, were adopted.

Association closed its session to meet with Harrellsville Chapel Church, on Tuesday, after fourth Lord's day in September, 1911.

Benediction by Rev. A. Cooper.

C. S. BROWN, D. D., Moderator.

L. T. BOND, Secretary.

REPORTS

Committee on Distribution of Widows' Fund

Submit the following:

Paid to Sisters Pierce, White, Wilson, Reynolds and Mitchell, $5.00 each; to Sisters Ricket and Winbourn, $1.50 each.

THOS. SHARP,
A. COOPER,
C. H. LEWTER.

Committee on Organization

We, your Committee on Organization, submit the following: Dr. C. S. Brown, Moderator; Rev. J. P. Law, Vice-Moderator; Rev. L. T. Bond, Secretary; Rev. J. L. S. Hollomon, Assistant Secretary, Rev. W. H. Leath, Corresponding Secretary; Rev. W. P. Watson, Auditor; J. H. Biggs, Treasurer; Prof. W. S. Ethridge, Historian. Committee: L. C. Cooper, Wash Magett, Turner Downing, A. Branch and W. A. Gaynor.

Treasurer's Report

Received from Association, 1909		$949 35
Paid out for the Association		
To Rev. Jackson Mitchell	$6 95	
" Sisters Pierce, Wilson, White, Reynolds, $5 00 each	20 00	
" Rich Square Academy	16 00	
" Rev. J. P. Law	3 00	
" Rev. C. H. Lewter for Piney Wood Chapel	10 00	
" C. S. Brown, State Convention, W. N. S., Orphans' Home, F. M. H. M	403 48	
" Rev. W. H. Leath	9 80	
" L. T. Bond, Minute Fund	45 70	
" L. T. Bond, service as Sec. $3 00; compiling Minutes, $8 00	11 00	
" C. S. Yeates	3 00	
" W. S. Askew	9 00	
" J. H. Biggs	3 00	
" C. S. Brown, expenses	3 00	
	$949 07	$949 35
Balance in hand		$ 28

J. H. BIGGS, Treasurer.

Temperance Report

We know that intemperance is condemned in the Bible, and is the direct cause of the most crimes committed against the law of God and man; that the use of intoxicating liquors degrade and demoralize the people. We, therefore, recommend that the churches through their leaders, be more careful to enforce the laws of the church against this destructive habit.

We recommend that the pastors preach at least one Temperance sermon each year to their congregations.

Committee: T. O. Bryant, J. J. Joyner, W. P. Watson and G. R. Cherry.

On Place of Meeting

We, your committee, recommend Harrellsville Chapel Church to be the place of meeting in our session beginning Tuesday, after the fourth Lord's day in September, 1911.

Rev. T. O. Bryant to preach the Introductory Sermon; Alternate, Rev. A. Branch.

Committee: D. Sharp, H. S. Boone, C. C. Watson, L. C. Robinson, L. D. Clark, George Holly, William Tayloe, Luke Moore, K. S. Jacobs, A. Robbins and W. G. White.

Contributions

Sent to C. S. Brown, Moderator, During the Year for Foreign Missions.

First Baptist, Powellsville	$ 1 00
Woodville Plains	6 50
Woman's Society, Woodville Plains	2 00
Weeping Mary	4 00
Spring Hill	4 50
Mount Olive	3 36
Woman's Society, Mount Olive	1 05
Second Baptist, St. John	5 00
Total	$28 41

Second Baptist Church, Colerain will send $11.50 for Education directly to Bertie Academy. M. N. Newsome.

A letter from Sister White was read.

Rev. Lewter reported that Rev. William Reid could not attend the session on account of illness.

Rev. J. W. Ward paid one dollar for Education.

Historian's Report

West Roanoke Association, held with Piney Wood Chapel, was one of the most interesting and successful in the history of the Association. Rev. A. Cobb preached a most interesting sermon, and it was pronounced a masterly discourse by all who heard it. After

the sermon, the body took a short recess for dinner, which was elegantly served in great abundance. Upon re-assembling, the body took up the routine of business.

All officers were re-elected. Visiting brethren from the various sections of the State were recognized, among whom were Dr. Morris, of Shaw University; Prof. A. B. Vincent, Dr. C. C. Somerville and Miss I. E. Cason, Matron of Bertie Academy. Several important reports were discussed. The entire program was well arranged and successfully carried out.

Hereafter, as much as an hour will be devoted to the discussion of topics pertaining to education, and the best methods of raising more money for the various objects. Waters Normal and Bertie Academy are sending forth Godly young men and women into life to bless and purify and make better our citizenship. It is easily discernable that these institutions are now justly lying upon the hearts of the great Baptist people, and commanding their best thoughts.

Piney Wood Chapel is a credit to the State, being a city church in the country It has a large congregation, with Rev. Lewter as its pastor, through whose administration the church owes its present success.

Dr. Somerville preached a most wonderful sermon just before the close of the session. After the sermon, the great body of representatives and people from almost every nook and corner of Bertie and Hertford, and many from other quarters, bid adieu to each other to meet at Cedar Landing, Tuesday, after the 4th Sunday in September, 1910.

W. S. ETHERIDGE.

STATISTICS

Number Male Members	6625
" Female Members	8872
" Baptized during year	1131
" Received by letter	183
" Restored	137
" Excommunicated	220
" Dismissed by letter	146
" Deaths	118
Total No. enrolled	16459
" Sunday School Scholars	1169
Net Gain	962
No. Churches, all enrolled	65

W. S. ASKEW,
JNO. T. RIDDICK,
W. H. LEATH,
Chair Committee.

FINANCIAL TABLE

Association	$ 99
State Convention	32 50
Water's Normal Institute	516 29
Bertie Academy	276 05
Rich Square Academy	8 75
Foreign Missions	103 10
Home Missions	4 40
Orphan Home	14 00
Widows' Fund	33 35
Ministerial Education	1 85
Shaw University	50
Total	$1083 84

Ordained Ministers

William Reid, Murfreesboro, N C
Britton Mitchell, Windsor, N C
Armstead Cooper, Windsor, N C
W P Sharp, Harrellsville, N C
W A Cobb, Suffolk, Va
Thomas Sharp, Cofield, R F D
Thomas Holley, Mount Gould, N C
J J Thompson, Lewiston, N C
George W Brown, Merry Hill, N C
D W Early, Aulander, N C
C S Brown, Winton, N C
George W Bolden, Elizabeth City, N C
Julius Grant, Woodland, N C
L D Holley, Elizaoeth City, N C
T R Harrell, Harrellsville, N C
L J Speller, Quitsna, N C
J J Joyner, Woodland, N C
L G Outlaw, Cofield, R F D
S M Reid, Winton, N C
L F Sharp, Berkley, Va
J W Ward, Windsor, N C
L L Leary, Merry Hill, N C
J C Williams, Cahaba, N C
W J Askew, Ahoskie, N C
C H Lewter, R F D, Kelford, N C
W R Hoggard, Powellsville, N C
M N Newsome, Ahoskie, N C
J S Sills, Ahoskie, N C
T D Jones, Harrellsville, N C
D W Stewart, Lewiston, N C
C C Boone, Winton, N C

M T Smallwood, Cohaba, N C
W D Sessoms, Powellsville, N C
J P Law, Merry Hill, N C
H D Sessoms, Powellsville, N C
C E Askew, Washington, N C
W H Leath, Windsor, N C
W P Watson, Coefield, R F D
L T Bond, Windsor, N C
T O Bryant, Windsor, N C
J W Jenkins, Windsor, N C
E Merrick, Como. N C
C L Smith, Harrellsville, N C
G W Williams, Cohaba, N C
Harrison Nichols, Potecasi, N C
B H Gray, Windsor, N C
K R Williams, Rocky Mount, N C
Britton Beecher, Black Rock, N C
Charles Edwards, Franklin, Va
C B Sharp, Cofield, R F D
L S Urquhart, Lewiston, N C
P J Vann, Winton, N C
General Williams, Hamilton, N C
A Hill, Latta, N C
J H Redman, Coleraine, N C
W M JONES, Suffolk, Va
L G Powell, Suffolk, Va
R Cooper, Windsor, N C
B F Limeberger, Windsor, N C

Licensed Ministers

John Bond, Roxebel, N C
Mingo M Bemberry, Coleraine, N C
M G Gatling, Murfreesboro, N C
William Rascoe, Kelford, N C
R Smallwood, Quitsna, N C
Edwin Sears, Winton, N C
W M Conwell, Coefield, N C
H E Wilson, Merry Hill, N C
Jacob Coleman, Coleraine, N C
Wiley Lassiter, Murfreesboro, N C
H H Miller, Coleraine, N C
M H A Riddick, Powellsville, N C
J E Cooper, Quitsna, N C
John Liscomb, Merry Hill, N C
M D Spruill, Roxobel, N C
E Jones, Quitsna, N C
E W Murphey, Boykin, Va
T W Sharrock, Lewiston, N C

A Branch, Severn, N C
James Ruffin, Quitsna, N C
Charles Harrell, Burden, N C
Paul Brown, Kelford, N C
I S Johnson, Kelford, N C
L C Robinson, Como, N C
Thomas Johnson, Como, N C
W J Rascoe, Quitsna, N C
Thomas Scott, Como, N C
Jesse Anderson, Woodland, N C
Aaron Smallwood, Windsor, N C
D L Simons, Powellsville, N C
M C Riddick, Powellsville, N C
Lamar Smith, Roxobel N C
J. O. Simons, Quitsna, N C

CONSTITUTION

Article 1. This body shall be known by the name of the West Roanoke Missionary Baptist Association.

Art. 2. It shall be the design of this body: (1) to advance the kingdom of Christ among men; (2) to foster harmony among the churches; (3) to encourage home and foreign missions; (4) to promote ministerial education; (5) to aid in sustaining Waters' Normal Institute, located at Winton, N. C.; Bertie Academy, located at Windsor, N. C.; Rich Square Academy, Rich Square, N. C.

Art. 3. This Association shall be composed of delegates connected with it. Each church shall be entitled to two delegates. All delegates must be in good standing and full fellowin the church they represent; also all the ministers who are members of the churches connected with the Association, and of good repute are members of the Association. Other ordained ministers of the same faith and order may become members of the Association by presenting letters of dismission from the Association to which they formerly belonged, by paying one dollar. And all ministers pastoring churches belonging to this Association, and not holding their membership in any of the churches composing this body, who regularly attend this Association, shall be regarded as honorary members of the body, and shall be entitled to all the privileges, except voting and holding office.

Art. 4. Delegates from each church shall present a letter stating the condition of the church, the amount of money sent for each of the special objects and certifying the election and naming the delegates.

Art. 5. The officers shall be a Moderator, Vice Moderator, a Recording and Corresponding Secretary, and Treasurer. They shall hold their office for a term of one year or until their successors are duly elected.

Art. 6. It shall be the duty of the Moderator to preside during the deliberations of this Association, preserve order, vote in case of a tie, decide questions of order, sign all orders for the disbursement of money out of the Treasury, and to perform all duties usually devolving upon such officer.

Art. 7. It shall be the duty of the Vice Moderator to assume the duties of the Moderator in his absence.

Art. 8. It shall be the duty of the Clerk to record the proceedings of each session, sign all orders legally drawn on the Treasurer, compile the Minutes for publication, and distribute the same when printed among the churches. He shall also keep a faithful account of money deposited into and paid out of the Treasury.

Art. 9. It shall be the duty of the Corresponding Secretary to keep in correspondence with other proper bodies and persons respecting the objects of this Association, keeping a list of all ordained ministers and make report in writing at each annual session.

Art. 10. It shall be the duty of the Treasurer to receive and hold all funds coming into the Association, and disburse the same only by order of the body, duly signed by the Moderator and Clerk. He shall make to the Association an annual report of the condition of the Treasury, and shall be responsible for all moneys paid out illegally.

Art. 11. Any Missionary Baptist Church wishing to become a member of the Association shall present a petition at an annual meeting through delegates, and if admitted, shall pay an initiatory fee of two dollars, and being received the Moderator shall extend the right hand of fellowship to the delegates, but this Association shall not maintain fellowship with any church that fails to preserve gospel order.

Art. 12. There shall be an Executive Board of five, whose

duty it shall be to supervise the work of this Association between its meetings, and to distribute the surplus funds for the promotion of the objects of the Association, namely: Home and Foreign Missions and Education, as the urgency of the case may demand.

Art. 13. The Association shall hold its sessions annually at such time and place as it may choose, and may invite visiting brethren to seats and to extend to them all the privileges of this body, save that of voting.

Art. 14. This Constitution may be amended at an annual session by a two-thirds vote of members present.

RESOLUTION

Whereas, it is our Christian duty to render assistance to the widows of worthy deceased ministers who have worn themselves out in the service of the Lord:

Be it Resolved—1. That we ask our churches to send one dollar a year to raise a fund for their relief.

2. That we ask each pastor and minister and licensed preacher to contribute fifty cents a year to increase said fund.

3. That this fund be distributed to the widows by the Executive Committee.

RULES OF ORDER

Section 1. This body shall convene annually at the time and place of appointment

Sec. 2. During each annual session it shall meet and adjourn from day to day at the hour fixed by the body.

Sec. 3. All meetings of this body shall be opened and closed by religious exercises.

Sec. 4. A majority of the members present shall constitute a quorum for the transaction of business.

Sec. 5. No member shall absent himself temporarily without leave of the Moderator or finally without leave of the body,

ORDER OF BUSINESS

1. Introductory sermon.
2. Read and enroll delegates.
3. Read Constitution and Rules of Order.
4. Call the churches that failed to represent last session

and require them to give their reasons for such failure.

5. Receive new churches.
6. Invite visiting brethren and corresponding messengers to seats.
7. Appoint committees.
8. Receive reports of standing committees.
9. Receive reports of other committees.
10. Receive Treasurer's report.
11. Hear the reports of corresponding messengers.
12. Appoint new standing committees.
13. Miscellaneous business.

APPENDIX

Proceedings of the

Woman's Home and Foreign Mission Union

of the West Roanoke Association

The Woman's Missionary Union of the West Roanoke Association convened with the First Baptist Church, Colored, Union, N. C., on Thursday, before the 4th Sunday in August, 1910.

Devotional exercises were led by Sisters Nancy Pugh and Dukes.

The following circles were admitted to membership: Ashland Circle and the Sunshine Band, at Powellsville.

The president, Miss Esther Boone, presented an excellent address on our work, containing many timely suggestions, which, if followed out, would result in much good to the cause.

The following committees were appointed on arrangements: The members of the Circle at Union; on Finance, Sisters Addie L. Hall, Annie Porter and Clara Cherry; on Time and Place, Sisters Caroline Outlaw, Cornelia Lewter and Arnetta Copeland; on Obituary, Sisters Mittie Harrel, Rachael Holomon and Fannie Hare; on Officers, Mrs. Nancy E. Reid, Annie Ackew, Rachel Gilliam, Fannie Mitchell and Maude Downing.

Rev. M. C. Riddick, of Powellsville, was introduced and made some timely remarks. Rev. P. W. Wynn was also introduced and gave some encouraging remarks.

Mrs. Cornelia Lewter gave an interesting report of the Woman's Baptist State Convention, which she attended as delegate.

Miss Esther Boone, delegate, gave a splendid account of the annual meeting of the Woman's Auxilliary of Lott-Carey Convention, which was held in Durham. She urged the sisters to give more generously to this cause.

The treasurer presented her annual report and it was approved.

Collection was taken, amounting to $3.60.

First Day, Afternoon Session

The meeting was opened promptly at 2.30 P. M. with devotional service conducted by Mrs. Downing and Mrs. Lewter.

Two new circles were admitted to membership, Newsome's Grove Circle and the circle in Calvary Baptist Church.

Brother W. S. Askew delivered a kind and cordial address of welcome, which, although a little late, was most cordially received.

The committee on revision of the Constitution, recommended the following changes: To Article 7; ordering that the minutes of each previous meeting be read at the beginning of each regular meeting. [2] That each society shall support both Home and Foreign Missions.

Collection amounted to $1.68. Adjournment.

Second Day, Morning Session

Devotional services were conducted by Sister Bessie Garrett. The reports of the special workers were received and indicated marked progress.

Rev. J. S. Sills, pastor, having arrived, apologized for his absence on the previous days, and assured the sisters of their hearty welcome to the church.

Dr. C. S. Brown was introduced and he made a strong and ringing address of the work being done by our Baptist women. His words inspired courage and enthusiasm.

A collection of $7.55 was taken.

Recess was given until 2.30 P. M.

Second Day, Afternoon Session

Promptly at 2.30 the meeting was opened with singing and prayer.

The finance committee reported that the receipts amounted to $

The committee on officers reported as follows: For President, Miss Addie L. Hall, Murfreesboro; Vice-President, Mrs. C. W. White, Powellsville; Secretary, Mrs. C. S. Brown, Winton; Assistant Secretary, Miss L. J. Boone, Ahoskie; Treasurer, Mrs. Rachel Hollomon, Ahoskie. The report was adopted as read.

The committee on time and place of next meeting reported as follows: That the next meeting be held with Zion Hill Baptist Church, Coleraine, N. C., on Thursday, before the 4th Sunday in August, 1911, and Rev. C. S. Brown is chosen to preach the annual sermon. The report was approved.

Miss Annie O. Askew was chosen a delegate to attend the Woman's State Convention, and Mrs. C. S. Brown was chosen to attend the Lott-Carey Convention.

The following special workers were appointed: First District, Lucy A. White; Second District, Lola Sharp; Third District, Loyetta Boone; Fourth District, Cornelia Lewter; Fifth District, Annie M. Vann. The districts were defined as follows:

First District—Piney Woods Chapel, Powellsville, and other circles in Bertie.

Second District—New Bethany, Harrellsville, Mt. Pleas- and adjacent circles.

Third District—Phillippi, Pleasant Plains, Winton, Ahoskie, Mt. Moriah and Union.

Fourth District—St. John, Zion Grove, New Haven and Jeausalem.

Fifth District—Menola, Murfreesboro, Mt. Sinai, Mill Neck add Parker's Grove.

The following appropriations were made:

Foreign Missions	$60.00
Orphan Asylum	12.00
Woman's State Convention.....	20.00
On Delegates Expenses	16.55
Water's Normal Institute..	
Bertie Academy.....	
Rich Square Academy	

The meetings were interesting throughout and all seemed inspired to do more than ever to enlist all our sisters to take part in this great and glorious movement.

The Union closed with singing and the benediction by Rev. C. S. Brown.

ADDIE L. HALL, President
AMAZA J. BROWN, Secretary.

MINUTES

OF THE

Twenty-Seventh Annual Session

OF

WEST

Roanoke Association,

HELD WITH

Sandy Branch Baptist Church, near Roxobel, Bertie Co.,

Tuesday, Wednesday and Thursday

after the Fourth Lord's Day in September, 1912.

C. S. BROWN, D. D., – – – – MODERATOR

LEWIS T. BOND, – – – – SECRETARY

Next session will be held with Peterson's Chapel Baptist Church, near Roxobel, N. C., beginning Tuesday after the Fourth Lord's Day in September, 1913.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1913

MINUTES

OF THE

Twenty-Seventh Annual Session

OF

WEST

Roanoke Association,

HELD WITH

Sandy Branch Baptist Church, near Roxobel, Bertie Co.,

Tuesday, Wednesday and Thursday

after the Fourth Lord's Day in September, 1912.

C. S. BROWN, D. D., – – – – MODERATOR

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OFFICERS OF WEST ROANOKE ASSOCIATION.

Rev. C. S. Brown, D.D., Moderator.....Winton, N. C.
Rev. J. P. Law, Vice-Moderator.....Merry Hill, N. C.
Rev. L. T. Bond, Secretary.....Windsor, N. C.
Rev. C. S. Yeates, Assistant-Secretary.....Como, N. C.
Rev. W. S. Leath, Corresponding Secretary.....Windsor, N. C.
Rev. W. P. Watson, Auditor.....Harrellsville, N. C.
Prof. W. S. Etheridge, Historian.....Windsor, N. C.
J. H. Biggs, Treasurer.....Kelford, N. C.

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PROCEEDINGS.

The West Roanoke Association met with Sandy Branch Baptist Church, near Roxobel in Bertie county, N. C., in its 27th annual session on Tuesday after the fourth Lord's day in September, 1912. Moderator C. S. Brown, D.D., presiding.

Devotional exercises conducted by Rev. J. S. Sills and L. G. Outlaw. Rev. Outlaw lined hymn, "My soul be on thy guard". The 18th chapter of St. Matthew was read by Rev. Sills and Rev. Outlaw led in prayer. The congregation then joined with Rev. Sills in singing, "What a fellowship."

The roll of churches was called, a quorum being present the Moderator announced the Association properly organized and ready for the transaction of business.

On account of the absence of the pastor of the church, entertaining the Association, the welcome address was deferred until the afternoon session.

The Constitution was read by the sections.

The Moderator announced the following committees:

On Arrangements—Pastor and deacons of the entertaining church.
On Finance—A. T. Beverly, D. L. Simmons, J. T. Riddick, W. M. Carter.
On Digest of Church Letters—W. H. Leath, W. S. Askew, J. C. Williams.
On Organization—I. J. Cooper, Goodman Earley, H. W. Houston, Rev. J. W. Cooper, R. B. Speller, Rev. E. Myrick, George Holly.
On Time and Place—Sampson Cherry, W. A. Roulhac, G. R. Cherry, Boudie Earley, Charles Joyner, Dorsey Sessoms, J. B. Askew, Anthony Jenkins, James Pritchard, J. W. Jackson, Samuel Overton, W. M. Taylor.
On Temperance—Rev. A. Branch, Rev. Thomas Sharp, Rev. M. N. Newsome, Robert Coggins, A. B. Smallwood.
On Obituary—Revs. P. J. Vann, J. S. Sills, W. A. Cobb, C. H. Lewter, W. P. Sharp.
On Resolutions—Rev. M. N. Newsome, Prof. W. S. Etheridge, L. M. Moore.

The hour having arrived to hear the annual sermon the Moderator called Rev. J. P. Law and Rev. L. G. Outlaw to the stand. Rev. Outlaw led in singing hymn No. 259, "Go preach my gospel," and read the 1st division of Psalms; prayer was offered by Rev. D. L. Simmons. No. 562, "Ye Christian Herald," was sung by the congregation led by Rev. Outlaw.

Rev. Law took for a text the third verse of the seventh chapter and the first verse of the eighth chapter of the book of Joshua. Subject: "All the people at work for the Lord."

He spoke of Joshua's victories when he fought according to God's orders, and said the church in following her Captain, Jesus Christ, is more than conqueror. That victory cannot come to a church if only a part of the members are interested in her works; that worldli-

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ness, lukewarmness or the love of ease usually makes us indifferent as to the interests of the church.

Every member of the body has its own office and no member can lie dormant without injury to the other members. All must take a part in the prosecution of the work of the church if it is to succeed. The drones must be driven out and the working bees increased.

The preacher soon had the attention of every one present and concluded the sermon by urging every one to pledge on the altar of his heart I will stand by the church and her King.

After the sermon Rev. Thomas Sharp offered a most heartfelt prayer, and Rev. Sills led in singing "I've Anchored My Soul."

The pastor announced "Dinner is now ready" and asked the body to adjourn for recess.

The body stood while Rev. L. T. Christmas announced the benediction.

TUESDAY AFTERNOON.

Promptly at 2:30 p. m., the delegates and ministers reassembled.

Divine services were conducted by Revs. M. N. Newsome and Thomas Sharp.

Hymn No. 253, "Alas and did my Savior bleed," was sung, and the 24th Psalm read.

Rev. T. D. Jones led in prayer. Rev. Newsome then sang "Must Jesus bear the Cross alone?"

Minutes of the morning session read and approved.

The pastor of the church, Rev. A. Cooper, was presented to the Association to make the welcome address. Rev. Cooper said many good and wholesome things concerning the Association and spoke of its past achievements as few others could, he having been in the organization of the body. He stated that this is the third time he has had the pleasure of entertaining the brethren and that he delighted to meet in the annual meetings and mingle with the ministers, delegates and friends making up the great organization.

The address was full of good will and was such as can be expected only from one whose heart is as broad as Brother Cooper's and that of the good people he represented.

Rev. C. H. Lewter in fitting words responded to the address by the pastor. He referred to the beautiful building and the generous hearted people. He spoke of the sacrifice required to do effective work for the Lord, and praised this good people for their loyalty to the leadership of their pastor. He accepted, in the name of the

Association, the hospitality of the church and community and pledged every minister and delegate to deport himself as becomes a representative of the church of our Lord Jesus Christ.

At the conclusion of Rev. Lewter's response the Moderator delivered his address.

He said in beginning "I believe in giving honor to whom honor is due." He spoke in commendable terms of the beautiful building in which we have the pleasure of assembling. He said he was proud of the spirit which prompts one to erect such an house for the Lord. He spoke of the constructive ability of the pastor and praised this noble body of men and women who had so loyally stood by him.

He referred to the Association as a working body and that our coming together is for a higher purpose than that of making motions and debating points of order. He said the church with pastors, not merely men who are seeking a living, is the power by which the people are to be uplifted, and that the people are ready with few exceptions to give for the extension of the Kingdom of Christ, as the pastors will let them give. That the preacher and deacons should first of all be men of honesty and deal honestly with the church funds. That they should encourage liberality among the members by being liberal themselves.

He spoke of the work being done in the foreign field and pictured to us the needs and told of the hardships of our missionaries on the "Dark continent."

Visiting brethren were then introduced to the Association by the Moderator. Rev. A. Parker and Rev. C. M. Billups, of the Roanoke Association, and Rev. Houston, of Tarboro, N. C., brought to us words of congratulation from their respective bodies.

Revs. Billups and Parker are pastors of churches within our bounds.

Miss Daisy I. Sanders, of Smithfield, N. C., and Miss Annie M. Vann, of Como, N. C., representing *The Baptist Sentinel,* of Raleigh, N. C., and *The Journal and Guide,* of Norfolk, Va., respectively were introduced and spoke of the journals they were representing. They are live agents and do not fail to look after the interests of their papers.

Mrs. Minnie B. Williams representing the Reform school of Mecklenburg county, N. C., was introduced and in an earnest appeal to the interest of the young criminals of the race brought before the Association the worthiness of the cause she represented. At the conclusion of her speech a collection was taken for the work, amounting to $20.21.

Hour for adjournment having arrived, benediction was announced by Dr. W. A. Cobb.

WEDNESDAY—Morning Session.

Moderator Brown called the body to order promptly at 10 o'clock.

Praise service conducted by Rev. C. M. Billups and Rev. D. L. Simmons. Rev. Billups led in singing, "I heard the Voice of Jesus say", and the 19th Psalm was read by Rev. Simmons. Rev. Newsome offered prayer. The congregation then joined in singing, "Nearer my God to thee."

Minutes of Tuesday afternoon were read and approved. An invitation was extended to new churches, desiring to become members of this Association, to come forward.

The Moderator then invited ministers ordained since our last session to come and be enrolled. Rev. Jesse Anderson, of Woodland, came and received the hand of fellowship and was recognized as an ordained minister, after having been properly recommended.

Motion prevailed to give a collection to the representative of the *Baptist Sentinel*. The collection to be taken just before the noon recess to-day.

Rev. Thomas Sharp spoke on State Missions and Ministerial Education. He plead for the new Theological building at Shaw University and urged every one to feel an interest in the work for the reason the ministry contains the real leaders of our people and to that end they should be the best prepared set of men in the race.

At the conclusion of Rev. Sharp's address the Moderator spoke on the same work and laid special stress on the education of young men for the ministry. He recommended that the churches furnish funds with which to educate poor young men who are called to the ministry and have no means with which to prepare themselves for their great work.

Motion that the Theological work be brought before the Association at 3 p. m. to-day.

The Moderator then called upon Prof. W. S. Etheridge to come forward and make his educational report.

Prof. Etheridge is Principal of Bertie Academy and under his guidance for the past twelve years this school has grown to rank as one of the first secondary schools of the State. In his report he spoke of the hardships to be encountered in prosecuting the work but said they (he and his co-workers) are not weary as they are casting bread upon the waters.

He said this school like other similar institutions is not without wants. They stand at this time greatly in need of a building for the boys. His statistical report was very encouraging and he was optimistic for the future. He urged the churches to do their best for

education at this session and said it is the ambition of the directors of the school to cancel all outstanding obligations by January 1, 1913.

Rev. L. T. Christmas was then introduced and given time in which to represent his work. Rev. Christmas is Colporter for the National Baptist Publication Board and missionary for National Baptist Convention of North Carolina. He spoke briefly of his school days and expressed himself as being pleased to meet and associate with those of College days. He warned the young men to quit dreaming of a life of pleasure, but prepare for a life of hard work. He said the man who is doing most to help improve conditions in this life is not he who is looking for the easy place, but the man who has prepared and nerved himself to meet conditions as he finds them, and through true worth become master of the situation. He plead for temperance and economy and urged the people to save their nickles and dimes for something of real value instead of burning them up in cigars and chewing them up in tobacco. Without passion or prejudice he plead for support for the National Baptist Publishing House, saying it is our work, belonging to the Negro Baptists of America representing 800 Associations, 64 State Conventions, 18,000 ministers of the gospel and three quarters of a million Baptist communicants.

At the conclusion of the speech by Rev. Christmas, Rev. C. H. Lewter made a report for the Woman's Missionary Society of Bertie county. A vote of thanks was extended this body of Christian women for their donation made to Bertie Academy and to Foreign Missions. Amount sent up by the sisters through Sister McRae was twelve dollars, ten dollars for Bertie Academy and two dollars for Foreign Missions.

Committee on Permanent Organization reported. (See report).

The hour having arrived for recess the delegation stood and Rev. J. L. S. Holloman announced the benediction.

WEDNESDAY AFTERNOON.

At 1:30 the brethren reassembled. Praise service conducted by Revs. T. D. Jones and W. T. Askew. Hymn No. —, "In all my Lord's appointed ways," was sung by Rev. Jones, and Rev. Askew read the 40th Psalm. Prayer was offered by Rev. Jones.

The congregation then joined in singing "Bye and bye when the morning comes."

Minutes of morning session read and approved.

Committee on Arrangements reported (see report).

Treasurer reported (see report).

Motion that Secretary be instructed to have Minutes printed and distributed within ninety days.

Motion that ten dollars be reserved in the treasury as a fund for the distribution of Minutes in case the amount allowed is not sufficient.

Motion that the rule regarding Ministers joining the Association be suspended and Rev. A. L. Parker, of Trotwell, N. C., be received as a member of the body.

Committee on Temperance reported (see report).

Committee on Time and Place reported (see report).

Committee on Resolutions reported (see report).

Motion that a committee be appointed in systematic giving. Revs. J. P. Law, Thomas Sharp, J. W. Jenkins, C. H. Lewter and Bro. I. J. Cooper constituted the committee.

Historian reported (see report).

The hour having arrived for the special collection for the Theological Building at Shaw University Rev. Thomas Sharp was asked to assist in urging the claims of this great work and five dollars and forty cents was raised.

Sister Lelia Myrick, of Como, N. C., was received as a fraternal delegate from the Sisters Home Mission Society. She spoke of the great work the women are doing under God and plead for help and co-operation on the part of the pastors and deacons. The Moderator encouraged the brethren to help the sisters in their mission work.

The man, Prince Hosana, was denounced as an imposter by Rev. Thomas Sharp who claimed that his teachings are calculated to hinder the Foreign Mission cause in this country.

A strong appeal was then made for Foreign Missions and the brethren warned to keep out of their pulpits all persons not known to themselves and who are not recommended by brethren whom they do know.

This closed the business for the second day, and Rev. K. S. Jacobs announced the benediction.

THURSDAY MORNING.

The brethren met promptly at 9:30. Devotional exercises were conducted by Revs. H. D. Sessoms and R. W. Hoggard. Rev. Hoggard lined and sang hymn No. 253, "Now is the day of grace." Rev. Sessoms read the 15th chapter of St. Matthew and prayer was offered by Rev. C. B. Sharp. The congregation then joined in singing, "Amazing sight the Savior stands."

Minutes of Wednesday afternoon session read and approved.

Bro. I. J. Cooper, Revs. Thomas Sharp, M. N. Newsome, A. Cooper, L. T. Bond, C. H. Lewter and J. J. Thompson were appointed delegates to the Missionary and Educational Convention.

Finance Committee reported. (See report.)

Resolution No. 2, drafted by Committee on Resolutions, adopted.

Motion, That the Treasurer pay the money to the objects specified, on orders drawn by the Secretary and signed by the Moderator.

Motion, That a vote of thanks be given Rev. A. Cooper for his care of the delegation and also because of services rendered for Education and other works of the Association.

Committee on Digest of Church Letters reported. (See report.)

Rev. C. C. Boone, M. D., was at this point introduced to the body and told of his parting with civilization to do work as a missionary in the Foreign field. He cited many incidents in his life on the dark continent told in an impressive manner of the natural ability of the natives and of their willingness to be taught after being satisfied of the sincerity of the Missionary.

At the conclusion of Brother Boone's speech a collection amounting to $28.35 was taken for Foreign Missions.

Benediction by Rev. C. C. Boone.

Thus ended one of the most instructive as well as one of the most harmonious sessions of this Association.

C. S. Brown, D.D., *Moderator.*

L. T. Bond, *Secretary.*

REPORTS.

REPORT OF COMMITTEE ON PERMANENT ORGANIZATION.

We your Committee on Permanent Organization submit the following report:

C. S. Brown, D.D., Moderator.
Rev. J. P. Law, Vice-Moderator.
Rev. L. T. Bond, Secretary.
Prof. C. S. Yeates, Assistant Secretary.
Rev. W. H. Leath, Corresponding Secretary.
James Biggs, Treasurer.
Rev. W. P. Watson, Auditor.
Prof. W. S. Etheridge, Historian.

I. J. COOPER,
GOODMAN EARLY,
H. W. HOUSTON,
J. W. COOPER,
R. B. SPELLER,
E. MYRICK,
GEORGE HOLLY,
Committee.

REPORT OF COMMITTEE ON DIGEST OF CHURCH LETTERS.

Male Members	6490
Female members	9072
Total membership	15,562
Received by letter during year	146
Baptized during year	694
Restored during year	181
Deaths during year	115
Dismissed by letter during year	87
Number of Sunday School scholars	5919
Net increase	489
Number of churches represented	60

W. H. HEATH,
W. S. ASKEW,
J. C. WILLIAMS,
Committee.

REPORT OF COMMITTEE ON ARRANGEMENTS.

Committee on Arrangements reported to preach in the grove Wednesday afternoon: Rev. C. M. Billups with Rev. M. H. A. Riddick, Alternate.

REPORT OF COMMITTEE ON TEMPERANCE.

Whereas, The unlawful sale of spirituous liquors by church members brings discredit on the Churches and weakens their influence for good; be it

Resolved, That the churches join hands with the officers in enforcing the prohibition law, and that any member of the church known to be guilty of violating the prohibition law be excluded from the church.

A. BRANCH,
THOMAS SHARP,
M. N. NEWSOME,
ROBERT COGGINS,
A. B. SMALLWOOD,
Committee.

REPORT OF HISTORIAN.

The Association which convened at Harrellsville Chapel, Hertford county, N. C., was one of the best in its history. It was largely represented from all parts of the State, and many from Virginia. Many had the pleasure and opportunity of meeting with old friends whom they had not seen for years, and of making many new acquaintances.

Without doubt it was a pleasant stay to all, and a sad parting when the time come to say good-bye. Delegates and pastors of all the churches composing the Association were present and took an active part in the deliberations.

Moderator Brown presided with his usual dignity, while the brethren dispatched the regular routine of business with perfect ease. Jars and discords are of the past, love and union reign supreme. No one seeks his brother's position, the spirit is to follow rather than to lead.

By the time that Rev. Newsome had ended his speech, all felt at home. He satisfied everybody that plenty of something good to eat had been amply provided and that they would be comfortably cared for. When the tables were set, this fact was plainly demonstrated. The people in the locality are well-to-do livers, judging from the beautiful cottages and well cared for farms.

Rev. Newsome is a progressive young man, and one of the best preachers in this section of the State; he is abreast with the times, the noble work that he is doing as pastor evinces this fact.

Rev. T. O. Bryant did credit to the occasion in the delivery of the introductory sermon. He emphasized the fact that we should not break the least of God's commandments.

Great progress is being made in the raising of money for Foreign Missions. Rev. Lewter brought from his churches as much as $75 for this cause, and Rev. Law more than $65. This was a magnificent showing. The churches are awakening to the fact that God holds them responsible for the evangelizing of the heathen so they are stirring themselves as never before in the history of the world.

Waters Normal and Bertie Academy are continuously receiving the generous support of the people. These schools are providing good substantial educational advantages for business training and Christian development. The manner and enthusiasm with which they are supported by the pastors, churches, and friends will ever be cherished and remembered.

Revs. W. A. A. Stallings, A. B. Vincent, Prof. Askew, Drs. Griffin and Somerville, and other distinguished visitors whose names we do not now recall were present, and spoke words of consolation.

At the close, a vote of thanks having been given for the kind, hospitable manner in which all had been entertained, the body adjourned praising God for His bountiful blessings bestowed, and imploring His divine guidance until we meet with Sandy Branch church, Bertie County, Tuesday after the 4th Lord's day in September, 1912. W. S. ETHERIDGE, Historian.

REPORT OF COMMITTEE ON OBITUARY.

The death of Revs. Thomas Harrell and Lewis S. Urquhart, also of deacons J. H. Lassiter, Mount Pleasant, and Whit Peele, Mount Olive, and Ed. Artis.

REPORT OF COMMITTEE ON TIME AND PLACE.

We, your Committee, recommend that the next session of the Association be held with Mount Olive Baptist Church on Tuesday, Wednesday and Thursday after the fourth Lord's day in September, 1913. To preach the Introductory sermon, Rev. Thomas Sharp, with Rev. H. D. Sessoms as alternate.

The report was adopted after substituting Peterson's Chapel for Mount Olive.

SAMSON CHERRY,
Chairman of Committee.

RESOLUTIONS.

Whereas, some of the Churches are not doing what they ought in the way of raising money for the education of our boys and girls; and believing that the people will do in proportion as they are properly urged; be it

Resolved, That we kindly ask our good pastors and deacons to bestir themselves as they have never before along this particular line.

Whereas, we have been so very hospitably entertained during the sitting of this Association by the good people of Sandy Branch Church and vicinity; be it

Resolved, That we tender them our most heartfelt gratitude at the same time, imploring God's benediction upon them until, we shall in His Providence be spared to meet again.

Respectfully submitted,
W. S. ETHERIDGE,
M. N. NEWSOME,
L. W. MOORE, Committee.

REPORT OF TREASURER.

Received from the Association in 1911	$1382.01
Paid to Rich Square Academy	$ 27.25
Paid to Rev. A. Cooper for Superannuated Ministers	3.40
Paid to C. S. Brown, Moderator	4.50
Paid to C. S. Brown for Waters Normal Institute	378.23
Paid to C. S. Brown, State Convention	33.00
Paid to C. S. Brown, Foreign Missions	268.83
Paid to C. S. Brown, Orphan Home	15.00
Paid to C. S. Brown, House	25.00
Paid to C. S. Brown, delegates expenses to Convention	27.10
Paid to Historian	3.00
Paid to Vice-Moderator	3.00
Paid to Treasurer	3.00
Paid to William Carter for Bertie Academy	494.00
Paid to Assistant Secretary	3.00
Paid to Secretary	3.00
Paid to Secretary for printing Minutes	40.00
Paid to Secretary for Compiling Minutes	9.00
Widow's fund returned	20.70
Paid D. L. Simmons, Committee on Digest	9.00
Paid William Carter, Committee on Finance	9.00
Paid W. H. Leath, Corresponding Secretary	3.00
	$1382.01

J. H. BIGGS, Treasurer.

REPORT OF WATERS NORMAL INSTITUTE, WINTON, N. C.

Donations for the year ending September 30, 1912, from the churches and Sunday Schools of the West Roanoke Association:

Mount Sinai Branch, Sunday school	$ 15.00
New Bethany Church and Sunday school	104.00
Elm Grove Church and Sunday school	49.00
Harrellsville Chapel and Sunday school	45.25

Second Baptist, Union and Sunday school	40.50
Lincoln's Grove church and Sunday school	34.50
Mount Sinai Church and Sunday school	113.00
Mount Moriah Church and Sunday school	129.58
Mount Pleasant Church and Sunday school	80.10
Mill Neck Church and Sunday school	69.00
Mill Branch Church and Sunday school	20.50
New Haven Church and Sunday school	42.00
New Ahoskie Church and Sunday school	98.33
Newsome's Grove Church and Sunday school	16.75
Pleasant Plains Church and Sunday school	78.93
Phillippi Church and Sunday school	92.23
First Baptist Church and Sunday school, St. John	22.50
South Winton Church and Sunday school	78.45
2nd Baptist Church and Sunday school, Murfreesboro	67.50
Piney Woods Chapel	10.00
Cedar Landing Church and Sunday school	5.00
Zion's Grove Church and Sunday school	47.59
Parker's Grove Church and Sunday school	23.00
Conocanary Church	19.75
Paul's Branch Church	3.00
Zion's Hill Church and Sunday school	2.00
Second Baptist Church, Aulander	1.00
Menola Church	4.50
Mount Hermon Church	.50
Total received from churches and Sunday schools	$1325.16
Total received from individuals	809.26
Grand total	$2134.42

Annual Meeting of Woman's Union.

The fifteenth annual session of the Woman's Union was held with Phillippi Baptist Church, Cofield, N. C., Thursday and Friday before the fourth Lord's day in August, 1912.

After devotional exercises the President announced that it was time for the welcome address. Dr. C. S. Brown, pastor of the church, came forward and extended to the body a very cordial welcome. Mrs. Annie White responded with appropriate words. The secretary and assistant secretary being absent, Sister Mary E. Sills was appointed to act in their stead. Doors were opened for the reception of new bodies. Sister Martha Askew came forward and represented the Sunshine Band of Piney Wood Chapel. Dr. Brown spoke of a letter from Sister Sarah Parker, bearing greetings and a donation of 25 cents. Dr. Brown spoke very touchingly of the work of the Union and exhorted the sisters to stand together.

Dr. C. S. Brown was asked to introduce the visiting brethren—Rev. J. L. S. Hollomon. Rev. J. P. Vann and Rev. Melton were introduced to the Union. Each of these brethren made some timely and encouraging remarks. Rev. C. H. Lewter being absent, the annual sermon was deferred until the afternoon session.

Mrs. Sallie Eaton being present was invited to the front and introduced to the Union. It was the consent of the Union that Mrs. Eaton speak to the Union at 11:00 o'clock Friday.

Thursday—Afternoon Session.

The meeting was reopened with devotional exercises. Rev. J. L. S. Hollomon, in a delightful way, came forward and preached a splendid sermon from Genesis 2:18. After a touching prayer the Union joined in singing "Dark Was the Night," etc.

Friday—Morning Session.

Devotional exercises were conducted by Sisters Burdon, White and Moore. Many of the sisters expressed themselves as being willing workers for the Lord and a desire to do more in the future than in the past for the extension of His Kingdom. All seemed anxious to crowd in a word, but as the time had expired, the President came forward and announced that the meeting was opened for the dispatch of business. The minutes of the previous session were read and approved. Reports of various committees were called for. Mrs. Katie Watson gave a short report of the W. B. S. C. The report was received. A committee was appointed to the Association to confer with the brethren to have a better understanding and a more friendly relation between the two bodies and to appeal to the brethren for special help in keeping peace in our Union. Committee—Mrs. A. L. Hall, Miss Esther Boone, Mrs. M. E. Sills, Mrs. Lillian Myrick, and Miss M. A. Askew.

Dr. C. S. Brown introduced Miss Sallie Eaton, secretary W. B. S. C., to the Union. Mrs. Eaton came forward in a modest way, gave a glowing description of the work of the convention and what it stands for, and she also spoke of the relation of the two bodies and admonished us to stand together and let our aim be to advance the kingdom of Christ. Dr. Brown arose and assured the sisters that the relation between the two organized bodies were the same.

Miss Esther Boone was asked to make a report of the Lott-Carey Convention. She came forward and in a loveable way told of the needs of the Convention and exhorted us to do more for Foreign Missions through the Auxiliary of the Lott Carey Convention.

A special collection for Foreign Missions was taken to the amount of $11.88.

Benediction by Dr. Brown.

Friday—Afternoon Session.

Devotional exercises were conducted by Sisters Lucy White and Mattie Turner.

The President announced the house ready for the dispatch of business. The proceedings of the previous sessions were read and approved. Delegates to the Lott-Carey Convention and the Woman's Baptist State Convention were appointed. Mrs. Annie B. White was appointed delegate to the Lott Carey Convention and Mrs. Mary E. Sills was appointed delegate to the Woman's Baptist Convention. Mrs. Sallie Eaton kindly consented to give some information concerning the authority given local workers of the convention. She explained to the satisfaction of the Union. Motion that the Union extend a rising vote of thanks to this church and its pastor for having so highly entertained the Union during this session. "My Soul in Sad Exile" was sung. Benediction by Dr. C. S. Brown. Thus ended a most successful session of the Union, to meet in its next annual session with Piney Wood Chapel Church, Thursday and Friday before the fourth Sunday in August, 1913.

Financial Report.

Collections—Mass Meeting:	
Mrs. Lucy A. White, district No. 1	$ 15.00
Mrs. Pattie Jones, district No. 2	10.00
Mrs. Hattie S. Sharp, district No. 3	10.14
Miss Annie Vann	2.00
Mrs. R. A. Hollomon, district No. 2	2.51
Total amount collected from mass meeting	39.65
Total amount collected from circulars	207.60
Collection Thursday	11.88
Collection Friday	7.68
Total	$ 266.91

Disbursements.

Lott-Carey Convention	$ 90.00
Delegate Convention	30.00
Woman's Baptist State Convention	30.00
Delegate Baptist State Convention	7.00
Sexton	3.00
Orphan Asylum	17.00
Mary Weaver	.50
Lucy Hassell	.50
Minister	3.00
Miss Esther Boone for Foreign Missions	11.88
Waters Institute	43.75
Bertie Academy	43.75
Rich Square	2.50

MRS. C. S. BROWN, President.

MRS. MARY E. SILLS, Secretary.

Winton, N. C., October 15, 1912.

Dear Brother Bond: I have received from Parker's Grove church $5.00 since the Association, and they want it to appear in the Minutes.

Yours very truly,

C. S. BROWN.

ORDAINED MINISTERS AND THEIR POSTOFFICES.

William Reid, Murfreesboro, N. C.
Britton Mitchell, Windsor, N. C.
Armstead Cooper, Windsor, N. C.
W. P. Sharp, Harrellsville, N. C.
W. A. Cobb, Suffolk, Va.
Thomas Sharp, Coffield, R. F. D.
Thomas Holley, Mount Gould, N. C.
J. J. Thompson, Lewiston, N. C.
Geo. W. Brown, Merry Hill, N. C.
D. W. Early, Aulander, N. C.
C. S. Brown, Winton, N. C.
Geo. W. Bolden, Elizabeth City, N. C.
Julius Grant, Woodland, N. C.
L. D. Holley, Elizabeth City, N. C.
L. J. Speller, Quitsna, N. C.
J. J. Joyner, Woodland, N. C.
L. G. Outlaw, Coffield, R. F. D.
S. M. Reid, Winton, N. C.
L. F. Sharp, Berkley, Va.
J. W. Ward, Windsor, N. C.
L. L. Leary, Merry Hill, N. C.
J. C. Williams, Cahaba, N. C.
W. T. Askew, Ahoskie, N. C.
C. H. Lewter, R. F. D. Kelford, N. C.
W. R. Hoggard, Powellsville, N. C.
M. N. Newsome, Ahoskie, N. C.
J. S. Sills, Ahoskie, N. C.
T. D. Jones, Harrellsville, N. C.
D. W. Stewart, Lewiston, N. C.
C. C. Boone, Winton, N. C.
M. T. Smallwood, Cahaba, N. C.
W. D. Sessoms, Powellsville, N. C.
J. P. Law, Merry Hill, N. C.
H. D. Sessoms, Powellsville, N. C.
C. E. Askew, Washington, N. C.
W. H. Leath, Windsor, N. C.
W. P. Watson, Coffield, R. F. D., N. C.
L. T. Bond, Windsor, N. C.
T. O. Bryant, Windsor, N. C.
J. W. Jenkins, Windsor, N. C.
E. Merrick, Como, N. C.
C. L. Smith, Harrellsville, N. C.
G. W. Williams, Cahaba, N. C.
Harrison Nichols, Potecasi, N. C.
B. H. Gray, Windsor, N. C.
K. R. Williams, Norfolk, Va.
Britton Beecher, Black Rock, N. C.
Charles Edwards, Franklin, Va.
C. B. Sharp, Coffield, R. F. D., N. C.
P. J. Vann, Winton, N. C.
General Williams, Hamilton, N. C.
A. Hill, Latta, N. C.
J. H. Redman, Coleraine, N. C.
W. M. Jones, Suffolk, Va.
L. G. Powell, Suffolk, Va.
R. Cooper, Windsor, N. C.
B. F. Limeberger, Windsor, N. C.
D. L. Simmons, Powellsville, N. C.
B. W. Winn, Powellsville, N. C.
M. H. A. Riddick, Powellsville, N. C.
A. L. Parker, Trottsville, N. C.
Jesse Anderson, Woodland, N. C.

LICENSED MINISTERS AND THEIR POSTOFFICE.

John Bond, Roxobel, N. C.
Mingo M. Bemberry, Coleraine, N. C.
M. G. Gatling, Murfreesboro, N. C.
William Rascoe, Kelford, N. C.
R. Smallwood, Quitsna, N. C.
Edwin Sears, Winton, N. C.
W. M. Conwell, Coffield, N. C.
H. E. Wilson, Merry Hill, N. C.
Jacob Coleman, Coleraine, N. C.
Wiley Lassiter, Murfreesboro, N. C.
H. H. Miller, Coleraine, N. C.
J. E. Cooper, Quitsna, N. C.
John Liscomb, Merry Hill, N. C.
M. D. Spruill, Roxobel, N. C.
E. Jones, Quitsna, N. C.
E. W. Murphy, Boykin, Va.
T. W. Sharrock, Lewiston, N. C.
J. T. Whitfield, Cahaba, N. C.
A. Branch, Severn, N. C.
James Ruffin, Quitsna, N. C.
Charles Harrell, Burden, N. C.
Paul Brown, Kelford, N. C.
I. S. Johnson, Kelford, N. C.
L. C. Robinson, Como, N. C.
Thomas Johnson, Como, N. C.
W. J. Rascoe, Quitsna, N. C.
Thomas Scott, Como, N. C.
Aaron Smallwood, Windsor, N. C.
Lamar Smith, Roxobel, N. C.
J. O. Simons, Quitsna, N. C.

CONSTITUTION.

Article 1. This body shall be known by the name of the West Roanoke Missionary Baptist Association.

Art. 2. It shall be the design of this body: (1) to advance the kingdom of Christ among men, (2) to foster harmony among the churches, (3) to encourage home and foreign missions, (4) to promote ministerial education, (5) to aid in sustaining Waters Normal Institute, located at Winton, N. C., Bertie Academy, located at Windsor, N. C.; Rich Square Academy, Rich Square, N. C.

Art. 3. This Association shall be composed of delegates connected with it. Each church shall be entitled to two delegates. All delegates must be in good standing and full fellowship in the church they represent; also all the ministers who are members of the churches connected with the Association, and of good repute are members of the Association. Other ordained ministers of the same faith and order may become members of the Association by presenting letters of dismission from the Association to which they formerly belonged, by paying one dollar. And all ministers pastoring churches belonging to this Association, and not holding their membership in any of the churches composing this body, who regularly attend this Association, shall be regarded honorary members of the body, and shall be entitled to all the privileges, except voting and holding office.

Art. 4. Delegates from each church shall present a letter stating the condition of the church, the amount of money sent for each of the special objects and certifying the election and naming the delegates.

Art. 5. The officers shall be a Moderator, Vice-Moderator, a Recording and Corresponding Secretary, and Teasurer. They shall hold their office for a term of one year or until their successors are duly elected.

Art. 6. It shall be the duty of the Moderator to preside during the deliberations of this Association, preserve order, vote in case of a tie, decide questions of order, sign all orders for the disbursement of money out of the Treasury, and to perform all duties usually devolving upon such officer.

Art. 7. It shall be the duty of the Vice-Moderator to assume the duties of the Moderator in his absence.

Art. 8. It shall be the duty of the Clerk to record the proceedings of each session, sign all orders legally drawn on the Treasurer, compile the Minutes for publication, and distribute the same when printed among the churches. He shall also keep a faithful account of money deposited into and paid out of the Treasury.

Art. 9. It shall be the duty of the Corresponding Secretary to keep in correspondence with other proper bodies and persons respecting the objects of this Association, keeping a list of all ordained ministers and make report in writing at each annual session.

Art. 10. It shall be the duty of the Treasurer to receive and hold all funds coming into the Association, and disburse the same only by order of the body, duly signed by the Moderator and Clerk. He shall make to the Association an annual report of the condition of the Treasury, and shall be responsible for all moneys paid out illegally.

Art. 11. Any Missionary Baptist Church wishing to become a member of the Association shall present a petition at an annual meeting through delegates, and if admitted, shall pay an initiatory fee of two dollars, and being received the Moderator shall extend the right hand of fellowship to the delegates, but this Association shall not maintain fellowship with any church that fails to preserve gospel order.

Art. 12. There shall be an Executive Board of five, whose duty it shall be to supervise the work of this Association between its meetings, and to distribute the surplus funds for the promotion of the objects of the Association,

namely: Home and Foreign Missions and Education, as the urgency of the case may demand.

Art. 13. The Association shall hold its sessions annually at such time and place as it may choose, and may invite visiting brethren to seats and to extend to them all privileges of this body, save that of voting.

Art. 14. This Constitution may be amended at any annual session by a two-thirds vote of members present.

RESOLUTION.

Whereas, It is our Christian duty to render assistance to the widows of worthy deceased ministers who have worn themselves out in the service of the Lord; be it Resolved

1. That we ask our churches to send one dollar a year to raise a fund for their relief.
2. That we ask each pastor and minister and licensed preacher to contribute fifty cents a year to increase said fund.
3. That this fund be distributed to the widows by the Executive Committee.

RULES OF ORDER.

Section 1. This body shall convene annually at the time and place of appointment.

Sec. 2. During each annual session it shall meet and adjourn from day to day at the hour fixed by the body.

Sec. 3. All meetings of this body shall be opened and closed by religious exercises.

Sec. 4. A majority of the members present shall constitute a quorum for the transaction of business.

Sec. 5. No member shall absent himself temporarily without leave of the Moderator or finally without leave of the body.

ORDER OF BUSINESS.

1. Introductory sermon.
2. Read letters and enroll delegates.
3. Read Constitution and Rules of Order.
4. Call the churches that failed to represent last session and require them to give their reasons for such failure.
5. Receive new churches.
6. Invite visiting brethren and corresponding messengers to seats.
7. Appoint committees.
8. Receive reports of standing committees.
9. Receive reports of other committees.
10. Receive Treasurer's report.
11. Hear the reports of corresponding messengers.
12. Appoint new standing committees.
13. Miscellaneous business.

CHURCHES, DELEGATES, PASTORS AND POST OFFICES, AND CLERKS AND POST OFFICES.

CHURCHES.	DELEGATES.	PASTORS AND POSTOFFICES.	CLERKS AND POSTOFFICES.
Ashland	P. D. Gaskins	C. S. Brown, D.D., Winton, N. C.	P. D. Gaskins, Merry Hill, N. C.
Bethany	D. E. Riddick, L. Moore	J. L. S. Holloman, Winton, N. C.	Harrison Jenkins
1st Baptist, Coleraine	Not represented		
1st Baptist, Severn	H. Jordan, A. Branch	C. H. Lewter, Roxobel, R. F. D.	A. J. Lassiter, Severn, N. C.
1st Baptist, Kelford	L. Smith, P. Brown	K. S. Jacobs, Rich Square, N. C.	D. Maggot, Kelford, N. C.
2nd Baptist, Union	W. S. Askew, B. T. Anthony	J. S. Sills, Ahoskie, N. C.	W. S. Askew, Union, N. C.
2nd Baptist, Aulander	R. Cross, L. Wiggins	C. L. Smith, Coffield, N. C.	C. Bazemore, Aulander, N. C.
2nd Baptist, Murfreesboro	W. J. Garris	C. H. Lewter	W. J. Garris, Murfreesboro, N. C.
2nd Baptist, Powellsville	C. G. White, A. Wynne	W. D. Sessoms, Powellsville, N. C.	B. J. Riddick, Powellsville, N. C.
P. W. Chapel	D. Sessoms, J. O. Morris	C. H. Lewter	W. E. Bennett, Powellsville, N. C.
Beautiful Zion	J. T. Bazemore, J. H. B. Sharp	Thomas Sharp, Coffield, N. C.	Z. H. B. Sharp, Lewiston, N. C.
Bethel	C. L. Riddick	W. F. Brinkley, Edenton, N. C.	C. L. Riddick, Suffolk, Va.
Beacon Light	George Hoggard	C. M. Billups, Elizabeth City, N. C.	A. Williams, Windsor, N. C.
Conoconary	G. W. Anderson, B. Bryant	Thomas Sharp, Coffield, N. C.	J. W. Jackson, Coffield, N. C.
Cedar Landing	William Carter, R. B. Speller	J. J. Thompson, Lewiston, N. C.	William Carter, Windsor, N. C.
Calvary Baptist	Not represented	J. S. Sills	
Elm Grove	G. and B. Earley	J. P. Law	General Williams, Ahoskie, N. C.
Harrellsville Chapel	H. E. Sessoms, W. Smith	M. N. Newsome	D. L. Jones, Coffield, N. C.
Indian Woods	A. Pugh, R. Coggins	J. J. Thompson	H. B. Spivey, Quitsna, N. C.
Lincoln's Grove	W. M. Conwell	W. P. Watson	J. D. Jones, Coffield, N. C.
Jerusalem	H. Lassiter, A. Wynne	William Reid	Willie Eason, Woodland, N. C.
Mount Olive	N. and S. Cherry	D. W. Earley	Noah Cherry, Lewiston, N. C.
Mount Sinai	L. J. Cooper	W. S. Armstrong	I. J. Cooper, Boykin, Va.
Mount Moriah	A. T. Beverly	C. S. Brown	J. W. Vann, Winton, N. C.
Mount Herman	J. D. Bunch, William Cherry	C. B. Sharp	J. W. Jackson, Aulanda, N. C.
Mount Ararat	A. J. Cherry	D. L. Simons	L. Watson, Windsor, N. C.
Mount Pleasant	J. B. Askew, B. Watson	J. P. Law	J. W. Sharp, Harrellsville, N. C.
Mill Neck	J. T. Riddick	William Reid	J. T. Riddick, Como, N. C.
Mill Branch	G. T. Hill, H. Hinton	J. S. Sills	J. H. Boon, Aulanda, N. C.
Menola	J. A. Harrell, H. Jenkins	C. B. Sharp	J. T. Vaughn, Woodland, N. C.
St. Mark	E. D. White	C. L. Smith	J. M. Bunch, Windsor, N. C.
Pleasant Oak	S. Overton	J. P. Law	C. H. Mardre, Windsor, N. C.
Saint Elmo	James Pritchard	C. H. Lewter	A. Robins, Windsor, N. C.
Peterson's Chapel	A. Outlaw, W. A. Roulhac	A. L. Parker, Trotwell	H. S. Outlaw, Merry Hill, N. C.
Sandy Branch	John H. Urquhart	A. Cooper, Windsor, N. C.	R. C. Biggs, Kelford, N. C.
Pleasants Plains	L. J. Keene, W. C. Reid	C. S. Brown, D.D.	R. H. Bizzell, Winton, N. C.
Oxley's Hill	N. D. Holly, L. G. Outlaw	L. G. Outlaw	J. S. Rankins, Merry Hill, N. C.
South Winton	J. C. Weaver	C. S. Brown, D.D.	J. R. Weaver, Winton, N. C.
Spring Hill	R. L. Sherrod	D. W. Earley	S. H. Moseley, Lewiston, N. C.
Saint Luke	George Holly, W. M. Cooper	W. H. A. Stallings	W. W. Cooper, Mery Hill, N. C.
Peterson's Grove	D. P. Mitchell	W. L. Armstrong	R. B. Speller, Windsor, N. C.
Pleasant Union	Daniel White	W. A. Cobb, D.D.	W. Smith, Suffolk, Va.
Zion Bethlehem	T. O. Bryant	C. M. Cartwright, D.D.	B. J. Rayner, Windsor, N. C.
Mount Tabor	By letter	J. R. Heck	Lewis Threat, Suffolk, Va.
Zion Hill	Y. T. White, H. S. Leary	M. N. Newsome	William Johnson, Coleraine, N. C.
New Haven	R. and M. Porter	J. J. Joyner	M. Porter, Woodland, N. C.
Zion's Grove	J. W. Hayes, I. Gay	William Reid	G. A. Mitchell, Aulanda, N. C.
Piney Grove	J. E. Cooper	A. Cooper	J. S. Allen, Windsor, N. C.
Saint Paul	J. W. Jenkins	A. L. Parker	D. Roulhac, Woodard, N. C.
Ahoskie	Right Mitchell	William Reid	W. J. Jenkins, Ahoskie, N. C.
Phillippi	T. Downing, R. Newsome	C. S. Brown, D.D.	F. D. Robins, Ahoskie, N. C.
Saint Johns	C. P. McGlaughn, W. J. Holloman	W. P. Sharp	Vergil McGlaughn, Aulanda, N. C.
Woodville Plain	H. R. Johnson	W. A. Cobb, D.D.	H. R. Johnson, Lewiston, N. C.
Saint Francis	A. B. Smallwood	L. G. Outlaw	T. E. Speller, Windsor, N. C.
Saint Matthew	J. E. Harmon	R. W. Hoggard	Oris Rice, Windsor, N. C.
Weeping Mary	A. Watson	D. W. Earley	John Watson, Lewiston, N. C.
Sandy Point	G. R. Cherry, H. W. Houston	J. P. Law	W. S. Etheridge, Sans Soucie, N. C.
Newsom's Grove	J. T. Peele, John Butler	C. B. Sharp	C. L. Davis, Ahoskie, N. C.
Wynn's Grove	G. W. Wotford	R. Cooper	W. M. White, Coleraine, N. C.
Jordan's Grove	E. C. Jones	J. S. Sills	E. C. Jones, Winton, N. C.
Luella	B. W. and G. W. Powell	C. L. Smith	B. W. Powell, Kelford, N. C.

STATISTICAL TABLE.

CHURCHES.	Sabbath of Meeting.	Pastor's Salary.	Number of Males.	Number of Females.	Number S. S. Scholars.	No. Baptised.	Rec. by letter.	Dis. by letter.	Restored.	Deaths.	Association.	Saint C.	F. M.	H. M.	W. N. I.	B. A.	R. S. A.	O. H.	S. M.	M. E.	P. G. S.
Ashland	Second	$.....	182	206	80	14	2	..	..	..	$ 1.50	$ .50	$14.00	$....	$.....	$14.15	$.....	$...	$...	$...	$ ...
Bethany	Fourth	190.00	166	242	30	8	3	..	3	4	1.50	1.00	36.00	.....	.....	.....	.....	2.00	....	....	....
1st Baptist, Coleraine	First..	.....	145	168	....	26	13	2	1	6	.....	.....	.....	.....	.....	.....	.....	....	....	....	....
1st Baptist, Severn	First..	125.00	87	109	25	12	2	..	3	..	1.50	.50	.25	.....	.....	.....	.....	....	....	....	....
1st Baptist, Kelford	Third.	150.00	140	163	75	32	4	1	4	2	1.50	.50	1.50	.50	.....	5.00	.....	1.00	....	....	....
2nd Baptist, Union	Third.	150.00	140	163	75	32	4	1	4	2	1.50	.50	3.00	.....	5.00	.....	.....	....	....	....	....
2nd Baptist Aulander	First..	100.00	28	26	39	..	..	..	..	..	1.50	.50	2.00	.50	1.00	3.00	1.00	.50	....	....	....
2nd Baptist, Murfreesboro	Fourth	200.00	160	400	75	8	6	..	4	2	1.50	.50	2.00	.....	21.00	.....	.....	....	....	....	....
2nd Baptist, Powellsville	Third.	100.00	64	60	70	6	..	7	9	1	1.50	.50	5.00	.50	.....	15.00	.....	1.00	....	....	10.00
P. W. Chapel	Second	225.00	235	490	250	24	7	8	9	1	1.50	.50	5.55	.....	.....	56.00	.....	....	....	....	....
Beautiful Zion	Second	.....	32	51	25	8	3	2	1	..	1.50	.50	.50	.....	.....	2.50	.....	....	....	....	....
Bethel	Second	200.00	40	75	75	..	4	..	5	2	1.50	.50	1.00	.....	.....	.....	.....	.50	....	....	....
Beacon Light	Second	.....	30	46	60	1	..	..	..	..	1.50	.50	.....	.....	.....	.50	.....	....	....	....	....
Conaconary	Fourth	150.00	48	100	40	7	..	7	1	..	1.50	.50	.25	.....	19.75	.....	.....	....	....	....	....
Cedar Landing	First..	200.00	450	575	150	35	2	4	6	5	1.50	.50	.....	.....	.....	75.00	.....	....	....	....	....
Calvary Baptist	.....	.....	.....	.....	.....	..	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	....	....	....	....
Elm Grove	First..	125.00	63	70	35	20	..	..	2	2	1.50	.50	12.01	.....	11.00	.....	.....	....	....	....	....
Harrellsville Chapel	First..	200.00	120	142	100	22	2	1	..	2	1.50	.50	10.00	.....	18.75	.....	.25	....	....	....	....
Indian Woods	Third.	200.00	176	200	104	16	5	..	12	4	1.50	.50	.50	.....	.....	14.00	.....	....	....	....	....
Lincoln's Grove	Second	150.00	40	25	....	4	..	..	3	..	2.00	.50	1.00	.....	1.00	.50	.....	.50	....	....	....
Jerusalem	Third.	140.00	200	400	100	15	..	..	..	4	1.50	.50	.....	.....	.....	.....	.....	....	....	....	....
Mount Olive	First..	200.00	307	614	150	19	6	..	5	1	1.50	.50	.50	.....	.....	30.00	.....	.50	....	....	....
Mount Sinai	Third.	150.00	190	100	....	..	..	..	4	3	1.50	.50	.....	.....	28.00	6.00	.....	....	....	....	....
Mount Moriah	Fourth	175.00	174	202	75	16	3	..	5	..	1.50	.50	12.00	.....	18.38	.....	.....	....	....	....	....
Mount Herman	.....	.....	.....	.....	25	..	..	..	..	..	1.50	.50	.50	.....	.50	2.00	.....	....	....	....	....
Mount Ararat	Third.	100.00	67	74	48	..	..	..	2	..	1.50	.50	3.00	.....	10.00	.....	.....	....	....	....	....
Mount Pleasant	Third.	200.00	150	190	75	14	7	1	8	6	1.50	.50	27.35	.....	2.25	.....	.....	....	....	....	....
Mill Neck	First	150.00	169	236	85	5	6	..	..	6	.....	.....	.....	.....	.....	.....	.....	....	....	....	....
Mill Branch	Second	150.00	96	112	50	37	..	..	5	1	1.50	.50	.....	.....	.50	.....	3.00	.50	.50	.25	.25
Menola	Third.	100.00	60	84	20	20	10	2	3	1	1.50	.50	1.50	.....	4.50	1.00	.....	1.00	....	....	....
Saint Marks	Fourth	50.00	13	13	10	2	4	2	1	..	1.50	.50	.....	.....	.....	3.00	.....	....	....	....	....
Pleasant Oak	Fourth	150.00	70	42	60	..	..	..	..	..	1.50	.50	16.32	.....	.....	19.24	.....	....	....	....	....
Saint Elmo	Third.	.....	76	162	70	14	2	..	..	..	1.50	.50	1.50	.....	.....	25.00	.....	1.00	....	....	....
Peterson's Chapel	Fourth	200.00	160	164	176	..	..	4	7	5	1.50	.50	12.75	.....	.....	20.75	.....	1.00	....	....	....
Sandy Branch	Third.	100.00	167	248	75	28	3	..	6	7	1.50	.50	.....	1.00	.....	.60	.....	.75	....	....	....
Pleasant Plains	Second	200.00	300	400	75	17	..	2	3	3	1.50	.50	2.00	.....	9.00	.....	.....	....	....	....	....
Oxley's Hill	First..	100.00	25	32	28	9	1	..	4	2	1.50	.50	2.00	.....	.....	6.00	.....	....	....	....	....

South Winton	Second	.....	52	56	75	..	..	..	..	1	1.50	.50	6.00	.....	.....	.....	.....	....	....	....	....
Spring Hill	Second	175.00	175	274	70	6	2	20	6	6	1.50	.50	.....	.....	.....	15.00	.....	....	....	....	....
Saint Luke	First..	125.00	69	68	40	30	..	..	6	1	1.50	.50	.....	.....	.....	40.00	.....	.50	....	....	....
Peterson's Grove	Second	.....	6	21	63	..	..	..	..	..	1.50	.50	.....	.....	.....	.....	.....	....	....	....	....
Pleasant Union	First..	300.00	65	87	....	10	1	..	21	3	1.50	.50	2.00	.....	3.00	.....	.....	2.00	....	....	....
Zion Bethlehem	First..	200.00	65	70	55	8	2	..	4	1	1.50	.50	.....	.....	.....	8.50	.50	....	....	....	....
Mount Tabor	Third.	.....	12	18	25	..	..	..	..	1	1.50	.50	10.00	.....	.....	.....	.....	....	....	....	....
Zion Hill	Third.	225.00	235	345	75	28	6	..	10	6	1.50	.50	1.00	.50	2.00	29.00	.25	.50	....	....	....
New Haven	Second	125.00	150	35	16	2	..	..	4	1	1.50	.50	.28	.50	2.00	.50	.28	.28	.25	....	....
Zion's Grove	Fourth	150.00	200	350	45	12	5	4	4	7	1.50	.50	1.00	2.00	10.00	.....	.....	.50	.50	....	....
Piney Grove	First..	.....	10	20	25	8	..	..	..	..	.....	.....	.....	.....	.....	2.00	.....	2.00	....	....	....
Saint Paul	Second	150.00	48	95	50	15	..	1	6	1	1.50	.50	.....	.....	.....	30.00	.....	....	....	....	....
Ahoskie	Second	125.00	90	180	75	19	2	..	3	2	1.50	.50	.....	.....	2.00	.....	.....	....	....	....	....
Phillippi	Third.	200.00	247	316	74	..	..	4	5	12	1.50	.50	2.05	.....	17.23	.....	.....	....	....	....	....
St. John	Second	100.00	52	56	50	13	3	..	3	2	1.50	.50	5.00	.....	.....	.....	.....	....	....	....	....
Woodville Plain	Fourth	80.00	108	40	8	4	..	..	1	3	1.50	.50	2.00	1.00	.....	11.00	.....	....	....	....	....
Saint Francis	Fourth	61.00	76	60	19	1	..	..	1	..	1.50	.50	1.00	.....	.....	16.00	.....	....	....	....	....
Saint Matthew	Fourth	110.00	30	50	95	1	3	..	3	3	1.50	.50	.....	.....	.....	10.00	.....	....	....	....	....
Weeping Mary	Third.	125.00	94	99	30	..	2	..	2	..	1.50	.50	.....	.....	.....	25.00	.....	....	....	....	....
Sandy Point	Second	175.00	132	230	30	..	2	..	1	2	1.50	.50	25.00	.....	.....	50.00	.....	.25	....	....	....
Newsom's Grove	First..	75.00	35	36	35	..	..	2	..	..	1.50	.50	.50	.....	5.75	.....	.....	....	....	....	....
Wynn's Grove	Fourth	120.00	48	52	75	..	2	..	2	..	1.50	.50	2.75	.....	.....	15.55	.....	....	....	....	....
Jordan's Grove	First..	125.00	57	67	35	..	..	2	2	..	1.50	.50	.50	.50	3.10	.....	.....	....	....	....	....
Luella	.....	60.00	48	6	....	4	4	..	..	..	1.50	.50	.....	.....	.....	.....	.....	....	....	....	....

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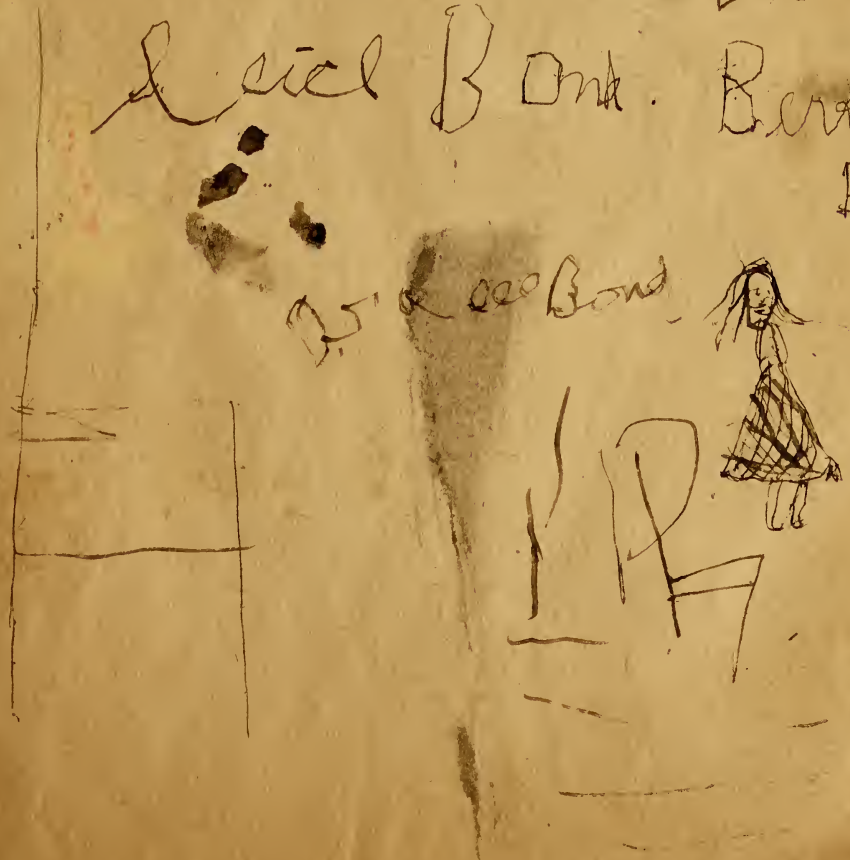

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MINUTES

OF THE

Twenty-Ninth Annual Session

OF THE

WEST ROANOKE ASSOCIATION

HELD WITH

Mount Moriah Baptist Church,

Winton, N. C.,

Tuesday, Wednesday and Thursday, after the Fourth Lord's Day in September, 1914.

C. S. BROWN, D.D.....Moderator.
LEWIS T. BOND.....Secretary.

Next session will be held with Mount Olive Baptist Church, near Lewiston, N. C., beginning Tuesday after the fourth Lord's day in September, 1915.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
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OFFICERS OF WEST ROANOKE ASSOCIATION.

Rev. C. S. Brown, D.D., Moderator.....Winton, N. C
Rev. J. P. Law, Vice-Moderator.....Merry Hill, N. C
Rev. L. T. Bond, Secretary.....Windsor, N. C
Rev. C. S. Yeates, Assistant Secretary.....Como, N. C
Rev. W. S. Leath, Corresponding Secretary.....Windsor, N. C
Rev. W. P. Watson, Auditor.....Harrellsville, N. C
Prof. W. S. Etheridge, Historian.....Windsor, N. C
J. H. Biggs, Treasurer.....Kelford, N. C

W52

PROCEEDINGS.

The 29th Annual Session of the West Roanoke Association convened with Mount Moriah Baptist Church, near Winton, N. C., Tuesday after the fourth Lord's day in September, 1914, Rev. C. S. Brown, D.D., presiding.

Divine services were conducted by Revs. S. L. Johnson and J. C. Melton. Hymn No. 366, "Come Holy Spirit," etc., was sung. Rev. Johnson read parts of the 28th chapter of Matt. and 16th chapter of Mark. Prayer was offered by Rev. J. C. Melton, after which the Association joined Rev. Johnson in singing hymn No. 86, Living Waters, "Is it nothing to You?"

The Secretary then called the list of churches, many of which failed to answer.

The Moderator, being pastor of the church entertaining the Association, thought it unnecessary to deliver an address of welcome. But did, however, express the delight of the church at having this body to meet with them; and assured the delegation that they were among a warm-hearted people and that the welcome was not expressed by the outward preparations made to catch the eye, but that it was sincere and cordial—coming from hearts that are warm and true.

Rev. Thos. Sharp was asked by Vice-Moderator, J. P. Law, to respond. Rev. Sharp on behalf of the Association accepted the welcome so warmly expressed by the pastor. He pledged the delegation to maintain their previous record of Christian conduct during their stay.

The Constitution and Rules of Order were read.

The hour having arrived, the Moderator called for the introductory sermon., Rev. J. S. L. Hollomon with Rev. W. P. Watson as alternate, at once came to the rostrum. Rev. Watson lined and sang hymn No. ——, "Blest be the Tie that binds," and Rev. J. P. Vann offered prayer. "A charge to keep I have," was sung without lining. Rev. Hollomon selected for his text Matt. 6:9, 10. Our Father, who art in heaven; thy kingdom come, thy will be done; as in heaven, so in earth. Theme: Fatherhood of God. We are not to look at God as a master, slave driver, or a tyrannical ruler, he said, but as a sympathetic parent who is more careful about our welfare than any earthly parent can be. The expression "Our Father" is broader than we can even think. All mankind are included herein. The trouble with the world to-day is that man is not willing to acknowledge the brotherhood of man. The cause of the conflict in Europe to-day is that the one nation does not recognize the brotherhood of the other. Christ did not only teach universal brotherhood in words, but by his life, death and sufferings showed to the world his utter unselfishness for all mankind.

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We delight to honor a man who can stand in the face of caste and class and own that all mankind are his brothers. Can men fight their brothers and yet the family stand? Can a house divided against itself stand? So then the children of God must fight against one common enemy for one common cause. Some men are disposed to doubt that it will ever be possible that universal peace be established, but God forbid that I should ever doubt that the vast multitude of Christians sending up daily prayers and petitions will be heard. Nay, I believe that this vast army is more powerful than the army that marched towards the gates of Paris.

When men shall learn to believe in the fatherhood of God and the brotherhood of man there will be no need of war. For God is more powerful than the combined forces of evil that fight against his cause. We only want a vision to see that in the future God will bring these things to pass. If he is able to check one sinner, turn him round about, give him a new face—if he is able to take him from the ranks of the devil and claim him as his son he can change every sinner.

We strive for the time when all men can say "Our Father who art in heaven, thy kingdom come, thy will be done."

At the conclusion of the sermon hymn No. 348, "My soul be on thy guard," was sung.

The Moderator announced that the appointment of committees was next in order.

Rev. Thos. Sharp made a motion that the pastor and deacons of Mount Moriah church constitute the Committee of Arrangements.

Committee on arrangements made their report immediately, which was as follows: Assemble at 9:30 a. m., Adjourn at 12:30 m., Re-assemble at 2:30, Adjourn at 4:00 p. m.

The pastor, Dr. C. S. Brown, extended a special welcome to Rev. A. Cooper, ex-pastor of the church. In the welcome he represented Rev. Cooper as one who had done so much for the church and one whom the people love. Rev. Cooper responded in appropriate and impressive words.

The introduction of visitors being next in order, Evangelist S. L. Johnson, D.D., and Drs. C. S. Morris and C. C. Somerville, of Boydton, Norfolk and Portsmouth, Va., respectively, were introduced. Each made encouraging remarks.

A collection of $6.86 was taken to help one brother, George Barnes, to the hospital.

The following committees were appointed:

On Finance—William Carter, James Lawrence, Rev. J. C. Melton and Treasurer J. H. Biggs.

On Digest of Church Letters—Rev. W. H. Leath, E. L. Sharp and D. L. Simons.

On Organization—I. J. Cooper, H. W. Houston, J. S. Sills, Riddick Newsome, L. C. Cooper, Isaac Gay, and Alex McRay.

On Time and Place—Philip Weaver, Brodie Warren, R. B. Speller, Daniel Everette, J. H. Cherry, Norman Hall, A. J. Lassiter and West White.

On Temperance—Revs. Thomas Sharp, P. J. Vann, S. M. Reid, W. D. Sessoms, Bros. Robert Coggins and William Taylor.

On Obituary—Revs. C. H. Lewter, W. P. Sharp, W. T. Askew, H. D. Leary and W. A. Cobb.

On Resolutions—Prof. W. S. Etheridge, Drs. S. L. Johnson and C. S. Morris.

On Sunday Schools—Revs. J. L. S. Hollomon, W. P. Watson, H. S. Outlaw, P. J. Vann and Bro. Goodman Early.

On Education—Rev. C. H. Lewter, Prof. C. G. White, Revs. M. W. Newsome, D. E. Riddick, W. T. Moore and Prof. W. S. Etheridge.

Tuesday Afternoon.

At 2:15 o'clock the Moderator called the house to order.

Divine services were conducted by Revs. D. L. Simons and W. D. Sessoms. Rev. Sessoms lined and sang hymn No. 869, "Go preach my gospel." Rev. Simons read the 17th chapter of St. John. Prayer was offered by Rev. S. M. Reid.

Minutes of the morning session were read and approved.

The Moderator, in his annual address to the Association, said among other things that the body already knew what was in his mind. That he had nothing new to bring. We have achieved much, he said. But should not congratulate ourselves on our achievements; rather measure our achievements by our opportunities. The ministry, he said, should plead guilty in that none of them had done all they could. Do the ministers recognize this or do they really look on the churches as a means of getting a living. If only that then their work is a failure. The minister who gets only his salary out of the church is like the cashier who takes all the deposits out of the bank for his wages. He said that no man should be allowed to pastor in our bounds who is not loyal to the needy and worthy causes for which the Association stands. Here he emphasized the needs for Foreign Missions. All moneys raised for that purpose goes directly to Africa through Dr. Alexander's hands, with the exception of 18 per cent. which he retained, for home expenses.

The Association owns in Hertford and Bertie counties about $45,000 in school property. No other similar body in the State owns so much school property. One is less than a man when he stands up and speaks against the schools which are our own property. No matter what objection we may raise to the "powers that be," we can not afford to speak against the schools.

It is an historic fact that in Hertford and Bertie counties are found more Baptists than on any other similar territory in the world. There-

fore he appealed to the preachers of this Association to lead all others in Baptist work.

Invitation was extended to new churches, to ministers desiring to connect themselves with the body and to any visiting minister, who had not been formally introduced to the body.

The hour for adjournment having arrived benediction was pronounced by Rev. C. B. Sharp.

Wednesday Morning Session.

The Moderator called the house to order at 9:30 a. m.

Devotional exercises were conducted by Revs. E. Myrick and W. D. Gatling. Sung hymn No. 749, "A charge to keep I have," and Rev. Myrick read the first chapter of St. John. Rev. Gatling led in fervent prayer. Rev. Myrick sang "Must Jesus bear the Cross alone?"

Minutes of Tuesday afternoon session were read and approved.

Moderator then announced the house ready for business. He referred to the resolution passed two years ago asking each church to pay $2.00 representation fee and urged the brethren to pay this fee as it is necessary to met the expenses of the Association.

Rev. Thomas Sharp, a special worker for the State Convention, spoke on the work and made a strong appeal for missions, urging the people to do their full duty to the causes of the Convention. He asked for a collection, but owing to the pressing business of the body the Moderator deferred it till a later hour.

Committee on Permanent Organization reported. (See report elsewhere.)

After some discussion by Rev. W. T. Askew report was adopted.

Rev. A. Cooper asked some questions relative to the paying out of money. He further made reference to the minutes.

Committee on Resolutions reported. (See report elsewhere.) By a strong vote the resolutions were endorsed in toto and so adopted.

At this hour Evangelist Johnson was given 30 minutes in which to address the body. He said in speaking on evangelism that there are many agencies in the world both to tear down and to build up. Since the fall of man a conflict has been continually going on between the devil and the seed of the woman. God at once set forth a plan whereby the agency of the devil was foiled or counteracted. While the plan is complete the application is limited. Victory which must be constant is won only through faith. If the church of God will live up to its duty the kingdom of darkness will give way. But the church must be filled with the Holy Spirit; and Holy Ghost power is merely lung power. The Spirit gives vision but does not make a lot of wind.

The Holy Spirit is to dwell in the church giving it power, giving it beauty, giving it symmetry. Giving is the first thing required in God's service. Until we learn to give our service will amount to very little. We have too great dispositions to rake everything to us, and too little disposition to fork out to others. Still we are helped more by what we give than by what we receive. None of us pay for the influences we receive from our schools. Men are much like hogs eating apples from a tree. When they no longer receive apples they proceed to root up the tree. In the same way some men try to root up the schools when they think they no longer receive benefit therefrom.

As to evangelism he says that many of the preachers are doing absolutely nothing to promote spiritual growth. He harshly condemns the method used by many of the preachers in allowing men (and many of them are drunk) to rush to the front in singing and crowd out those who are willing to do actual service. If through emotion men are rushed into the church, they are rushed out just as quickly. That religion that is wholly emotional will not stand.

At the conclusion of his speech a collection of $22.00 was taken.

The Moderator then announced that Dr. Charles S. Morris, of Norfolk, would speak to the Association. Dr. Morris began his remarks by making hearty comments on the address delivered by Dr. Johnson. Leaving this he confined himself closely to the resolutions submitted by the Committee, to which reference has already been made. He especially emphasized the one that referred to the Negro's remaining in the South. He said that the North is a splendid place for the Negro to keep away from. That the Negro understands the southern white man, and he in turn understands the Negro. If you wish to see a Negro to his disadvantage see him in the city. The cities allure our people to their glare as the light draws the moth—to their certain and immediate destruction. Let the Negro learn the soil and it will yield to his labor. Even the boys have demonstrated by their Corn Clubs that more corn can be raised to the acre than was supposed possible to raise.

He urged fathers and mothers to be kind to the boys and girls, and to encourage them by giving them something to do—a plot of ground to till, some animal to see after or anything to keep them legitimately employed. He also urged husbands to make home happy and to do all in their power to make it more comfortable by lessening the drudgery of their wives. He appealed to the Association to look after and educate the young people. God never intended the white man to think for the black one. We must depend on ourselves. We must educate ourselves if we ever wish to amount to anything.

In speaking on missions he told the story of two drops of water,

one of which said it was going to keep itself and not waste away. So it gathered to itself many other selfish drops, until the hot sun dried them up; while the other lost itself in trying to help others, but the sun found it out in the great wide ocean and carried it back to its mountain home. So we cannot be lost seeking the good of others.

The eagle of victory had not perched on the Union banner, he said, until the black man was commissioned to help break his own chains by joining the Union army. Thus was the tide of battle turned until the North triumphed at Appomattox. And God gave the white man the burden of educating and training the Negro.

Benediction by Rev. W. T. Askew.

Wednesday Afternoon.

At 2:00 p. m. the Moderator called the meeting to order.

Rev. Thos. Sharp and A. L. Parker conducted devotional services.

Hymn No. 421, "Amazing Grace, how sweet the sound!" was sung. Rev. Sharp read the 50th chapter of Isaiah and Rev. Parker led prayer. The congregation joined in singing "Nearer my God to thee."

Minutes of the morning session were read and approved.

The Moderator presented to the Association Dr. Somerville to speak ten minutes. Dr. Somerville said: There is yet hope for the Negro race, and when it wakes up the world will "sit up and take notice." There are men yet to be born out of the race who, coming up out of adversity, will cause men to stop and gaze. That the hardships and adversities through which we are passing are but preparing the race for the things which God has in store for it. He closed by saying the race is thinking now and preparing to put its thoughts into action.

Professor Levister representing the Theological department of Shaw University was introduced by the Moderator.

Professor Levister apologized for not being present as expected, in the morning session. He expressed himself as being pleased to meet this Association and praised the delegates for their loyalty to leadership. He said that the three-fourths interest of life—his wife—came from this community. He emphasized a central Theological training school for the colored ministry of North Carolina.

He said that the Theological department at Shaw University had been sacrificed to the interest of other departments. Material for the Theological building is now on the ground and the brick work started, but owing to scarcity of money the work had to stop. They are anxious to continue the work and shut in the building so as to protect the material now on hand. He plainly stated his case, and, as the result a collection of $30.40 was taken for the building.

Rev. Cooper moved, and the motion prevailed, that Rev. Johnson preach at 11 a. m., Friday.

Committee on Obituary reported. (See reports elsewhere.)

The hour for the funeral sermon by Moderator Brown having arrived, he asked Rev. Johnson to lead in a song. Rev. Johnson sang hymn No. 77, Living Waters—"I'll never let go His hand."

Dr. Brown selected for a text the 2nd verse of the 2nd chapter of Revelations.

In eulogizing the life and death of Brother Thompson he said no words he might speak would add anything to the life and character of Brother Thompson. We all feel that a friend, a brother and a co-laborer has gone from us, and feel sad on account of it.

Rev. Thompson was one of the most earnest and most unselfish workers in our bounds. As a worker he served his day and generation.

The funeral of Rev. Thompson should not be sad, for his life and labor are known among us to-day. He was not an educated man, and had not the advantages of the young of to-day, but he was trained in the school of grace; and was undoubtedly a thorough christian. He was spiritually endowed and called of God to preach the gospel. He could be depended upon at all times to do his duty for education and for Missions. He was present at every session of the Association and to both State and Lott Carey Conventions. Every trip he made was a sacrifice, but he willingly made the sacrifice, and thus "laid up treasures in heaven" instead of on earth. He was loyal and faithful and not greedy of 'filthy lucre', so his life is worthy of emulation.

Because of his earnestness God gave him the best work in the Association and no one could supplant him till he died. He was cheerful, patient and enduring, and did not chafe and gall under persecutions. He labored for the love of Jesus Christ and not for honor, earthly glory or renown. Did not faint, become discouraged or give up, but fought until the war was over. He died in the harness, pulling against the yoke. He heard the voice calling from labor to reward while he was on the field with his sword in hand. He wore out and did not rust out. You do not know when the summons is coming, so count the time day by day and let no day pass without doing something for the Master. God rewards every one in proportion as he works and according to the ability that God has given him.

Rev. Johnson sang "It pays to serve Jesus."

A collection amounting to $14.05 was taken for Sister Thompson.

Rev. J. J. Shadd, of the Nansemond Institute, was introduced and it was arranged to hear him Thursday morning.

Benediction by Rev. J. C. Melton.

Thursday Morning Session.

The body was called to order by the Moderator at 10:00 a. m.

Rev. J. J. Shadd and W. L. Armstrong conducted divine services. Hymn No. —— "That awful day will surely come!" was sung and Rev. Shadd read the 3rd chapter of Daniel to 19th verse, and offered a heartfelt prayer. Hymn No. 889, "Go preach my gospel" was sung.

Minutes of Wednesday afternoon session were read and approved.

The Treasurer reported. (See report elsewhere.)

Secretary stated that the delegates could get letter-forms to carry to their respective churches, so that they could be brought filled out to the next Association.

Historian reported. (See report elsewhere.)

Committee on Education reported. (See report.)

Prof. C. G. White, a member of that Committee, made some timely remarks concerning the needs of the Public Schools, their sanitary conditions, etc.

Committee on Time and Place reported. (See report.)

The Moderator introduced Rev. J. J. Shadd to the body, and announced that he be allowed twenty minutes in which to present his work. He was soliciting aid for the Nansemond Institute. Rev. Shadd gave a brief summary of his life as he was a comparative stranger in our midst. He then told in a brief manner of the needs of the school and stated that they could succeed only by their own efforts together with the response of friends. He further stated that though he was comparatively young in school work, he was well acquainted with book agency and would be pleased to present his books to those wishing to get copies. At the close of his talk a collection of $3.13 was taken for the Nansemond Collegiate Institute.

The Moderator then presented to the body Dr. M. A. Talley, District Missionary Secretary.

Dr. Tally began by saying he was glad to be in our midst and to represent the work that is uppermost in his heart. He said that the people are easily led if the preachers are converted to the work. He spoke of the small number of preachers who attend the State Convention. In the early days of the Church the leaders met once a year to devise plans for that body. If conditions are the same today, why are not the same methods necessary? The world is standing off to see the fruits of the church people. If some great general can mobilize his army and win in battles, why cannot Jesus the Son of God mobilize his army and win for God? Jesus gave His disciples to understand that if they would follow Him they would have to go through persecutions. We have too great a tendency to dodge hardships. The people are tired of the preachers telling them to live in peace while they (the

preachers) themselves are knifing each other. In order to hold and save the folks the ministry must live right. It is one thing to talk this and another thing to live it. One reason that a number of our preachers don't like the State Convention is because they cannot show off there. But the Convention is a place to show Christ. There is no reason why the pastors cannot go to the Convention. Churches should not employ pastors who are not interested in the salvation of souls.

When Jesus told his disciples that all power was given unto him, they at once sought a prominent place in his kingdom. But Baptist preachers are so stingy that they cannot go to the Convention to receive the power. The time has come when the Negro must do something to help save this world for Christ. The souls of Africa must be saved by the people who came from Africa. Some preachers kick against the work, but a man who never goes to the Convention is not prepared to speak against the work of the Convention. If a preacher expects to lead the people he should prepare himself to lead. Preachers should also get together to plan to take care of their widows and orphans and decrepit ministers. The Convention is planning such a movement.

At the conclusion of his address a collection of $30.05 was taken.

At 11:00 a. m., Dr. Johnson was presented to the body to preach. Text: Believe on the Lord Jesus and thou shalt be saved. Subject: Salvation.

A stronger and more pointed sermon is seldom heard. He has great tact and produces a convincing argument.

Recess for dinner.

Rev. J. C. Melton led in singing "Blest be the tie that binds," read 13th chapter of 1st Corinthians and offered prayer. Congregation then joined in singing "Down at the Cross".

Committee on Sunday schools reported. (See report elsewhere.)

Committee on Temperance reported. (See report elsewhere.)

The following delegates appointed to meet the State Convention that convenes at Hamlet, N. C., on Tuesday after the second Lord's day in November: Revs. D. L. Simons, Thomas Sharp, C. H. Lewter, J. L. S. Hollomon, L. T. Bond, P. J. Vann, W. P. Sharp and J. P. Law

Rev. Thos. Sharp made some timely remarks regarding licensed ministers.

Finance Committee reported. (See report elsewhere.)

A collection of $10.00 was voluntarily taken for Dr. S. L. Johnson.

Prayer and benediction by Dr. S. L. Johnson.

C. S. BROWN, Moderator.

L. T. BOND, Secretary.

REPORTS.

REPORT OF COMMITTEE ON RESOLUTIONS.

Whereas, the West Roanoke Association is one of the oldest, largest and most important in the State of North Carolina, containing about sixteen thousand of as intelligent, thrifty and God-fearing Baptists as are to be found in the State, and,

Whereas, it is important for the religious leaders of this great militant host of baptized believers to advise them from time to time about their temporal and spiritual welfare, and

Whereas, the world is facing a crisis where nation is rising against nation, and kingdom against kingdom, which is felt in every home and cotton patch in all our borders, and

Whereas, while the armies of kings are met on bloody battlefields to kill men, the army of the Prince of Peace is out on earth's battlefields to save men, and to educate and uplift them; therefore, be it Resolved,

1. That we accept as a sacred duty the great work of educating our sons and daughters, keeping them in the public schools, which we pledge ourselves to do all we can to maintain and help by the prompt and regular attendance of our children.

2. That in addition to this we hereby pledge ourselves to larger gifts and more generous support to Waters Normal Institute and Bertie Academy and that we will try and get each of our members to give a cent a week annually to their support.

3. That since it would be wrong, selfish and wicked and in direct disobedience to our Master's command to fail to carry the gospel to every creature, we also pledge ourselves to ask all the members of our churches in this Association to give one cent a week annually for Foreign Missions and that from year to year we bring the money up to the Association, and that the calling of the roll of the churches to see how well they have kept this pledge be one of the most important items on the program, to which an entire session be given if necessary.

4. That we urge our people to stay in the healthy country rather than rush North or into the dangerous cities, where the health, the future and the morals of our people are endangered.

5. That we urge our people to buy land—to clear and cultivate all they do not need for wood lots—to encourage their boys and girls to stay on the farms by organizing corn clubs for the boys and canning clubs for the girls and give them the profits of their work in these clubs.

Whereas, toiling in our homes we have a noble band of Christian wives and mothers whose work by the side of their husbands has made their success possible. We urge our farmers to get for their (the wives') comfort and convenience such helps and conveniences as they are able to procure, and that we give a half day's session annually to the Women's Auxiliary of this Association which we will set apart to develop the missionary spirit among our women.

6. That a Missionary rally be held in every church in this Association, at least once a year, when a special effort will be made to arouse the churches to the great objects which this Association stands pledged to support.

Whereas, the Bible solemnly warns us that in the last days there shall come a falling away from the old landmarks on the part of the Church, when men will not endure sound doctrine, when they shall have a form of godliness but deny the power thereof and when they shall be lovers of pleasure more than lovers of God, and whereas our young people are under peculiar temptations from sources to which older Christians were not subjected, including the low dives, the dance hall and the theater, therefore, be it

Resolved, That we solemnly pledge ourselves that we will preach the word faithfully, aiming less at stirring the people simply to shout and more to edify

and build them up in the most holy faith that they may be rooted and grounded in love, and that if as many deep students of God's word believe the Lord should come in our generation and the midnight cry should be "Behold the bridegroom cometh, Go ye forth to meet him!", we would not find our churches like the five foolish virgins who took no oil in their vessels.

Resolved, That we go from this Association pledged to make this year a banner year in work for the Master—and that we come up to the Association next year with a larger sum of money for all our great causes than ever before in the history of the West Roanoke Association.

Resolved, That the pastors be urged to preach at least one sermon a year on temperance, foreign missions and the seventh Commandment.

Resolved, That the brethren exercise extreme care in organizing new churches and licensing and ordaining ministers to the sacred office unless they give clear proof of having the Scripture qualifications as found in Paul's letters to Timothy and Titus.

S. L. JOHNSON,
W. S. ETHERIDGE,
CHARLES S. MORRIS,
Committee.

REPORT OF COMMITTEE ON PERMANENT ORGANIZATION.

We, your Committee on Permanent Organization, beg leave to report as follows:

Dr. C. S. Brown, Moderator.
Rev. J. P. Law, Vice-Moderator.
Rev. L. T. Bond, Secretary.
Prof. C. S. Yeates, Assistant Secretary.
Rev. W. H. Leath, Corresponding Secretary.
Rev. W. P. Watson, Auditor.
Prof. W. S. Etheridge, Historian.

All of which we humbiy submit for your consideration.

I. J. COOPER, Chairman,
H. W. HOUSTON,
J. S. SILLS,
LEWIS C. COOPER,
RIDDICK NEWSOME,
ISAAC GAY,
ALEX. McRAY, Committee.

REPORT OF COMMITTEE ON TIME AND PLACE.

We, your Committee on Time and Place, beg leave to submit the following report:

The next annual session be held with the Mount Olive Baptist church in Bertie county, on Tuesday after the fourth Sunday in September, 1915.

To preach the Introductory sermon: Rev. Charles S. Morris, D.D.; alternate, Rev. J. C. Melton.

The Association was invited to meet at Kelford, Powellsville and Ashland churches.

Respectfully submitted,
PHILIP WEAVER,
DANIEL EVERETTE,
BENJAMIN RIDDICK,
WEST WHITE,
BRODIE WARREN,
G. A. MITCHELL,
NORMAN HALL,
J. H. CHERRY,
R. B. SPELLER,
DANIEL SHARP,
A. J. LASSITER, Chairman.

REPORT OF COMMITTEE ON EDUCATION.

We, your Committee on Education, beg leave to make the following report:

Whereas, education is so essential to the upbuilding and christianizing of a people, we urge that the churches composing this Association, bring more money for education that the spirit of this Association be carried out.

Again we urge a more loyal support to Waters Normal Institute and Bertie Academy. That we bring more money from time to time for their maintenance.

We also recommend, That each church take an active part in bettering the condition of the Public school or schools in its vicinity, especially in improving their sanitary conditions encouraging the industrial work that is being done and seeing that the children attend school.

We also recommend, that the pastors lay great stress on sanitation in the homes of their congregations.

Respectfully submitted,

REV. C. H. LEWTER,
REV. M. N. NEWSOME,
C. G. WHITE,
D. E. RIDDICK,
M. T. MOORE, Committee.

REPORT OF COMMITTEE ON OBITUARY.

We, your Committee on Obituary, desire to make the following report:

Whereas, in the providence of our kind heavenly Father the following distinguished brethren and co-laborers have been removed from our midst by death since our last Association: Rev. Kenneth R. Williams, B. Th., the pastor of Jerusalem Baptist church, of Norfolk, Va., and Bro. Mark Law, Deacon of Peterson Chapel Church and father of Rev. J. P. Law, and

Whereas, in the death of said brethren a great loss is sustained in their families, in the churches and in the communities in which they lived and labored, also in this Association.

We therefore, deeply deplore and lament the loss of our brethren and co-laborers from our midst and greatly sympathize with relatives and friends in this sore affliction, and pray that the great Head of the Church may bind up their broken spirits, and cause us and them to trust more firmly in him who doeth all things well, feeling that our loss is heaven's eternal gain.

"Sleep on dear friends, and take your rest,
We loved you well, but Jesus loved you best."

Respectfully submitted,

REV, W. P. WATSON,
REV. W. T. ASKEW,
REV. H. D. LEARY,
REV. W. A. COBB,
REV. WM. REID, Committee.

REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

That the Sunday school is one of the most important church assets none will deny. There is no Christian duty above that of the study of God's word. We feel however, that the Sunday school does not get the attention that it deserves. The Committee on Digest of Church Letters reports over sixteen thousand Baptists in this Association and only 3,899 Sunday school scholars—something under 20 per cent of the church membership. Then too, many of our Sunday schools are without competent workers, which causes them to lag behind and not meet the requirements of the times.

In view of these conditions, we your Committee, desire to make the following recommendations:

1st. That all pastors in charge shall see to it that there is a Sunday school operated in his church and shall lend his influence for its advancement, and that he shall be held responsible for its success.

2nd. That at each session of this Association some time shall be given to the discussion of the work of the Sunday school, and that the Moderator name the time and the person for the discussion.

3rd. That our schools, Waters Institute and Bertie Academy, shall adopt, if possible, a course of study for a long or short period of time which will better fit our young people and all others who may avail themselves of its advantages for Sunday school work.

Respectfully submitted,

J. L. S. HOLLOMON,
W. P. WATSON,
H. S. OUTLAW,
GOODMAN EARLY,
P. J. VANN, Committee.

REPORT OF COMMITTEE ON TEMPERANCE.

We, the Committee on Temperance, considering the evils of dress, the inconvenience of movement (occasioned by tight dresses), and the seductive form (of costume), do recommend that parents and leaders in our churches discourage these (objectionable) forms of dress in every way possible.

And whereas, intemperance in speech detracts so much from the peace, comfort and welfare of our homes, churches and Associations, we recommend, that none of us be hasty in speech, but that all of us bridle our tongues and ever strive to avoid all appearance of evil.

And whereas, the evil of drink—the use of intoxicating drinks as a beverage—is practiced too largely by all classes of churchmen, to the detriment of themselves, and in a greater or less degree to all over whom they have influence; and whereas, many of our preachers, deacons and laymen do use and encourage the use of strong drink; and since this class has already become too numerous for the good of all concerned, we do earnestly recommend, that the true followers of Christ spare no pains in placing their stamp of disapproval on such actions.

And whereas, the temperance legion is steadily marching on and conquering State after State, we also recommend, that we renew our zeal, and with increased inspiration ever carry forward the standard of temperance and truth.

Respectfully submitted,

REV. THOS. SHARP,
P. J. VANN,
S. M. REID,
W. D. SESSOMS,
ROBT. COGGINS,
WILLIAM TAYLOR,
Committee.

REPORT OF TREASURER OF THE WEST ROANOKE ASSOCIATION.

Disbursements.

To C. S. Brown, for State Convention	$ 35.00
To C. S. Brown, for Orphan Home	10.58
To C. S. Brown, for Foreign Missions	241.61
To A. L. Parker, for Sexton	5.00
To C. S. Brown, for Waters Normal Institute	370.92
To W. M. Carter, for Bertie Academy	466.84
To W. S. Creecy, for Rich Square Academy	5.75
To C. S. Brown, for Moderator	4.50
To W. M. Carter, for Finance Committee	9.00

To L. T. Bond, for Secretary	3.00
To W. H. Leath, for Digest Letter Committee	9.00
To L. T. Bond, for Compiling Minutes	9.00
To W. H. Leath, for Corresponding Secretary	3.00
To J. P. Law, for Vice-Moderator	3.00
To W. S. Etheridge, for Historian	3.00
To C. S. Yeates, for Assistant Secretary	3.00
To J. H. Biggs, for Treasurer	3.00
To L. T. Bond, for Printing Minutes	50.00
Total	$1235.20

To balance on hand: Nothing. JAS. H. BIGGS, Treasurer.

REPORT OF HISTORIAN.

The West Roanoke Association met with Peterson's Chapel, near the village of Merry Hill, not far from the bright waters of the Chowan. It was a beautiful day. This church is one of the most tastily built churches in the county. It has one of the largest and best Sunday schools, has sent forth three intelligent young men to preach the gospel, one of whom pastors four large churches in the county of Bertie. Its pastor, deacons, and members merit a great deal of praise for the interest they take in Foreign Missions and Education.

We miss Deacon Mark Law of this church, who has recently died. He was a man of high ideas; he believed strongly in education and sacrificed his time and used his influence in his church for this cause. His life is worthy of emulation. While he was not a rich man, he educated all of his children, one is preaching the gospel of the kingdom, the other spending her life for the elevation of the race. A great man has gone; our loss is his eternal gain.

A splendid program for the Association was arranged and carried out in perfect order. By 10 o'clock, a great crowd had gathered at the church, and was increasing every minute. Moderator Brown and officers determined to make the meeting a great success and they were fully rewarded.

A little before 11 o'clock the pastor of the most commendable edifice came forward and in well chosen words welcomed the delegates and everybody to his church and the homes of his good people.

At the hour of 11 o'clock, Rev. Thomas Sharpe, of Harrellsville, N. C., preached the introductory sermon, which was a most excellent discourse. To know that Rev. Sharpe preached is enough said; he is one of the old veterans of the gospel.

After the great sermon next came a strong speech by the Moderator, "If you don't raise money to support your own schools, who do you think will?" "Do you think the devil will support them?" he asked. "The devil and his crowd are against education, while God is on the side of intelligence, wisdom and understanding." He said many powerful truths in a few words. We believe that he was educated by the spirit of God, and it ought to be the highest Christian purpose of each pastor and leader to see that their people become more interested in raising money for education. It being now about dinner time dinner was served in the best of style. Long tables had been provided under shade trees and all were invited to eat, drink and be merry, and such a dinner. It was a Sunday dinner, served with knives and forks. A plenty of water had been provided. The stranger within our gate was fed, and well fed.

We are in the habit of saying that each Association surpasses all others before it but we believe that we can say with much enthusiasm that this Association was the best of all.

The business of the Association was like factory work, everybody had to work steadily to keep out of the way of the wheels. Such meetings are helping to train our men how to be business-like; it would be a good thing if we

had more similar organizations. It used to be quite different—all that was done was to make motions. The spirit of raising money for missions and education is still good. The Principals of the schools under the auspices of the Association made creditable reports of their work.

These schools stand as light houses. They stand for the glory of God, whose objects are to make Christian men and women out of the boys and girls, that attend them. They are a credit to the race, and we ought to feel proud of these great lights, and ought not to allow them to suffer for the want of support. Many visitors were present, and when the time came to say good-bye, many a heart was made to feel sad, but we hope to meet again.

W. S. ETHERIDGE, Historian.

Windsor, N. C.

CONSTITUTION.

Article 1. This body shall be known by the name of the West Roanoke Missionary Baptist Association.

Art. 2. It shall be the design of this body: (1) To advance the Kingdom of Christ among men, (2) to foster harmony among the churches. (3) to encourage home and foreign missions, (4) to promote ministerial education (5) to aid in sustaining Waters Normal Institute, located at Winton, N. C.; Bertie Academy, located at Windsor, N. C.; Rich Square Academy, Rich Square, N. C.

Art. 3. This Association shall be composed of delegates connected with it. Each church shall be entitled to two delegates. All delegates must be in good standing and full fellowship in the church they represent; also all the ministers who are members of the churches connected with the Association, and of good repute are members of the Association. Other ordained ministers of the same faith and order may become members of the Association by presenting letters of dismision from the Association to which they formerly belonged, by paying one dollar. And all ministers pastoring churches beonging to this Association, and not holding their membership in any of the churches composing this body, who regularly attend this Association, shall be regarded honorary members of the body, and shall be entitled to all the privileges, except voting and holding office.

Art. 4. Delegates from each church shall present a letter stating the condition of the church, the amount of money sent for each of the special objects and certifying the election and naming the delegates.

Art. 5. The officers shall be a Moderator, Vice-Moderator, a Recording and Corresponding Secretary and Treasurer. They shall hold their office for a term of one year or until their successors are duly elected.

Art. 6. It shall be the duty of the Moderator to preside during the deliberations of this Association, preserve order, vote in case of a tie, decide questions of order, sign all orders for the disbursements of money out of the treasury, and to perform all duties usually devolving upon such officer.

Art. 7. It shall be the duty of the Vice-Moderator to assume the duties of the Moderator in his absence.

Art. 8. It shall be the duty of the Clerk to record the proceedings of each session, sign all orders legally drawn on the Treasurer, compile the Minutes for publication, and distribute the same when printed among the churches. He shall also keep a faithful account of money deposited into and paid out of the treasury.

Art. 9. It shall be the duty of the Corresponding Secretary to keep in correspondence with other proper bodies and persons respecting the objects of this Association, keeping a list of all ordained ministers and make report in writing at each annual session.

Art. 10. It shall be the duty of the Treasurer to receive and hold all funds coming into the Association, and disburse the same only by order of the body, duly signed by the Moderator and Clerk. He shall make to the Association an annual report of the condition of the treasury, and shall be responsible for all moneys paid out illegally.

Art. 11. Any Missionary Baptist Church wishing to become a member of the Association shall present a petition at an annual meeting through delegates, and if admitted, shall pay an initiatory fee of two dollars, and being received the Moderator shall extend the right hand of fellowship to the delegates, but this Association shall not maintain fellowship with any church that fails to preserve Gospel order.

Art. 12. There shall be an Executive Board of five, whose duty it shall be to supervise the work of this Association between its meetings, and to distribute the surplus funds for the promotion of the objects of the Association, namely: Home and Foreign Missions and Education, as the urgency of the case may demand.

Art. 13. The Association shall hold its sessions annually at such time and place as it may choose, and may invite visiting brethren to seats and to extend to them all privileges of this body, save that of voting.

Art. 14. This Constitution may be amended at any annual session by a two-thirds vote of members present.

RESOLUTION.

Whereas, it is our Christian duty to render assistance to the widows of worthy deceased ministers who have worn themselves out in the service of the Lord; be it Resolved,

1. That we ask our churches to send one dollar a year to raise a fund for their relief.
2. That we ask each pastor and minister and licensed preacher to contribute fifty cents a year to increase said fund.
3. That this fund be distributed to the widows by the Executive Committee.

RULES OF ORDER.

Section 1. This body shall convene annually at the time and place of appointment.

Sec. 2. During each annual session it shall meet and adjourn from day to day at the hour fixed by the body.

Sec. 3. All meetings of this body shall be opened and closed by religious exercises.

Sec. 4. A majority of the members present shall constitute a quorum for the transaction of business.

Sec. 5. No member shall absent himself temporarily without leave of the Moderator or finally without leave of the body.

ORDER OF BUSINESS.

1. Call the roll of churches.
2. Read Constitution and Rules of Order.
3. Introductory sermon.
4. Appoint Committees.
5. Invite visiting brethren and Corresponding Messengers to sit with us.
6. Receive new churches.
7. Receive reports of Standing Committees.
8. Receive reports of all committees.
9. Hear Corresponding Messengers.
10. Appoint new Standing Committees.
11. Miscellaneous Business.

LIST OF ORDAINED MINISTERS AND THEIR POSTOFFICES.

1. Anderson, Jesse ..... Woodland, N. C.
2. Askew, W. T..... Portsmouth, Va.
3. Askew, C. E..... Raleigh, N. C.
4. Beecher, Britton ..... Merry Hill, N. C.
5. Bolden, George W..... Elizabeth City, N. C.
6. Boone, C. C..... Monrovia, Liberia, West Africa.
7. Brown, C. S..... Winton, N. C.
8. Brown, George W..... Merry Hill, N. C.
9. Bond, L. T..... Windsor, N. C.
10. Bryant, T. O..... Windsor, N. C.
11. Cobb, W. A..... Suffolk, Va.
12. Cooper, A..... Quitsna, N. C.
13. Cooper, R. ..... Windsor, N. C.
14. Early, D. W..... Aulander, N. C.
15. Gray, B. H..... Windsor, N. C.
16. Hill, A. ..... Boykins, Va.
17. Holley, L. D..... Elizabeth City, N. C.
18. Hollomon, J. L. S..... Winton, N. C.
19. Hoggard, R. W..... Powellsville, N. C.
20. Jenkins, J. W..... Windsor, N. C.
21. Jones, T. D..... Coleraine, N. C.
22. Joyner, J. J..... Woodland, N. C.
23. Law, J. P..... Merry Hill, N. C.
24. Leary, L. L..... Merry Hill, N. C.
25. Leath, W. H..... Windsor, N. C.
26. Lewter, C. H..... R. F. D., Kelford, N. C.
27. Lineberger, B. F..... Windsor, N. C.
28. Miller, H. H..... Coleraine, N. C.
29. Mitchell, Britton ..... Windsor, N. C.
30. Murphy, E. W..... Charlottesville, Va.
31. Myrick, E. ..... Como, N. C.
32. Newsome, M. N..... Ahoskie, N. C.
33. Outlaw, L. G..... Cofield, N. C.
34. Parker, A. L..... Trottsville, N. C.
35. Powell, L. G..... Suffolk, Va.
36. Redman, J. H. ..... Coleraine, N. C.
37. Reid, William ..... Murfreesboro, N. C.
38. Reid, S. M..... Winton, N. C.
39. Riddick, M. H. A..... Powellsville, N. C.
40. Sessoms, W. D..... Aulander, N. C.
41. Sessoms, H. D..... Powellsville, N. C.
42. Sharp, W. P..... Harrelisvile, N. C.
43. Sharp, Thomas ..... Cofield, N. C.
44. Sharp, L. T..... Berkley, Va.
45. Sharp, C. B..... Cofield, N. C.
46. Sills, J. S..... Ahoskie, N. C.
47. Simons, D. L..... Powellsville, N. C.
48. Smaliwood, M. T..... Cahaba, N. C.
49. Smith, C. L..... Cofield, N. C.
50. Speller, L. J..... Windsor, N. C.
51. Stewart, D. W..... Lewiston, N. C.
52. Vann, P. J..... Ahoskie, N. C.
53. Ward, J. W..... Windsor, N. C.
54. Watson, W. P..... Cofield, N. C.
55. Williams, G. W..... Cahaba, N. C.

56. Williams, General ..... Hamilton, N. C.
57. Williams, J. C ..... Cahaba, N. C.
58. Winn, B. W ..... Powellsville, N. C.

LICENSED MINISTERS AND THEIR POSTOFFICES.

1. Bembry, Mingo M ..... Coleraine, N. C.
2. Branch, A ..... Emporia, Va.
3. Brown, Paul ..... Kelford, N. C.
4. Cherry, J. R ..... Windsor, N. C.
5. Coleman, Jacob ..... Coleraine, N. C.
6. Conwell, W. M ..... Cofield, N. C.
7. Cooper, J. R ..... Boykins, Va.
8. Cooper, J. E ..... Quitsna, N. C.
9. Gatling, M. G ..... Murfreesboro, N. C.
10. Jones, E. ..... Quitsna, N. C.
11. Johnson, I. S ..... Suffolk, Va.
12. Johnson, Thomas ..... Como, N. C.
13. Johnson, Joshua ..... Coleraine, N. C.
14. Liscomb, John ..... Merry Hill, N. C.
15. Luton, C. C ..... Windsor, N. C.
16. Moore, W. T ..... Coleraine, N. C.
17. Perry, J. L ..... Coleraine, N. C.
18. Roscoe, William ..... Kelford, N. C.
19. Robinson, L. C ..... Como, N. C.
20. Ruffin, James ..... Norfolk, Va.
21. Sears, Edwin ..... Winton, N. C.
22. Sharrock, T. W ..... Lewiston, N. C.
23. Smith, Lamar ..... Roxobel, N. C.
24. Spruill, M. D ..... Roxobel, N. C.
25. Watson, N. H ..... Harrellsville, N. C.
26. Wilson, H. E ..... Merry Hill, N. C.
27. Whitfield, J. T ..... Cahaba, N. C.
28. Harrell, Charles ..... Bowden, N. C.

STATISTICAL TABLE.

Churches.	Sabbath of Preaching.	Pastor's Salary.	Number of Males.	Number of Females.	Total Membership.	Number of Baptisms.	Received by letter.	Restored.	Deaths.	Dismissed by letter.	Excommunicated.	Sunday School Scholars.	Value of Church Property.
Ashland	2	$150	187	226	413	12	....	2	....	1	1	25	$ .....
Bethany	4	200	169	256	425	17	3	....	5	2	9	40	.....
First Baptist, Coleraine	2	175	50	56	106	8	....	3	2	....	....	100	.....
First Baptist, Severn	1	200	136	168	304	....	2	4	6	1	5	88	.....
First Baptist, Kelford	1	125	54	123	177	14	3	6	3	2	6	46	.....
Second Baptist, Union	3	150	150	187	337	30	4	6	2	....	....	60	.....
Second Baptist, Aulander	1	110	44	28	72	12	6	1	....	7	....	30	.....
Murfreesboro	4	200	250	350	600	19	6	7	4	4	8	200	.....
Powellsville	3	150	50	46	96	20	....	....	....	....	....	70	.....
Piney Woods Chapel	2	250	268	486	754	43	7	12	6	....	8	350	.....
Beautiful Zion	1	....	25	37	62	15	1	....	....	1	....	39	.....
Bethel	....	....	....	....	....	....	....	....	....	....	....	....	.....
Beacon Light	2	60	20	25	45	6	....	1	....	....	....	15	.....
Conoconary	4	160	80	99	179	9	....	1	1	3	1	40	.....
Cedar Landing	1	250	500	660	1160	47	4	6	3	3	....	150	4500
Calvary Baptist	1	125	33	25	68	16	2	....	....	....	1	40	.....
Elm Grove	1	125	70	80	150	23	5	1	1	1	1	35	.....
Harrellsville Chapel	1	200	128	141	269	16	5	8	5	....	10	50	.....
Indian Woods	3	200	202	222	474	32	8	8	6	4	8	50	.....
Lincoln's Grove	2	150	36	58	94	9	....	....	....	1	3	30	.....
Jerusalem	3	150	222	360	582	20	4	2	5	1	7	75	.....
Mount Olive	1	200	320	631	951	31	7	2	2	3	2	50	.....
Mount Sinai	2	150	146	158	304	....	1	6	6	....	3	45	.....
Mount Moriah	4	200	170	209	379	....	....	3	4	....	5	50	1800
Mount Herman	2	75	25	35	60	2	....	1	....	3	2	40	.....
Mount Ararat	3	130	70	100	170	1	3	2	4	1	3	60	.....
Mount Pleasant	3	....	150	229	373	17	4	10	2	7	4	80	.....
Mill Neck	1	150	194	245	439	30	6	6	4	4	....	125	.....
Mill Branch	2	150	104	111	215	20	4	....	4	4	2	50	.....
Menoia	4	125	98	97	185	20	....	....	2	....	....	....	.....
Saint Mark	4	50	18	20	38	....	....	....	....	....	....	15	.....
Pleasant Oak	4	150	77	73	150	....	1	1	1	....	1	60	.....
Saint Elmo	3	200	100	165	265	14	6	5	4	....	7	150	.....
Peterson's Chapel	4	200	163	197	360	41	1	1	4	1	2	150	.....
Sandy Branch	3	150	172	254	426	7	1	3	3	5	....	75	.....
Pleasant Plains	2	300	237	376	613	42	3	9	3	2	18	75	.....
Oxley's Hill	1	100	29	25	54	....	....	....	1	....	....	125	.....
South Winton	2	100	51	52	103	....	1	....	....	....	....	....	.....
Spring Hill	2	200	235	315	550	35	6	4	6	3	7	87	.....
Saint Luke	1	145	63	67	130	10	1	....	....	....	1	45	.....
Peterson Grove	2	....	7	25	32	9	....	....	....	1	....	60	.....
Zion's Bethlehem	1	200	53	113	166	....	2	1	....	5	1	60	.....
Mount Tabor	....	....	....	....	....	....	....	....	....	....	....	....	.....
Zion Hill	3	225	320	46	720	20	1	15	....	4	10	75	.....
New Haven	2	135	84	135	219	9	8	3	4	....	....	9	.....
Zion's Grove	4	150	100	243	343	35	4	2	5	4	....	75	.....
Piney Grove	1	....	15	20	35	10	2	2	....	3	8	....	.....
Saint Paul	2	150	73	109	182	....	3	2	2	....	....	....	.....
New Ahoskie	2	150	160	220	380	30	2	1	....	....	....	250	.....
Philippi	3	200	288	372	660	19	....	8	9	6	6	67	3000
Saint Johns	2	110	50	59	109	14	....	1	....	2	....	50	.....
Woodville Plains	4	....	106	206	312	16	....	....	....	2	....	50	.....
Saint Francis	4	....	70	83	153	....	....	....	....	....	....	....	.....
Saint Matthew	4	100	30	51	81	....	....	....	2	....	....	30	.....
Weeping Mary	3	150	87	111	188	10	2	5	3	3	2	55	.....
Sandy Point	2	200	169	209	378	17	1	2	1	2	....	40	.....
Newsom's Grove	3	100	38	46	84	91	....	2	....	1	2	35	.....
Wynn's Grove	4	75	55	64	119	11	1	6	3	3	....	75	.....
Jordan's Grove	1	100	53	66	199	17	2	3	....	....	....	35	.....
Luella	3	100	30	20	50	....	1	....	2	....	....	30	.....
New Holly Grove	1	190	32	46	78	6	2	2	2	....	....	36	.....
Nebo Chapel	....	....	....	....	....	....	....	....	....	....	....	....	.....
Pleasant Union	....	....	....	....	....	....	....	....	....	....	....	....	.....
Parker's Grove	3	125	80	70	150	20	1	5	2	1	6	40	.....
Paul Branch	....	....	....	....	....	....	....	....	....	....	....	....	.....
Total	....	....	8064	8073	16137	894	136	185	136	99	149	3899	.....

CRURCHES, PASTORS AND POSTOFFICES, CLERKS AND POSTOFFICES AND DELEGATES.

CHURCHES.	Pastors and Post Offices.	Clerks and Post Office.	Delegates.
Ashland	J. L. S. Hollomon, Winton, N. C.	Sampson Leary, Merry Hill, N. C.	J. L. S. Hollomon.
Bethany	J. L. S. Hollomon, Winton, N. C.	Harrison Jenkins, Powellsville, N. C.	D. E. Riddick, D. W. Moore.
First Baptist, Coleraine	M. N. Newsome, Ahoskie, N. C.	M. P. Etheridge, Coleraine, N. C.	David Raynor, James Reynolds.
First Baptist, Severn	C. H. Luter, Kelford, N. C.	M. J. Lassiter, Severn, N. C.	A. J. Lassiter, B. G. Morris.
First Baptist, Kelford	K. S. Jacobs, Rich Square, N. C.	D. M. Miggett, Kelford, N. C.	W. H. Demeny.
Second Baptist, Union	James S. Sills, Ahoskie, N. C.	W. S. Askew, Aulander, N. C.	Melton Lassiter, B. F. Anthony.
Second Baptist, Aulander	C. L. Smith, Cofield, N. C.	Chas. Bozemon, Aulander, N. C.	Robert Cross, C. Bazemore.
Murfreesboro	C. H. Luter, Kelford, N. C.	Wm. Garris, Murfreesboro, N. C.	James Lawrence, Geo. Whitaker.
Powellsville	J. L. S. Hollomon, Winton, N. C.	M. H. A. Riddick, Ahoskie, N. C. R. 4	Alfred Wynne, Ben Riddick.
Beautiful Zion	C. L. Smith, Cofield, N. C.	Z. H. B. Sharp, Lewiston, N. C.	Z. H. Sharp.
Bethel			
Beacon Light	Charles Billups, Elizabeth City, N. C.	Eli Bond, Windsor, N. C.	George Hoggard.
Conoconary	W. P. Watson, Cofield, N. C.	J. W. Jackson, Aulander, N. C.	J. W. Jackson.
Cedar Landing	L. F. Shoop, Edenton, N. C.	William Carter, Windsor, N. C.	William Carter, R. B. Speller.
Calvary Baptist	J. S. Sills, Ahoskie, N. C.	Phillip Weaver, Ahoskie, N. C.	Phillip Weaver, J. S. Sills.
Elm Grove	D. L. Simons, Powellsville, N. C.	General Williams, Ahoskie, N. C.	Goodman Earley, J. P. Early.
Harrellsville Chapel	M. N. Newsome, Ahoskie, N. C.	D. L. Jones, Tunis, N. C.	D. Shoop, C. Valentine.
Indian Woods	J. P. Law, Merry Hill, N. C.	C. S. Hyman, Quitsna, N. C.	R. Coggins.
Jerusalem	William Reed, Murfreesboro, N. C.	J. H. Eason, Woodland, N. C.	James Mitchell, C. H. Person.
Jordan's Grove	J. C. Melton, Winton, N. C.		W. M. Cofield, W. F. Ward.
Lincoln's Grove	W. P. Watson, Cofield, N. C.	J. D. Jones, Cofield, N. C.	James Simons.
Luella	C. L. Smith, Cofield, N. C.	B. W. Howell, Kelford, N. C.	William Taylor.
Mount Olive	D. W. Early, Aulander, N. C.	Noah Cherry, Aulander, N. C.	K. L. Todd, J. H. Cherry.
Mount Sinai	L. T. Bond, Windsor, R. F. D. 4.	I. J. Cooper, Boykins, Va., R. 2, B. 48	I. J. Cooper, Daniel Everitt.
Mount Moriah	C. S. Brown, Winton, N. C.	J. W. Vann, Ahoskie, N. C.	D. S. Ely, T. B. Jordan.
Mount Herman	C. B. Shoop, Cofield, N. C.	J. W. Jackson, Aulander, N. C.	G. W. A. Lee, J. D. Bunch.
Mount Ararat	D. L. Simons, Powellsville, N. C.	Arthur Watson, Windsor, N. C.	Lark Watson, J. A. Bazemore.
Mount Pleasant	W. A. Cobb, Suffolk, Va.	Daniel S. Lassiter, Harrellsville, N. C	C. C. Watson.
Mill Neck	Wm. Reid, Murfreesboro, N. C.	J. T. Riddick, Como, N. C.	T. M. Wynborne.
Mill Branch	J. S. Sills, Ahoskie, N. C.	J. H. Boon, Aulander, N. C.	James F. Hardie, Chas. Johnson.
Menola	Richard Cooper, Windsor, N. C.	J. T. Vaughan, Woodland, N. C.	Rev. H. Jenkins, James Howell.
Nebo Chapel			
New Haven	J. J. Joiner, Murfreesboro, N. C.	Atlas Vaughan, Murfreesboro, N. C.	Atlas Vaughn, Carter Futrell.
New Holly Grove	E. M. Lassiter, Berkley, N. C.	J. H. Smith, Coleraine, N. C.	H. W. Lane.
New Ahoskie	William Reed, Murfreesboro, N. C.	W. J. Jenkins, Ahoskie, N. C.	J. J. Mitchell, J. W. Mitchell.
Newsom's Grove	J. C. Melton, Ahoskie, N. C.	I. J. Keen, Ahoskie, N. C.	J. J. Keen, R. H. Howard.
Oxley's Hill	C. B. Shoop, Cofield, N. C.	J. S. Rankin, Merry Hill, N. C.	C. B. Shoop.
Pleasant Hill			H. S. Outlaw.
Pleasant Oak	J. P. Law, Merry Hill, N. C.	C. H. Mardre, Windsor, N. C.	Rev. W. H. Leath.
Pleasant Plains	Dr. C. S. Morris, Bank St., Norfolk	W. C. Reed, Ahoskie, N. C.	W. B. Weaver, Norman Hall.
Parker's Grove	J. J. Joiner, ———, N. C.	A. J. Porter, Ahoskie, N. C., B. 107.	A. T. Ely, H. J. Porter.

Peterson's Chapel	A. L. Parker, Trottsville, N. C.	A. D. Hertall, Merry Hill, N. C.	A. D. Hertall.
Philippi	C. S. Brown, Winton, N. C.	C. M. Boon, Ahoskie, N. C.	Reddick Boon, C. M. Boon.
Piney Woods Chapel	C. H. Lewter, Kelford, N. C.	W. E. Bennett, Powellsville, N. C.	R. C. Morris, Alex McRay.
Paul Branch			
Piney Grove	A. Cooper, Quitsna, N. C.	Augusta Allen, Quitsna, N. C.	John Cooper.
Pleasant Union			
Peterson's Grove	J. W. Jenkins, Windsor, N. C., R. 4	Alice Peterson, Windsor, N. C., R. 4	J. W. Jenkins.
St. Mark	C. L. Smith, Cofield, N. C.	J. M. Bunch, Powellsville, N. C. R. 1	C. L. Smith, J. M. Bunch.
St. Luke	J. P. Law, Merry Hill, N. C.	G. M. Cooper, Merry Hill, N. C.	George Holly.
St. Elmo	C. H. Lewter, Kelford, N. C.	A. Robbins, Windsor, N. C.	C. H. Lewter.
Saint Francis			
St. Matthew	D. L. Simons, Powellsville, N. C.	Oris Rice, Windsor, N. C., R. 3	D. L. Simons.
Saint Paul	A. L. Parker, Trottsville, N. C.	Daniel Telfare, Woodard, N. C.	L. C. Cooper.
St. John's	W. P. Sharp, Harrellsville, N. C.	Virgil McGlaughan, Aulander, N. C.	C. P. McGlaughan, J. L. Harrell.
South Winton	C. S. Brown, Winton, N. C.	J. R. Weaver, Winton, N. C.	S. M. Reed, L. H. Archer.
Sandy Point	J. P. Law, Merry Hill, N. C.	W. S. Etheridge, San Souci, N. C.	H. W. Houston.
Spring Hill	D. W. Early, Aulander, N. C.	S. H. Moseley, Cahaba, N. C.	Mat Ward.
Sandy Branch	A. Cooper, Quitsna, N. C.	R. C. Biggs, Kelford, N. C.	John Urquhart.
Weeping Mary	D. W. Early, Ahoskie, N. C.		D. W. Early.
Wynn's Grove	H. H. Miller, Coleraine, N. C.	William White, Coleraine, N. C.	William White.
Zion Hill	M. N. Newsome, Ahoskie, N. C.	William Johnson, Coleraine, N. C.	H. D. Leary, W. T. Moore.
Zion's Grove	William Reed, Murfreesboro, N. C.	Joseph Gay, Aulander, N. C.	G. A. Mitchell, Isaac Gay.
Zion Bethlehem	G. M. Cartwright, Elizabeth City	B. C. Raynor, Windsor, N. C.	T. B. Thompson, B. C. Raynor.
Woodville Plain	M. N. Newsome, Ahoskie, N. C.	L. D. Clark, Lewiston, N. C.	Pastor.

FINANCIAL TABLE.

Churches.	Association Fund.	State Convention.	Orphan Asylum.	Home Missions.	Foreign Missions.	Pertie Academy.	Waters Institute.	Rich Square Academy.	Ministerial Education.	Superannuated Ministers.	Grand total for the year.
Ashland	$ 2.00	$ .50	$ .50	$.50	$ 1.50	$15.00	$.....	$.....	$....	$...	$ 20.00
Bethany	1.50	.50	1.00	....	11.00	.....	41.42	.....	.....	....	55.42
1st Bap., Coleraine	1.50	.50	.25	....	.....	11.00	.50	.25	.....	....	14.35
1st Baptist, Severn	2.00	.50	.....	....	.50	.....	.....	.35	.....	....	3.00
1st Baptist, Kelford	1.50	.50	.25	....	.50	4.00	.....	.....	.....	....	6.75
2nd Baptist, Union	2.00	.50	.....	....	2.50	.....	5.50	.....	.....	....	10.50
2nd Bap., Aulander	2.00	.50	.....	....	.50	5.00	.....	.....	.....	....	8.00
Murfreesboro	2.00	.50	1.00	....	.50	.....	10.00	.....	.....	....	14.00
Powellsville	2.00	.50	.....	....	.....	9.50	.....	.....	.....	....	12.00
Piney Woods Chap.	2.00	.50	.....	....	6.86	3.50	.....	.....	.....	....	12.86
Beautiful Zion	2.00	.50	.....	....	.....	4.50	.....	.....	.....	....	7.00
Bethel	.....	.....	.....	....	.....	.....	.....	.....	.....	....	.....
Beacon Light	2.00	.50	.....	....	.....	.....	.....	.....	.....	....	2.50
Conoconary	3.00	.50	.....	....	1.60	9.63	.....	.....	.....	....	13.73
Cedar Landing	2.00	.50	.....	....	1.50	51.00	.....	.....	.....	....	55.00
Calvary Baptist	2.00	.50	.....	....	.....	.....	2.50	.....	.....	....	5.00
Elm Grove	2.00	.50	.....	....	16.00	.....	8.35	.....	.....	....	26.85
Harrellsville Chapel	2.00	.50	.....	....	3.30	.50	8.00	.50	.....	.25	15.05
Indian Woods	2.00	.50	.50	....	22.00	40.00	.....	.....	.....	....	65.00
Lincoln's Grove	2.00	.50	.....	....	.....	.....	2.50	.....	.....	....	5.00
Jerusalem	2.00	.50	.25	....	.....	.....	.....	2.25	.....	....	5.00
Mount Olive	2.00	.50	.50	....	.50	12.50	.....	.....	.....	....	16.00
Mount Sinai	2.00	.50	.....	....	10.00	.....	40.00	.....	.....	....	52.50
Mount Moriah	2.00	.50	.73	.50	8.53	1.00	11.00	.....	.....	....	24.26
Mount Herman	2.00	.50	.....	....	.....	.50	.....	.....	.....	....	3.00
Mount Ararat	2.00	.50	.50	....	.50	2.50	.....	.....	.....	....	6.00
Mount Pleasant	2.00	.50	.90	....	52.00	.....	40.00	.....	.....	....	95.40
Mill Neck	2.00	.50	1.00	....	3.00	.....	18.50	.....	.....	....	25.00
Mill Branch	2.00	.50	.50	.50	.50	.....	4.00	2.00	.....	....	10.00
Menola	2.00	.50	.....	....	.....	.....	1.50	.....	.....	....	4.00
St. Mark	2.00	.50	.....	....	.....	2.50	.....	.....	.....	....	5.00
Pleasant Oak	2.00	.50	.....	....	15.00	15.00	.....	.....	.....	....	32.50
Saint Elmo	1.00	.50	.50	....	1.00	1.25	.....	.....	.....	....	4.25
Peterson's Chapel	2.00	.50	.....	....	10.00	33.00	.....	.....	.....	....	45.50
Sandy Branch	2.00	.50	.25	....	.....	.35	.....	.....	.....	....	3.10
Pleasant Plains	2.00	.50	.....	....	16.48	.....	111.03	.....	.....	....	130.01
Oxley's Hill	2.00	.50	.....	....	.....	5.00	1.50	.....	.....	....	9.00
South Winton	2.00	.50	.....	....	1.00	.....	7.79	.....	.....	....	11.29
Spring Hill	2.00	.50	.....	....	.....	10.00	.....	.....	.....	....	12.50
St. Luke	1.50	.50	.....	....	7.85	40.00	.....	.....	.....	....	49.85
Peterson's Grove	1.50	.50	.....	....	.....	.....	.....	.....	.....	....	2.00
Zion's Bethlehem	1.50	.50	.25	....	.....	8.00	.....	.....	.....	....	10.25
Mount Tabor	.....	.....	.....	....	.....	.....	.....	.....	.....	....	.....
Zion Hill	2.00	.50	.25	.50	.50	18.35	.50	.25	.50	....	23.35
New Haven	2.00	.50	1.00	1.00	.50	.50	2.25	.50	.....	....	8.25
Zion's Grove	2.00	.50	1.00	1.00	2.50	.....	13.00	.....	.....	....	20.00
Piney Grove	2.00	.50	.....	....	.....	.....	.....	.....	.....	....	2.50
St. Paul	1.50	.50	.....	....	.....	38.00	.....	.....	.....	....	40.00
New Ahoskie	1.50	.50	.....	....	.50	.50	2.00	.....	.....	....	5.00
Philippi	2.00	.50	.....	....	4.27	.....	9.61	.....	.....	....	16.38
St. Johns	2.00	.50	1.50	....	5.00	.....	11.00	.....	.....	....	20.00
Woodville Plains	1.50	.50	.25	....	1.00	1.50	.....	.....	.....	....	4.75
St. Francis	1.00	.50	.....	....	.....	15.00	.....	.....	.....	....	16.50
St. Matthew	2.00	.50	.....	....	5.00	4.50	.....	.....	.....	....	12.00
Weeping Mary	2.00	.50	.....	....	.....	5.50	.....	.....	.....	....	8.00
Sandy Point	1.50	.50	.50	....	25.00	50.00	.....	.....	.....	....	77.50
Newsom's Grove	2.00	.50	.50	....	2.00	.....	5.00	.....	.....	....	10.00
Wynn's Grove	2.00	.50	1.00	....	3.00	18.50	.....	.....	.....	....	25.00
Jordan's Grove	1.50	.50	.....	....	.....	.....	5.00	.....	.....	....	7.00
Luella	1.50	.50	.....	....	1.80	3.00	.....	.....	.....	....	6.80
New Holly Grove	2.00	.50	.....	.50	.50	10.00	.....	.....	.....	....	13.50
Pleasant Union	.....	.....	.....	....	.....	.....	.....	.....	.....	....	.....
Parker's Grove	1.50	.50	.50	....	.25	.....	2.00	.25	.....	....	5.00
Paul Branch	.....	.....	.....	....	.....	.....	.....	.....	.....	....	.....
Pleasant Hill	1.50	.50	.....	....	.....	2.00	.....	.....	.....	....	4.00
Total	114.00	30.50	15.38	4.50	246.44	452.58	364.45	6.35	.50	.25	1233.95

W. A. CARTER,
J. W. GAY,
E. L. SHARP, Committee.

MINUTES

of the

Forty-First Annual Session

of the

WEST ROANOKE BAPTIST ASSOCIATION

Held With

PARKERS GROVE BAPTIST CHURCH
Mapelton, Hertford County, N. C.

SEPTEMBER 28-30, 1925

Rev. Dr. C. S. BROWN, Moderator
Rev. W. H. LEATH, Secretary

ENTERPRISE PRINT, WILLIAMSTON, N. C.

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SEPTEMBER 28-30, 1925

The next Association to be held with the Ashland Baptist Church, Bertie County, on Tuesday after the Fourth Sunday in September, 1926. To preach the annual sermon, Rev. H. S. Outlaw; Alternate, Rev. H. D. Sessoms.

Rev. Dr. C. S. BROWN, Moderator

Rev. W. H. LEATH, Secretary

LIST OF NON-RESIDENT PASTORS

1. Askew, A. B. ---------- Edenton, N. C.
2. Armstrong, J. J. ---------- Elizabeth City, N. C.
3. Brinkley, H. A. ---------- Portsmouth, Va.
4. Bonny, A. J. ---------- Wilmington, N. C.
5. Creecy, W. S. ---------- Rich Square, N. C.
6. Leary, D. L. ---------- Rich Square, N. C.
7. Nimmo, J. A. ---------- Elizabeth City, N. C.
8. Privot, U. G. ---------- Edenton, N. C.
9. Roulhac, W. A. ---------- Edenton, N. C.
10. Skinner, J. H. ---------- Hertford, N. C.
11. Smith, H. A. ---------- Hobbsville, N. C.
12. Trotman, W. H. ---------- Elizabeth City, N. C.
13. Tillery, L. H. ---------- Rocky Mount, N. C.
14. Watkins, G. W. ---------- Raleigh, N. C.
15. Wynn, C. B. ---------- Elizabeth City, N. C.

LICENSED PREACHERS

Branch, A ---------- Emporia, Va.
Brown, Paul ---------- Kelford, N. C.
Burden, George ---------- Aulander, N. C.
Cherry, Lewis ---------- Lewiston, N. C.
Coleman, Jacob ---------- Coleraine, N. C.
Conwell, William ---------- Coffield, N. C.
Jones, H. M. ---------- Coffield, N. C.
Jones, J. E. ---------- Quitsna, N. C.
Johnson, Thomas ---------- Como, N. C.
Johnson, J. J. ---------- Coleraine, N. C.
Johnson, J. S. ---------- Suffolk, Va.
Jenkins, J. H. ---------- Windsor, N. C.
Lipscomb, John ---------- Merry Hill, N. C.
Lipscomb, William ---------- Merry Hill, N. C.
Morris, R. C. ---------- Windsor, N. C.
Moore, William ---------- Powellsville, N. C.
Perry, J. L. ---------- Kelford, N. C.
Sharrock, T. W. ---------- Kelford, N. C.
Robinson, L. C. ---------- Como, N. C.
Ruffin, James ---------- Norfolk, Va.
Roscoe, William ---------- Winton, N. C.
Smith, Lamar ---------- Roxobel, N. C.
Spruill, M. D. ---------- Roxobel, N. C.
Sears, M. D. ---------- Roxobel, N. C.
Wilson, H. E. ---------- Merry Hill, N. C.
Harrell, Charles ---------- Bowden, N. C.
Williams, A. W. ---------- Ahoskie, N. C.

C28b
W52m

PROCEEDINGS

WEDNESDAY MORNING

The West Roanoke Baptist Association met at 11.30 a. m., Wednesday, September 30, 1925, with the Parkers Grove Baptist Church, Mapleton, Hertford County, N. C.

The devotional services were conducted by Reverends Luke Moore and W. D. Sessoms. Rev. Moore read the fourth epistle of St. John. Rev. Sessoms lead the singing of "My Soul, Be On Thy Guard." Prayer by Rev. C. B. Sharp.

The Moderator, Dr. C. S. Brown, called the association to order. The roll of churches was called; and, finding the constitutional number being present, the Moderator announced that the body was ready for business.

The Rev. W. S. Creecy, the pastor of the church, extended a most cordial and hearty welcome to the delegates and visitors. Rev. D. L. Simmons responded in an eloquent and short speech. The pastor and deacons were made a committee on entertainment, who announced the following: Assemble at 9.30 a. m.; recess at 1.30; reassemble at 2.30; adjourn at pleasure of the body.

The Moderator announced the following committees:

Finance: Luke Moore, D. S. Lassiter, William Carter.

Digest of Letters: E. L. Sharp, J. W. Jackson, J. T. Riddick.

On Grievances: P. A. Bishop, A. B. Askew, H. D. Sessoms, J. W. Jenkins, M. H. A. Riddick.

On Place of Meeting of the Next Association: L. D. Clark, A. D. Hextal, J. H. Moore, Martin Cooper, Noah Valentine, J. O. Morris, Allen Cobb, R. B. Speller.

On Officers: L. C. Cooper, P. D. Gaskins, Riddick Newsome, George Simmons, Martin Spivey, E. H. Taylor, —— McRae.

On Temperance: W. E. Etheridge, J. J. Armstrong, W. H. Trotman, H. B. Spivey.

On Resolutions: J. S. L. Holloman, G. T. Rousan, W. S. Creecy, J. W. Graves, J. W. Watkins.

On Obituaries: W. A. Cobb, H. S. Outlaw, L. D. Thompson, J. A. Nimo, Z. B. Wynne.

The annual sermon was preached by Rev. C. B. Sharp and alternate, H. A. Brinkley, who led in singing, "I Love Thy Church, O God." Prayer by H. D. Sessoms. Text: Psalms, 46 division of Psalms. Theme: "God's Care of His Church." The sermon was forecful and well delivered, carrying conviction.

Visiting brethren were invited to seats, and the following-named brethren came forward and were introduced:

R. H. Patterson, pastor of First Baptist Church, of Ahoskie; G. T. Rouser, of the First Baptist Church, of Murfreesboro; —— Sandalin, of Petersburg, Va.; —— McRae, of Elizabeth City; H. H. Norman, of Elizabeth

NCC
NcU

City; A. B. Askew, of Edenton; —— Tyre, of Washington, N. C.; W. A. Roulhac, of Edenton, N. C. Rev. Jean Jacques, of Hayti, was also introduced. The Moderator announced that he would address the body on its reassemblage on "The Haytian Church and Its Needs."

The association adjourned by benediction.

AFTERNOON SESSION

Devotional exercises were conducted by Reverends Trotman and U. G. Privot. Rev. Trotman sang "I Love Thy Kingdom, Lord. Rev. Privot read the eighth chapter of Romans. Prayer by Rev. Trotman. The minutes of the morning session were read and approved.

By consent of the body in forenoon session, Rev. Jean Jacques, of Hayti, addressed the association on the needs of the Haytian Church. A collection of $62.25 was taken up for the Haytian Church.

Rev. J. S. L. Holloman, of Washington, D. C.—after the report of the Committee on Obituaries—was chosen to deliver the eulogy on the life and ministry of Rev. William Reed, also the life and labors of Deacon Wright Cherry, and others.

The Committee on the Next Meeting of the Next Association submitted the following: To meet with the Ashland Baptist Church, in Bertie County, North Carolina, on Wednesday after the fourth Sunday in September, 1926. To preach the annual sermon, Rev. H. S. Outlaw; alternate, H. D. Sessoms.

The association was adjourned with prayer by Rev. F. O. Bryant.

THURSDAY MORNING SESSION

The association was called to order at 9.30 o'clock, a. m. Devotional exercises were conducted by Rev. U. G. Privot and J. J. Armstrong. The association sang Hymn 626, "O For a Closer Walk With God." The 25th chapter of St. Matthew was read. Prayer by Rev. C. B. Sharp.

The minutes of the Wednesday afternoon session were read, corrected, and approved. The Treasurer submitted his report, which was approved (see report). The Historian made his report (see report). The Committee on Officers submitted the following report: For Moderator, Dr. C. S. Brown; Vice Moderator, J. P. Law; Secretary, W. H. Leath; Assistant, D. L. Simmons; Historian, W. S. Etheridge; Treasurer, Jas. H. Biggs.

The Committee on Time, Place and Preachers of the Next Association submitted the following: To meet with the Ashland Baptist Church, in Bertie County, N. C., on Wednesday after the fourth Sunday in September, 1926. To preach the annual sermon, Rev. H. S. Outlaw; alternate, Rev. H. D. Sessoms.

The Committee on Grievances submitted their report (see report).

By special order, Rev. G. W. Watkins presented the pressing needs of Shaw University in a very impressive manner, after which a collection of $30.50 was taken up for the cause. The Moderator laid great stress on pastors and members in helping to raise the $5,000 for the University, which is so badly needed at present.

The association adjourned to dinner. Prayer by Rev. Vann.

THURSDAY EVENING SESSION

Devotional exercises were conducted by Rev. P. J. Vann and Rev. Bro. Sears. Rev. Vann read the 90th Division of the Psalms. Rev. Sears sang, "All Hail the Power of Jesus' Name." Rev. Sears led in prayer.

The minutes of the morning session were read and approved. The Finance, Resolutions, and Digest of Church Letters Committees submitted their reports (see reports).

The association adjourned to meet with the Ashland Baptist Church on Wednesday after the Fourth Sunday in September, 1926.

Hymn: "God Be With You Till We Meet Again."

Benediction.

Rev. Dr. C. S. BROWN, Moderator.
Winton, N. C.
W. H. LEATH, Clerk
Windsor, N. C.

REPORTS

HISTORIAN'S REPORT

Church Building

Elm Grove Church, pastored by Rev. D. L. Simmons, has built a pastor's study at a cost of five hundred dollars.

Mount Olive Church people are building a new church at a cost of ten thousand dollars.

Deaths

Stewart Winston, deacon of St. Elmo Church, was shot and killed by Raymond Spruill, a white man. Stewart Winston was a good, law-abiding citizen. Both white and coolred highly esteemed him.

Mrs. M. W. Winston, the wife of Stewart Winston, died about a month before her dear husband was shot by Raymond Spruill. Mrs. Winston was clerk of St. Elmo Church at the time of her death; also one of the instructors in Bertie Academy.

Spring Hill Church lost during the summer three of its most splendid deacons: Caesar Smallwood, Shadrack Clark, and Willis Williams.

Ashland Church lost its clerk, S. L. Leary, and Mrs. Inez Gaston Hoggard, a very prominent member.

Dr. William Reed, who was also claimed by death, was one of the leading pastors in the State. He was an ideal pastor, giving a life of real service to his people. He put his life upon the altar to help lift the world to a better and brighter day.

New Pastors

New Ahoskie Church has a new pastor, Rev. Patterson; Zion Grove Church has called Rev. L. T. Bond; Dr. C. S. Brown has been called to Mill Neck Church; Rev. Rawser has gone to Murfreesboro.

Zion Hill Church

This is one of the oldest churches in the association. The writer pro-

blessed faith in the Lord Jesus at this spot. The first pastor of this church was Rev. Emmanuel Reynold. He preached in an old log house for a number of years. Several pastors have pastored this church since the death of Rev. Emmanuel Reynold. The present pastor is Rev. Nimo. This church under his pastorship is one of the largest contributors to Bertie Academy. It gave to it last year seventy-six dollars and fifty cents. We hope that more of the churches will help more largely this institution. A dormitory for boys is badly needed.

REPORT OF THE COMMITTEE ON TEMPERANCE

We, your Committee on Temperance, beg leave to report the same resolution as follows:

Whereas, Religion has made such an impression on the whole world against the use of intoxicating drinks unlawfully used; and

Whereas, The Scriptures speak against their unlawful use in the words, "Wine is a mocker and strong drink is raging." Therefore, be it

Resolved, That we, the Baptist Church, discourage its unlawful use; and

Resolved further, That all members of the Missionary Baptist Church, be they ministers, deacons, or laymen, found guilty of making, selling, or using intoxicating drinks, after being dealt with, and the crime proved true, shall be excluded from our membership.

And whereas, reckless car riding on the Lord's Day has become so abominable and that the safety of our people is endangered; therefore, be it

Resolved, That the Baptist Church discourage and condemn such.

All of which we humbly submit.

W. S. ETHERIDGE, Chairman of Committee.

REPORT OF THE COMMITTEE ON GRIEVANCES

We, your Committee on Grievances, desire to make the following report:

That the matter submitted to the committee by Brother H. E. Sessoms, between his church, Harrellsville Chapel, and himself, be referred to his church for further consideration.

Respectfully,

Rev. P. A. BISHOP,
Rev. A. B. ASKEW,
Rev. H. D. SESSOMS,
Rev. —— JENKINS,
Rev. M. H. A. RIDDICK.

REPORT OF COMMITTEE ON RESOLUTIONS

Whereas, The Bertie County Training School is doing such good work in training our boys and girls to be useful Christian citizens and is doing creditable work in both the elementary and high school departments; also is recognized as a certified high school that is doing commendable work, and is to be standardized this school year: Be it

Resolved, That the Bertie County Training School become one of the objects of this association.

C. G. WHITE.

Whereas, The Parkers Grove Baptist Church and its pastor, Rev. W. S. Creecy, together with the aid of sister churches and fellow pastors have labored earnestly endeavoring to entertain the West Roanoke Association; be it

Resolved, That we extend to the church and pastor our sincere thanks for their kind hospitality.

Respectfully submitted,

J. L. S. HOLLOMAN,
G. T. ROUSAN,
W. S. CREECY,
G. W. WATKINS,
J. W. GAY.

REPORT OF COMMITTEE ON DIGEST OF LETTERS

We, your Committee on Digest of Letters, beg leave to make the following report:

Number male members	5,881
Number of female members	7,123
Total number members	13,004
Number baptisms	697
Number received by letters	70
Number restored	85
Total	155
	1,007
Number dismissed by letter	38
Number excluded	52
Number deaths	87
Total	177
Net loss	4,277
Number of Sunday school scholars	2,754

Eleven churches failed to answer.

E. L. SHARP,
J. T. RIDDICK,
J. W. JACKSON, Committee.

TREASURER'S REPORT

Disbursements

To C. S. Brown, Moderator	$ 4.50
C. S. Yeates, secretary	15.00
D. L. Simons	3.00
J. P. Law, Vice Moderator	4.00

Sexton, Zion Hill Church	5.00
C. S. Brown, Waters Institute	58.00
William Carter, Bertie Academy	812.05
W. S. Creesey, Rich Square	12.00
C. S. Brown, State convention	37.00
C. S. Brown, foreign missions	227.82
C. S. Yeates, balance on minutes	24.00
G. W. Watkins, Shaw University	63.00
J. H. Biggs, Treasurer	4.00
W. H. Leathe, digest letters	9.00
W. S. Etheridge, historian	5.00
Luke Moore, finance committee	9.00
Mrs. Edna Jones	51.00
Total paid out	$1,500.37
Total receipts	$1,593.86
Total paid out	1,500.37
Balance	$ 93.49
Balance to be paid	29.00
Leaves balance of	$ 64.49
Later paid C. S. Brown for minutes	64.47
Mailing	.02
Amount left	None
Due on minutes	$ 14.53

All, I, J. H. Biggs, submit to your consideration.

J. H.BIGGS, Treasurer.

FINANCIAL

Association	$ 159.00
State convention	26.50
For Shaw University	42.75
Orphan asylum	16.65
Foreign missions	139.40
Bertie Academy	948.06
W. N. I.	361.68
R. S. A.	9.60
Total	$1,670.69

STATISTICAL

Male	5,881
Female	7,123
Baptized	697
Restored	85
Received by letter	70

LIST OF RESIDENT ELDERS

Andrews, Jessie ---------- Woodland
Beecher, Britton -------- Merry Hill
Brown, C. S. ---------- Winton
Bond, L. T. ---------- Windsor
Bryant, T. O. ---------- Windsor
Bemby, M. M. ---------- Coleraine
Bishop, P. A. ---------- Roxobel
Cooper, Richard ---------- Windsor
Early, D. W. ---------- Lewiston
Everett, C. T. ---------- Kelford
Everett, Levi ---------- Harrellsville
Gatlin, W. D. ---------- Coffield
Grav. W. J. ---------- Aulander
Gray, G. W. ---------- Windsor
Hoggard, R. W. -------- Powellsville
Moore, Luke ---------- Powellsville
Jenkins, J. W. ---------- Windsor
Jones T. D. ---------- Harrellsville
Law, J. P. ---------- Merry Hill
Leary, L. L. ---------- Merry Hill
Leath, W. H. ---------- Windsor
Moore, W. T. ---------- Coleraine
Meyrich, E. ---------- Como
Miller, H. H. ---------- Coleraine
Outlaw, H. S. ---------- Merry Hill
Sessoms, W. D. -------- Aulander
Sessoms, H. D. -------- Powellsville
Riddick, M. H. A. -------- Windsor
Sharp, C. B. ---------- Coffield
Shamrock, J. W. ----- Harrellsville
Smithwick, H. ---------- Woodard
Sharp, W. P. -------- Powellsville
Sills, J. S. ---------- Ahoskie
Simons, D. L. -------- Powellsville
Speller, L. J. ---------- Windsor
Stewart, D. W. ---------- Lewiston
Reid, S. M. ---------- Winton
Vann, P. J. ---------- Ahoskie
Ward, J. W. ---------- Coleraine
Watson, N. H. -------- Harrelsville

CONSTITUTION

ARTICLE 1. This body shall be known by the name of the West Roanoke Missionary Baptist Association.

ARTICLE 2. It shall be the design of this body (1) to advance the Kingdom of Christ among; (2) to foster harmony among the churches; (3) to encourage home and foreign missions; (4) to promote ministerial education; (5) to aid in sustaining Waters Normal Institute, located at Winton, N. C.; Bertie Academy, located at Windsor, N. C.; Rich Square Academy, Rich Square, N. C.

ARTICLE 4. This Association shall be composed of delegates connected with it. Each church shall be entitled to two delegates. All delegates must be in good standing and full fellowship in the church they represent; also all the ministers who are members of the churches connected with the association and of good repute are members of the association. Other ordained ministers of the same faith and order may become members of the association by presenting letters of dismission from the association to which they formerly belonged, by paying one dollar. And all ministers pastoring churches belonging to the association and not holding their membership in any of the churches composing this body, who regularly attend this association, shall be regarded members of the body, and shall be entitled to all the privileges.

ARTICLE 4. Delegates from each church shall present a letter stating the condition of the church, the amount of money sent for each of the special objects and certifying the election and naming the delegates.

ARTICLE 5. The officers shall be a Moderator, Vice Moderator, a Recording and Corresponding Secretary, and Treasurer. They shall hold their office for a term of one year, or until their successors are duly elected.

ARTICLE 6. It shall be the duty of the Moderator to preside during the deliberations of this association, preserve order, vote in case of a tie, decide questions of order, sign all orders for the disbursements of money out of the treasury, and to perform all duties usually devolving upon such officer.

ARTICLE 7. It shall be the duty of the Vice Moderator to assume the duties of the Moderator in his absence.

ARTICLE 8. It shall be the duty of the Clerk to record proceedings of each session, sign all orders legally drawn on the Treasurer, compile the minutes for publication, and distribute the same, when printed, among the churches. He shall also keep a faithful account of money deposited into and paid out of the treasury.

ARTICLE 9. It shall be the duty of the Corresponding Secretary to keep in correspondence with other proper bodies and persons respecting the objects of this association, keeping a list of all ordained ministers and make report in writing at each annual session.

ARTICLE 10. It shall be the duty of the Treasurer to receive and hold all funds coming into the association, and disburse the same only by order of the body, duly signed by the Moderator and Clerk. He shall make to the association an annual report on the condition of the treasury, and shall be responsible for all moneys paid out illegally.

ARTICLE 11. Any Missionary Baptist Church wishing to become a member of the association shall present a petition at an annual meeting through delegates, and if admitted, shall pay an initiatory fee of $2, and being received the Moderator shall extend the right hand of fellowship to the delegates, but this association shall not maintain fellowship with any church that fails to preserve Gospel order.

ARTICLE 12. The association shall hold its sessions annually at such time and place as it may choose, and may invite visiting brethren to seats and to extend to them all privileges of this body, save that of voting.

ARTICLE 13. This constitution may be amended at any annual session by a two-thirds vote of the members.

RULES OF ORDER

SECTION 1. This body shall convene annually at the time and place of appointment.

SECTION 2. During each annual session it shall meet and adjourn from day to day at the hour fixed by the body.

SECTION 3. All meetings of this body shall be opened and closed by religious exercises.

SECTION 4. A majority of the members present shall constitute a quorum for the transaction of business.

SECTION 5. No member shall absent himself temporarily without consent of the Moderator, nor finally absent himself without leave of the body.

ORDER OF BUSINESS

1. Calling of the roll of churches.
2. Reading constitution and rules of order.
3. Introductory sermon.
4. Appointment of committees.
5. Inviting visiting brethren and corresponding messengers to sit with us.
6. Receiving new churches.
7. Receiving reports of standing committees.
8. Receiving reports of all committees.
9. Hearing corresponding messengers.
10. Appointing new standing committees.
11. Miscellaneous business.

FINANCIAL TABLE—WEST ROANOKE ASSOCIATION, 1925

	CHURCHES	Association	State Con.	Orphanage	Foreign mis'ns	Bertie Acad.	Waters Inst.	R. S. Academy	Shaw University	TOTAL
1	Aulander									
2	Ashland	3.00	.50			25.00				28.50
3	Bethany	3.00	.50		2.00		19.50	5.00		30.00
4	Beautiful Zion									
5	Beacon Light	3.00	.50		.50	1.50				5.50
6	Calvary	3.00	.50		.50		1.00			5.00
7	Cedar Landing	3.00	.50		1.00	200.00				204.50
8	Coleraine, 1st Baptist	3.00	.50	.25		21.25				25.00
9	Conoconary	3.00	.50		9.00	32.00				44.50
10	Elm Grove	3.00	.50		2.00		10.00			15.00
11	Harrellsville Chapel	3.00	.50		12.13					15.63
12	Indian Woods	3.00	.50		5.00	50.00				58.50
13	Kelford, 1st Baptist	3.00	.50		1.50	1.00				6.00
14	Luella	3.00	.50			6.50				10.00
15	Lincoln Grove	3.00	.50		2.50		7.50			11.00
16	Mount Olive	3.00	.50		.50	50.00		1.00		55.00
17	Mount Ararat	3.00	.50		1.50	5.00	1.00	1.00		12.00
18	Mount Sinai	3.00	.50	.50			27.00			31.00
19	Mount Moriah	3.00	.50		3.00		46.00			52.50
20	Mount Pleasant	3.00	.50	1.50	19.13		40.00		5.00	69.13
21	Mount Herman	3.00	.50		.50	1.00				5.00
22	Mill Neck	3.00	.50		1.00		26.50			30.00
23	Mill Branch	3.00	.50		3.00		3.50			10.00
24	Menola	3.00	.50				1.50			5.00
25	Murfreesboro, 1st Baptist	3.00	.50				21.50			25.00
26	New Ahoskie	3.00	.50		.50		6.00			10.00
27	Newsoms Grove	3.00	.50		4.69	.31	.50	.50		9.50
28	New Haven	3.00	.50							5.00
29	New Holly Grove	3.00	.50		3.00	19.50				25.00
30	Oxleys Hill	3.00	.50			1.50				.00
31	Parkers Grove	3.00	.50		1.50		7.00			12.00
32	Petersons Chapel	3.00	.50		1.00	97.00				101.50
33	Phillippi	3.00	.50		2.00		44.50			50.00
34	Piney Woods Chapel	3.00	.50	2.00		5.00		2.00	.50	13.00
35	Powellsville	3.00	.50	1.00	2.00	3.50				10.00
36	Pleasant Oak	3.00	.50			6.50				10.00
37	Petersons Grove	3.00	.50			6.50				10.00
38	Sandy Branch	3.00	.50	1.00	2.00	5.00				11.50
39	Sandy Point	3.00	.50		16.00	75.00				94.50
40	St. Mark									
41	St. Luke	3.00	.50	.50	4.00	40.00				48.00
42	St. Elmo	3.00	.50			25.00				28.50
43	St. Paul	3.00	.50			50.00				53.50
44	St. Francis	3.00	.50		.50	6.00				10.00
45	St. Matthew	3.00	.50		2.35	3.50				9.35
46	St. John	3.00	.50	.40	6.10		30.00			40.00
47	Spring Hill	3.00	.50			23.50				27.00
48	Union, 2nd Baptist	3.00	.50	1.00	.50		10.00			15.00
49	Weeping Mary	3.00	.50			6.50				10.00
50	Winton, 1st Baptist	3.00	.50		3.00		19.50			25.00
51	Woodville Plains	3.00	.50	.50	1.50	4.50				10.00
52	Wynns Grove	3.00	.50		8.00	41.50				53.00
53	Zion Bethlehem	3.00	.50	4.50	2.00	65.00				75.00
54	Zion Grove	3.00	.50	2.00	13.00		12.50			31.00
55	Zion Hill	3.00	.50	1.50	2.00	68.00				75.00
56	Pleasant Union									
57	Hillside	3.00	.50			1.50				5.00
58	New Jordan Grove	3.00	.50							5.36
	TOTALS	$159.00	$26.50	$16.65	$139.40	$948.06	$361.08	$9.50	$10.50	$1670.99

STATISTICAL TABLE—WEST ROANOKE ASSOCIATION—1925

	CHURCHES	PASTOR	POST OFFICE	CLERK	POST OFFICE	DELEGATES	P'ch'g Sabbath	Male Members	Female M'b'rs	Total Members	S. S. Scholars	No. Baptized	Rec'd by letter	Dis. by letter	No. Restored	No. Excluded	No. Deaths
1	Aulander																
2	Ashland	D. L. Simons	Powellsville	P. D. Gaskins	Merry Hill	P. A. Gaskins, Allen Cobb	2	215	350	565	30	46	5		2		5
3	Beacon Light																
4	Beautiful Zion																
5	Bethany	W. S. Creecy	Rich Square	J. E. Hill	Powellsville	Jack Sessoms, Luke Moore	4	180	265	445	40	25	1	2			2
6	Calvary																
7	Cedar Landing	A. B. Askew	Edenton	W. M. Carter	Windsor	W. M. Carter, W. M. Speller	1	700	750	1450	300	43	1	2	2		
8	Coleraine, 1st Bap.	J. H. Skinner	Hertford	Jackson Holly	Merry Hill	P. A. Valentine	2	52	77	129	300	43					
10	Elm Grove	D. L. Simons	Powellsville	J. M. Early	Aulander, R. 3	Henry Early, J. M. Early	1	139	151	290	40	25	4		2	5	2
11	Harrellsville Chapel	H. A. Smith	Hobbsville	E. L. Sharp	Coffield	Jack Everett, E. L. Sharp	1	122	136	258	75	8			3	1	1
12	Indian Woods	J. P. Law	Merry Hill	H. B. Spivey	Quistna	H. B. Spivey	4	289	300	589	150	11	1		2		6
13	Kelford, 1st Bap.	A. J. Boney	Wilmington	Ethel Walton	Kelford	V. R. Lassiter	1	106	156	262	60	16			3	3	6
14	Lincolns Grove	Levi Everett	Coffield	G. D. Manley	Coffield	J. W. Simons	2	20	15	35	20	3	1		1		2
15	Mt. Ararat	E. M. Tyre	Washington	J. P. Hendrick	Aulander	A. A. Cherry	3	150	150	300	25	12	1				2
16	Mt. Herman	J. J. Armstrong	Elizabeth City	R. C. Lee	Aulander	J. D. Bunch	2	30	40	70	25	1		1			
17	Mt. Moriah	C. S. Brown	Winton	J. W. Vann	Ahoskie	A. J. Jordan	4	161	263	424	35	18					
18	Mt. Olive	W. S. Creecy	Rich Square	B. H. Peel	Lewiston	A. J. Lee	1										
19	Mt. Sinai	Levi Everett	Coffield	Joe Englehart		J. J. Cooper	3	216	220	436	50	35	3				3
20	Mt. Pleasant	J. J. Armstrong	Elizabeth City	C. H. Lassiter	Harrellsville	D. S. Lassiter	3	212	290	502	125	41	5	1	12		3
21	Mill Neck	C. S. Brown	Winton	A. Myrick	Como	J. F. Riddick, A. Myrick	2	276	298	574	85	14	1		1		
22	Mill Branch	J. S. Sills	Ahoskie	J. F. Hardy	Aulander	J. F. Hardy	2	160	164	324	40	18	2	1	4		2
23	Menola																
24	Murf'sboro, 1st Bap.	L. J. Rauser	Murfreesboro	R. L. Lawrence	Murfreesboro	R. L. Lawrence	4	175	290	465	100	8	10			5	
25	New Ahoskie																
26	Newsoms Grove																
27	New Haven																
28	New Holly Grove	C. B. Sharp	Coffield	H. W. Lane	Coleraine	H. W. Lane	1	40	35	75	32	5	3	1			1
29	Oxley Hill			J. S. Rankin	Merry Hill	N. D. Holly	3	55	43	98	25						2
30	Luella	A. J. Boney	Wilmington	Sue E. Eton	Kelford	Oscar Porter	4	30	30	60	20	13					1
31	Parkers Grove																
32	Petersons Chapel	U. G. Privott	Edenton	A. D. Heckstall	Merry Hill	H. D. Heckstall	4	194	250	444	200	53	2	1	6	5	5
33	Phillippi	C. S. Brown	Winton	J. A. Sears	Coffield	Riddick Newsome	3	300	315	615	125	27	5	1			
34	Piney Woods Chapel																
35	Powellsv'e, 1st Bap.	A. B. Askew	Edenton	C. J. White	Powellsville	C. G. White	3	86	109	195	200	29	1			1	
36	Pleasant Oak	H. A. Brinckley	Portsmouth, Va.	J. W. Grandy	Windsor	H. A. Brinkley											
37	Pleasant Plains	G. W. Watkins	Raleigh	S. T. Collins	Winton	G. L. Chavias, H. G. Hall	3	321	395	716	75	14	3	3	2	4	7
38	Petersons Grove	H. D. Sessoms	Powellsville	A. Ravner	Windsor	Roulah Mitchell	2	20	45	75	40	2					1
39	Sandy Branch	P. A. Bishop	Roxobel	R. C. Biggs	Kelford	J. H. Biggs, Henry Bishop	3	186	272	458	125	26	2	1	12	15	6
40	Sandy Point	J. P. Law	Merry Hill	W. S. Etheridge	Windsor	Martin Spivey	2	247	367	614	50	24					1
41	St. Mark	Herbert Jenkins	Aulander	Geo. Simons	Powellsville	George Simons	1	14	9	23			1				1
42	St. Luke	W. H. Trotman	Elizabeth City	Henry E. Cooper	Windsor	W. M.Cooper	2	70	90	160	60	17	1	2			
43	St. Elmo	D. L. Simons	Powellsville	J. C. Herbert	Windsor	James Bird, J. C. Herbert	2	75	149	244	75	29	2	12	5	4	8
44	St. Francis	D. L. Leary	Rich Square	W. M. Bond	Windsor	Lewis Bond, Tommie Bond	4	51	83	134	15	23					1
45	St. Matthew			Johnnie G. Rice	Windsor	J. E. Harmon	4	75	100	175	35	1	2				
46	St. John	C. B. Wynn	Elizabeth City	C. P. Mitchell	Ahoskie	C P. Mitchell, C. P. McGlohorn	2	91	113	204	40	15	2	2			2
47	St. Paul	D. L. Simons	Powellsville	Daniel Roulhac	Woodard	J. W. Jenkins	4	129	147	276		14	3	3	2	2	3
48	Spring Hill	W. D. Early	Lewiston				2										
49	Union, 2d Bap.	L. B. Thompson	Hertford	W. C. Askew	Aulander	Walter Harrell	3	110	175	285	57	23	3		1	2	2
50	Weeping Mary	W. D. Early					3										
51	Winton, 1st Bap.	C. C. Brown	Winton	J. R. Weaver	Winton	J. R. Weaver, Frank Morris	2	64	91	155	125		1	3			1
52	Woodville Plains	L. G. Powell	Suffolk, Va.	J. B. Bond	Lewiston	Dossie Sharrock	4	79	96	175	80		5	2	2	3	2
53	Wynns Grove			William White	Coleraine	William White	4	59	71	130	100	6	1				
54	Zion Grove	L. T Bond	Windsor	J. H. Hardy	Woodland	U. G. Speller	4	250	315	565	100	25	7	6	8	6	6
55	Zion Bethlehem	C. M. Cartwright	Elizabeth City	L. C. Hoggard	Windsor	J. G. Taylor	1										
56	Zion Hill	J. A. Nimo	Elizabeth City	W. M. Johnson	Coleraine	G. T. White, W. M. Johnson	3	235	275	510	75	25	3		8	6	
57	New Jordan Grove	J. J. Armstrong	Elizabeth City	Luella Taylor	Winton	W. H. Vaughn	1	30	20	50	45	4					
58	Hillside	L. H. Tillery	Rocky Mount	Lewis Bond	Quistna	Triem Smallwood	1	8	8	16	25						
9	Conoconary	J. P. Law	Merry Hill	J. W. Jackson	Aulander	J. W. Jackson	4	98	110	208	50	6		1			4

Charlotte

MINUTES

OF THE

Forty Fifth Annual Session

West Roanoke Baptist Association

HELD WITH

NEW HAVEN BAPTIST CHURCH

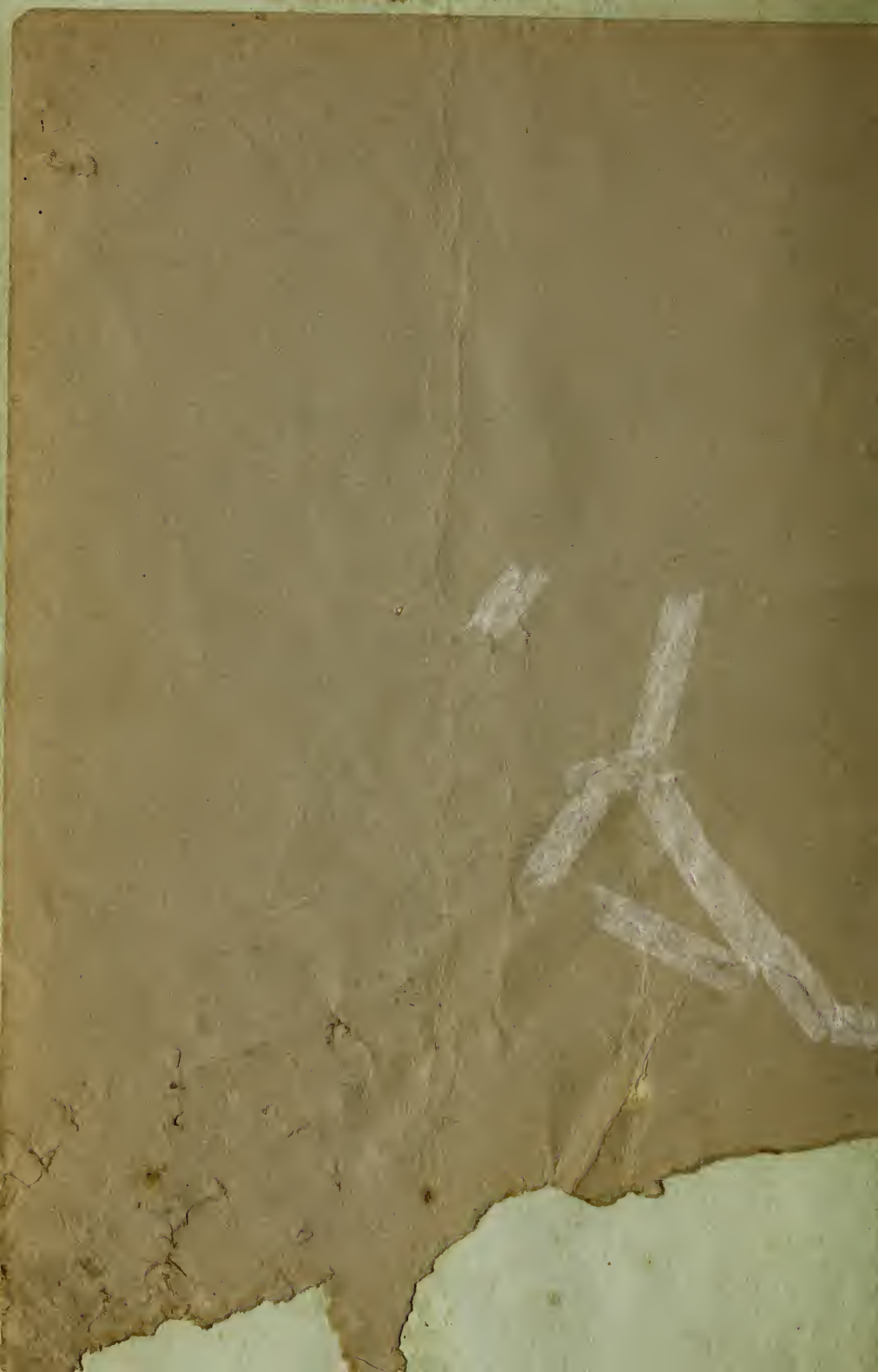
DR. P. A. BISHOP, Pastor

Near Murfreesboro, N. C.

SEPTEMBER 25-26, 1929

DR. C. S. BROWN, Moderator

OUSON, Secretary



MINUTES

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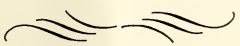

The next session will be held with the First Baptist Church, Colerain, N. C., Wednesday and Thursday after the fourth Sunday in September (October 1-2), 1930. Rev. Z. B. Wynn, Pastor.

OFFICERS OF THE ASSOCIATION

C. S. BROWN	Moderator
D. L. SIMONS	Vice-Moderator
G. T. ROUSON	Recording Secretary
LUKE MOORE, JR.	Assistant Secretary
J. E. LAWRENCE	Corresponding Secretary
J. H. BIGGS	Treasurer
P. A. BISHOP	Historian
W. S. CREECY	Auditor

The Lott Carey Baptist Foreign Conference will meet with Zoar Baptist Church, near Conway, N. C., Sunday, August 31, 1930. Dr. P. A. Bishop, Pastor. Let every church in the Association be represented.

2286
W52m

PROCEEDINGS

The forty-fifth annual session of the West Roanoke Baptist Association convened with New Haven Baptist Church, Wednesday, September 25, 1929, at 10:30 A. M., with Moderator C. S. Brown in the chair. Devotional exercises were conducted by Revs. J. W. Gray and E. D. Harrell. The choir sang Hymn Number 11. Rev. Gray read the 96th Psalm. Prayer was offered by Rev. Harrell. The second selection, "Must Jesus Bear the Cross Alone," was sung by the New Haven Baptist Church Choir. The roll of churches was called. Twenty-two answered to their names. The pastor, Dr. P. A. Bishop, delivered a very cordial welcome address. In addition to the words of welcome, the pastor gave a short historical sketch of the church. When he had finished speaking everybody present felt very much welcomed. Dr. J. L. S. Hollomon, of Washington, D. C., with well chosen words, responded to the address of welcome. The moderator, Dr. C. S. Brown, spoke at length concerning the activities of Rev. Bishop. "Rev. Bishop is an ideal pastor," exclaimed the moderator. Dr. Brown spoke of the great work that Rev. Bishop is doing at all of his churches. The Constitution was read by Rev. D. L. Simons. The next in order was the moderator's annual message.

Synopsis of Moderator's Address

I am glad to greet you in another annual meeting. We are here on the King's business, and I hope each member feels the responsibility that comes with honor.

Things we must keep in mind:

1. This is a business meeting; of grave importance, in which we are to plan to develop and finance the Kingdom of Christ. We should put forward honest efforts to do our work well.

2. As to finances, we should be both honest and generous. The work cannot be done with small money. We are particularly urged to raise money: (a) For associational expenses; (b) for our local educational projects; (c) for state missions; (d) for foreign missions, and (e) for Shaw University.

3. Let me urge particularly Shaw's claims. Shaw is our great mother school, our great leading institution. It holds an unpaid claim against every Baptist in our State. We are called upon to help endow Shaw in the sum of one hundred and fifty thousand dollars in four years. This is a small amount considering our membership—hardly seventy cents a head. I am asking this Association to pledge and pay not less than ten dollars a church for this purpose for the next four years. Some churches can give more. Will you do it?

4. Let us renew our loyalty to the Baptist State Convention. Our chief weakness as Baptists is "state consciousness." We will never be able to co-operate in a great program until this quality is developed among us.

The committee on arrangement made its report. The same was adopted.

The introductory sermon was preached by Rev. J. A. Nimmo. His text was taken from Isaiah 9:6. His subject was, "A Wonderful Name." His message was very much enjoyed.

Benediction by Rev. L. T. Bond.

NcG
NcU

AFTERNOON SESSION

Devotional exercises were conducted by Revs. R. W. Hoggard and Ruffin. Rev. Ruffin sang, "Blest Be the Tie That Binds." Rev. Hoggard read the First Chapter of James. Rev. Hoggard offered prayer. The choir sang, "Where Jesus is 'Tis Heaven There." The minutes of the forenoon session were read and approved. The moderator announced the house open for business.

The treasurer made his report. The report was referred to the auditor.

Rev. L. T. Bond was introduced to speak concerning the property of Bertie Academy after which a collection was called for but over-ruled.

A motion was made with a second that the churches would pay the State Convention $2.00 each out of the amount of money sent up for representation.

The ministers who had been ordained since the last Association were asked to come forward and receive the hand of fellowship. Rev. Johnson, of Como, came forward and received the hand of fellowship.

Visitors were called for. The following came forward: Dr. R. R. Cartwright, moderator of the East Roanoke Baptist Association, and president of the N. C. Baptist State Convention. Dr. Cartwright made some very important remarks concerning our State work. Referring to the growth of the West Roanoke Baptist Association, he said that the child had in some respects outgrown the parent body (East Roanoke Baptist Association). Rev. G. C. Owens, of Columbia, N. C., spoke very commendably concerning the work of Dr. C. S. Brown. Rev. Owens is a successful pastor in our Association. Rev. A. W. Lamb, of Weeksville, is also a pastor in our Association. Rev. S. L. Lawrence was introduced. The following paid $1.00 each: Revs. G. C. Owens, A. W. Lamb, S. L. Lawrence and Prof. C. F. Graves. A collection of $5.25 was raised and given to Prof. Graves for Roanoke Institute of which Prof. Graves in principal.

Dr. R. R. Cartwright was again introduced and spoke at length concerning our State Convention, of which he is president. Dr. Cartwright stated that the Convention had a new constitution and that he hoped the churches would stand by the constitution. "This constitution," continued the speaker, "is designed to unify the word of our churches. Each church will get credit for whatever amount it pays. The churches should do all they can to help prepare ministers. The pulpit needs men just as strong as those we have in our school houses. One of the State Convention's objects is to help prepare ministers. The State Convention stands back of Shaw University, and Shaw University turns out well prepared ministers. Our State and local bodies should not try to support secondary schools. This work is being done by the State. We should have one or two junior colleges, and let them be feeders for Shaw University." Closing his remarks, Dr. Cartwright set forth the needs of the State. Said he, "We need $5,000 for Shaw University, $5,000 for our State paper, $5,000 for foreign missions, $5,000 for secondary schools, and $5,000 for State missions."

Prof. Craver, financial agent for Shaw University, was introduced and made a splendid impression upon his hearers. Prof. Craver's message follows in part: "We have 235,000 Baptists in N. C., and yet when we think that the money collected for education does not amount to one cent for each person in the denomination, it is indeed alarming. Shaw University has done a great work in North Carolina. Dr. Tupper, who founded this institution, had the interest of the Negro at heart. Young Tupper was a soldier in the Northern Army, and at the end of the war came to Raleigh

to found a Negro school. He did not get any encouragement from the white Baptists of Raleigh, but fired by a true missionary spirit, young Tupper forged his way ahead. Today we have as the results of his efforts Shaw University, which is a credit to the Negro Baptists of North Carolina."

Pledge cards were passed out, and the delegates made pledges for their churches to Shaw University.

THURSDAY MORNING SESSION

The meeting opened at 10:00 o'clock. Devotionals were conducted by the Revs. A. J. Jordan and G. W. Gray. Sang Hymn Number 5, "A Charge to Keep I Have." Rev. Gray read the 20th Psalm. Prayer was offered by Rev. Jordan. The minutes of the previous session were read and approved.

The following committees were appointed: On resolutions, Revs. J. L. S. Hollomon, P. A. Bishop and D. S. Lassiter; on obituary, Revs. P. J. Vann, Luke Moore and H. M. Jones; on grievances, Revs. W. S. Creecy, L. T. Bond and Wm. Carter. The minutes of the previous meeting were read and adopted. Rev. J. M. Ellison, Professor of Sociology of Virginia State College, Petersburg, Va., was introduced and made a splendid impression. The historian's report was read and approved.

Rev. J. M. Ellison, associated by Rev. J. F. Brinkly, ascended the rostrum. Music was furnished by the choir. Rev. Ellison delivered a soul-stirring missionary sermon. The whole Association was greatly impressed with his messages.

The following committees made their reports: On grievances, on officers. These reports were adopted. See reports.

Rev. Tilley, acting Dean of the Theological Department of Shaw University, was introduced and made some very timely statements concerning our religious instruction. The Dean spoke of the importance of having well trained men and women to teach our children. Said Dean Tilley, "How do we expect the children to respect our preachers when the lowest trained teacher in our school is higher than some of the preachers in our pulpits?" Dean Tilley's message will long be remembered. He lauded the work of Shaw University.

Committee on resolutions made its report. Report was adopted. Rev. E. D. Harrell, of Murfreesboro, was recommended by the ministerial council for ordination.

THURSDAY AFTERNOON SESSION

Devotionals were conducted by Rev. H. H. Miller. The moderator announced the house ready for business. The minutes of the forenoon session were read and approved. Much of the Association's business being finished during the forenoon session, the two main items claiming its attention in the afternoon were the eulgoistic sermon and the report of the finance committee. Just before Dr. Hollomon was introduced to deliver the eulogistic sermon, the choir sang, "What Are They Doing in Heaven Today?" Dr. D. L. Simons, with well chosen words, seasoned with eloquence, introduced Dr. J. L. S. Hollomon, of Washington, D. C., who delivered the eulogistic sermon. After announcing his text, Dr. Hollomon started out by saying, "Heaven is concerned with two things—the lost and the found. There was more rejoicing not on earth but in heaven. Jesus was concerned with the lost sheep. God delegates to every man

an angel. May your dead be founts of inspiration to help you on your way." Before he had finished many in the audience were shedding tears.

A collection of $8.08 was raised.

The committee on finance made its report. The report was approved.

Benediction by Dr. J. L. S. Hollomon.

C. S. BROWN, Moderator.
G. T. ROUSON, Secretary.

HISTORIAN'S REPORT

When we think of the storms and floods that have swept over a large area of our country within the past year; when we think of the millions of dollars in property and the thousands of lives that have been lost, our hearts go out to God for keeping us secured to see another Association. And as we look upon the ripened fields of our adjacent counties, our people have much for which to be profoundly thankful.

In view of the fact that a page is devoted to the digest of letters, and a page dedicated to our dead, not much is left to report. However, we might mention a few of the improvements that have taken place since our last Association, and we might mention also some of the changes in the pastorial fields. Sandy Point Church has made more than a thousand dollars improvement in the way of repairing; Indian Woods Church has added much to its looks; Cedar Landing Church has made considerable repairs; Pleasant Oak Church is putting on its finishing touch, and will soon be one of the best-looking churches in the county; Zion Bethlehem is still without a house of worship.

Pastorial Charges

Peterson Chapel is without a pastor. The other churches are supplied.

Death Rate

The 1928 Minutes show an increase in the death rate in preachers and deacons of the Association as compared with the year 1927.

Church Members

There is an increase in church membership, also an increase in Sunday School scholars, but there are no standardized Sunday Schools, and we have no B. Y. P. U. reported in the Minutes; we suggest that it would be a nice thing to do.

Revivals

There have been splendid revivals, and we trust that good results will follow.

Woman's Union

The Sisters' Union held with St. Luke Church last August was quite a success; over a thousand dollars was raised for missions.

Board of County Commissioners

This Board has recently built and equipped a $27,000.00 brick school building in Windsor for Colored children. It will become an accredited High School this session.

Bertie Academy

Bertie Academy School property still belongs to the churches of Bertie County. It is with the people of the county to say what shall be done with

it. The high school was not built on the "Hill" by the Board of Commissioners.

W. S. ETHERIDGE, Historian.

TREASURER'S REPORT

Kelford, North Carolina.

The Treasurer's report to the West Roanoke Association, is as follows:

Paid the following accounts or bills:

C. S. Brown	$ 4.50
J. P. Law	4.00
Geo. T. Rouson, secretary	20.00
D. L. Simons, asst. sec.	3.00
J. H. Biggs, advanced exp., $4.69	9.69
W. S. Etheridge	5.00
Rev. C. E. Askew, ser.	20.00
Sexton Cedar Landing Church	5.00
C. S. Brown, Waters Training School	200.50
C. G. White, auditor	3.00
W. M. Carter, Bertie Academy	577.62
W. S. Creecy, Rich Square Academy	13.00
C. S. Brown, Foreign Missions	106.11
C. S. Brown, State Convention	26.00
Mrs. Lucy Thompson, Orphanage	20.00
E. L. Sharp, Committee on Digest Church Letters	9.00
J. H. Biggs, Finance Committee	9.00
W. H. Leath, Corresponding Secretary	3.00
C. F. Graves, Roanoke Institute	15.00
G. T. Rouson, Minutes	76.00
Lewis Cooper	3.00
AMOUNT RECEIVED	$1,126.23
Amount overdrawn	6.19
AMOUNT PAID OUT	$1,132.42

I, J. H. Biggs, Treasurer of above named body, do so submit the above report a true account as treasurer.

J. H. BIGGS, Treasurer.

REPORT OF COMMITTEE ON RESOLUTIONS

Whereas, the Rev. A. W. Pegues, D. D., was, for more than a generation, an outstanding leader among Baptists in North Carolina and the country, made a wonderful and lasting contribution to the life of all our people, and whereas, he has recently been translated.

Therefore, be it resolved, that we note with profound sorrow his passing and pledge ourselves to exercise ourselves to the utmost to preserve his unique contribution, and to extend and strengthen those institutions to which he devoted the gifts and powers of his wonderful life.

Whereas, we the officers and members of the West Roanoke Baptist Missionary Association, in meeting assembled, have been so highly entertained by the pastor, Rev. P. A. Bishop, and the members and friends of

the New Haven Baptist Church;

Therefore, be it resolved, that we do extend to this pastor and church our sincere thanks for the fine entertainment that we have received from them. We pray that the richest benedictions of heaven may rest upon this big-hearted pastor and people.

The Committee,
J. L. S. HOLLOMON.
P. A. BISHOP.
D. L. LASSITER.

REPORT OF COMMITTEE ON PLACE OF MEETING

We, your committee on place of meeting, hereby make the following report:

We recommend that our next session be held with the First Baptist Church, Colerain, N. C., Wednesday after the fourth Sunday in September, 1930. We further recommend that Rev. R. H. Patterson preach the introductory sermon, and that his alternate be Rev. H. H. Miller.

Humbly submitted,
E. L. BACCHUS, Chairman.

REPORT OF COMMITTEE ON ARRANGEMENT

We, your committee on arrangement, desire to make our report as follows:

Open 10:00 A. M.; adjourn 12:30 P. M.; reassemble at 2:30 P. M.; adjourn at the pleasure of the body.

Yours to serve,
PASTOR and DEACONS.

REPORT OF COMMITTEE ON GRIEVANCES

We, your committee on grievances, recommend that Rev. T. W. Sharrock, be restored to all rights and privileges of the ministry, providing said recommendation is approved by his church.

Your committee,
W. S. CREECY,
L. T.BOND,
WILLIAM CARTER.

REPORT OF COMMITTEE ON OFFICERS

As committee on officers, we hereby submit the following report:

C. S. Brown_____Moderator
D. L. Simons_____Vice-Moderator
G. T. Rouson_____Secretary

Luke Moore, Jr. ---------- Assistant Secretary
J. E. Lawrence ---------- Corresponding Secretary
J. H. Biggs ---------- Treasurer
P. A. Bishop ---------- Historian
W. S. Creecy ---------- Auditor

Respectfully submitted,
TURNER DOWNING, Chairman.

REPORT OF COMMITTEE ON FINANCE

We, your committee on finance, beg leave to make the following report:

Association	$162.00
State Convention	39.50
Foreign Mission	95.57
Bertie Academy	106.50
Waters Training School	192.39
Rich Square Institute	16.50
Ministerial Education	2.00
Orphan Asylum	13.50
Powellsville Training School	20.00
Collection	15.27
TOTAL	$663.23

Your committee
W. E. BENNETT, Chairman.

REPORT OF COMMITTEE ON DIGEST OF CHURCH LETTERS

We, your committee on digest of church letters, submit the following report:

Number of male members	7,174
Number of female members	8,595
TOTAL	15,769
Number of Sunday School scholars	3,992
Number baptized	652
Number received by letter	104
Number dismissed by letter	49
Number restored	102
Number excluded	70
Number of deaths	141
Net Gain	818

Respectfully submitted,
M. P. ETHERIDGE,
J. T. RIDDICK,
MISS CORA LEE.

REPORT OF AUDITOR

Having carefully examined the report of the Treasurer, I find it to be correct.

W. S. CREECY, Auditor.

LIST OF ORDAINED MINISTERS

Armstrong, J. J.----Elizabeth City
Beecher, Britton----Bembray
Bembry, M. M.----Colerain
Bishop, P. A.----Rich Square
Boney, J. A.----Kelford
Boone, P. L.----Suffolk, Va.
Boone, C. C.----Richmond, Va.
Bond, L. T.----Windsor
Brinkley, H. H.----Portsmouth, Va.
Brown, C. S.----Winton
Bryant, T. O.----Windsor
Cobb, W. A.----Suffolk, Va.
Cooper, J. E.----Quitsna
Cooper, Richard----Windsor
Creecy, W. S.----Rich Square
Early, D. W.----Aulander
Everett, C. T.----Lewiston
Everett, Levi----Cofield
Gatling, W. D.----Seaboard
Gay, W. G.----Aulander
Harrell, E. D.----Murfreesboro
Harrell, J. H.----Woodland,R. F. D.
Hoggard, R. W.----Elizabeth City
Holmes, A. D.----Norfolk, Va.
Hollomon, J. L. S.----Washington, D. C.
Jenkins, J. W.----Windsor
Jenkins, Herbert----Aulander
Johnson, Thomas----Cofield
Jones, H. M.----Cofield
Lane, S. S.----Mackeys
Lamb, A. W.----Weeksville

Lassiter, Wiley----------Woodland
Law, J. P.----------Merry Hill
Leary, L. L.----------Merry Hill
Leath, W. H.----------Windsor
Lewis, Cherry----------New York
Lewis, E. M.----------Drum Hill
Miller, H. H.----------Colerain
Moore, W. T.----------Colerain
Myrick, E.----------Como
Mimmo, J. A.----------Elizabeth City
Newsome, M. N.----------Portsmouth, Va.
Nicholson, M. C. K.----------Enfield
Outlaw, H. S.----------Merry Hill
Patterson, R. H.----------Ahoskie
Privott, U. G.----------Edenton
Reman, K. J.----------
Riddick, M. H. A.----------Powellsville
Roulhac, W. A.----------Merry Hill
Rouson, George T.----------Murfreesboro
Sessoms, H. D.----------Powellsville
Sessoms, W. D.----------Aulander
Sharp, C. B.----------Cofield
Simons, D. L.----------Powellsville
Sills, J. S.----------Ahoskie
Skinner, John H.----------Hertford
Smith, H. A.----------Hobbsville
Smithwick, H.----------San Souci
Speller, L. J.----------Windsor
Tillery, D. L.----------Rich Square
Trotman, W. H.----------Elizabeth City
Thompson, L. D.----------Hertford
Valentine, C. B.----------Richmond, Va.

Vann, J. A.----------Suffolk, Va.
Vann, P. J.----------Ahoskie
Williams, A. W.----------Ahoskie
Winborne, A. R.----------Aulander
Wynn, Z. W.----------Elizabeth City

LIST OF LICENSED MINISTERS

Bryant, A. H.----------Winton
Cherry, Lewis----------Lewiston
Conwell, William----------Cofield
Demary, W. H.----------Lewiston
Davis, Jas. T.----------Kelford
Freeman, Daniel----------Cofield
Harrell, Charles----------Bowden
Holley, J. W.----------Merry Hill
Jones, W. L.----------Lewiston
Johnson, J. J.----------Colerain
Johnson, Thomas----------Como
Johnson, J. S.----------Suffolk, Va.
Jordan, A. J.----------Ahoskie
Liscomb, John----------Merry Hill
Liscomb, William----------Merry Hill
Parker, Joseph----------Ahoskie
Perry, J. L.----------Colerain
Robinson, L. C.----------Como
Rosco, William----------Kelford
Sessoms, Charlie----------Powellsville
Sears, Edwin----------Winton
Smith, Lamar----------Roxobel
Vaughan, W. H.----------Winton

CONSTITUTION

ARTICLE 1. This body shall be known by the name of the West Roanoke Missionary Baptist Association.

ARTICLE 2. It shall be the design of this body (1) to advance the Kingdom of Christ among men; (2) to foster harmony among the churches; (3) to encourage home and foreign missions; (4) to promote ministerial education; (5) to aid in sustaining Waters Normal Institute, located at Winton, N. C.; Bertie Academy, located at Windsor, N. C.; Rich Square Academy, Rich Square, N. C.

ARTICLE 3. This Association shall be composed of delegates connected with it. Each church shall be entitled to two delegates. All delegates must be in good standing and full fellowship in the church they represent; also all the ministers who are members of the churches connected with the Association and of good repute are members of the Association. Other ordained ministers of the same faith and order may become members of the Association by presenting letters of dismission from the Association to which they formerly belonged, by paying one dollar. And all ministers pastoring churches belonging to the Association, and not holding their membership in any of the churches composing this body, who regularly attend this Association, shall be regarded members of the body, and shall be entitled to all the privileges.

ARTICLE 4. Delegates from each church shall present a letter stating the condition of the church, the amount of money sent for each of the special objects and certifying the election and naming of the delegates.

ARTICLE 5. The officers shall be a Moderator, Vice-Moderator, a Recording and Corresponding Secretary, and Treasurer. They shall hold their office for a term of one year, or until their successors are duly elected.

ARTICLE 6. It shall be the duty of the Moderator to preside during the deliberations of this Association, preserve order, vote in case of a tie, decide questions of order, sign all orders for the disbursement of money out of the treasury, and to perform all duties usually devolving upon such officer.

ARTICLE 7. It shall be the duty of the Vice-Moderator to assume the duties of the Moderator in his absence.

ARTICLE 8. It shall be the duty of the Clerk to record proceedings of each session, sign all orders legally drawn on the Treasurer, compile the minutes for publication, and distribute the same when printed among the churches. He shall also keep a faithful account of money deposited into and paid out of the Treasury.

ARTICLE 9. It shall be the duty of the Corresponding Secretary to keep in correspondence with other proper bodies and persons respecting the objects of this Association, keeping a list of all ordained ministers and make report in writing at each annual session.

ARTICLE 10. It shall be the duty of the Treasurer to receive and hold all funds coming into the Association, and disburse the same only by order of the body, duly signed by the Moderator and Clerk. He shall make to the Association an annual report on the condition of the treasury, and shall be responsible for all moneys paid out illegally.

ARTICLE 11. Any Missionary Baptist Church wishing to become a member of the Association shall present a petition at an annual meeting through delegates, and if admitted, shall pay an initiatory fee of $2.00, and being received the Moderator shall extend the right hand of fellowship to the delegates, but this Association shall not maintain fellowship with any church that fails to preserve Gospel order.

ARTICLE 12. The Association shall hold its session annually at such time and place as it may choose, and may invite visiting brethren to seats and to extend to them all privileges of this body, save that of voting.

ARTICLE 13. This Constitution may be amended at any annual session by a two-thirds vote of members.

RULES OF ORDER

SECTION 1. This body shall convene annually at the time and place of appointment.

SECTION 2. During each annual session it shall meet and adjourn from day to day at the hour fixed by the body.

SECTION 3. All meetings of this body shall be opened and closed by religious exercises.

SECTION 4. A majority of the members present shall constitute a quorum for the transaction of business.

SECTION 5. No member shall absent himself temporarily without consent of the Moderator, nor finally absent himself without leave of the body.

ORDER OF BUSINESS

1. Calling of the roll of churches.
2. Reading Constitution and Rules of Order.
3. Introductory Sermon.

4. Appointment of Committees.
5. Inviting visiting brethren and corresponding messengers to sit with us.
6. Receiving new churches.
7. Receiving reports of standing committees.
8. Receiving reports of all committees.
9. Hearing corresponding messengers.
10. Appointing new standing committees.
11. Miscellaneous business.

FINANCIAL TABLE --- West Roanoke Association, 1929

	CHURCHES	Association	State Convention	Foreign Missions	Bertie Academy	W. Training School	R. S. Academy	Powellsville G. Sch.	Ministerial Education	Orphan Asylum	TOTALS
1	Aulander	3.00	.50	-----	3.50	-----	-----	-----	-----	.50	7.00
2	Ashland	3.00	2.00	5.00	30.00	-----	-----	-----	-----	-----	40.00
3	Beacon Light	3.00	.50	-----	2.50	-----	-----	-----	-----	-----	6.00
4	Beautiful Zion	3.00	-----	-----	-----	-----	-----	-----	-----	-----	3.00
5	Bethany	3.00	1.00	2.00	-----	4.00	3.00	-----	-----	-----	13.00
6	Calvary	3.00	1.00	1.00	-----	1.00	1.00	-----	1.00	2.00	10.00
7	Cedar Landing	3.00	.50	1.00	-----	-----	-----	-----	-----	-----	4.50
8	Colerain, 1st Baptist	3.00	.50	2.37	-----	-----	-----	-----	-----	-----	5.87
9	Elm Grove	3.00	2.00	-----	-----	-----	-----	-----	-----	-----	5.00
10	Harrellsville Chapel	3.00	.50	14.00	-----	1.25	-----	-----	-----	-----	18.75
11	Indian Wood	3.00	.50	-----	-----	-----	-----	-----	-----	-----	3.50
12	Kelford, 1st Baptist	3.00	.50	1.50	5.00	-----	-----	-----	-----	-----	10.00
13	Lincoln Grove	3.00	.50	-----	-----	1.50	-----	-----	-----	-----	5.00
14	Mt. Ararat	3.00	.50	-----	-----	-----	-----	-----	-----	-----	3.50
15	Mt. Herman	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
16	Mt. Moriah	3.00	.50	.50	-----	2.64	-----	-----	-----	.50	7.14
17	Mt. Olive	3.00	.50	1.50	-----	2.00	3.00	-----	-----	3.00	13.00
18	Mt. Sinai	3.00	.50	-----	-----	31.50	-----	-----	-----	-----	35.00
19	Mt. Pleasant	3.00	.50	18.00	-----	30.50	1.00	-----	-----	-----	53.00
20	Mill Branch	-----	.50	3.00	-----	3.50	-----	-----	-----	-----	10.00
21	Mill Neck	3.00	.50	.50	-----	6.00	-----	-----	-----	-----	10.00
22	Menola	3.00	.50	-----	-----	2.50	-----	-----	-----	-----	6.00
23	Murfreesboro, 1st Baptist	3.00	.50	-----	-----	20.00	1.50	-----	-----	-----	25.00
24	New Ahoskie	3.00	.50	-----	-----	6.50	-----	-----	-----	-----	10.00
25	Newsome Grove	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
26	New Haven	3.00	2.00	-----	-----	2.00	1.00	-----	-----	-----	8.00
27	New Holley Grove	3.00	1.00	2.00	-----	-----	-----	-----	-----	4.00	10.00
28	Oxley Hill	3.00	.50	.50	3.50	-----	-----	-----	-----	.50	8.00
29	Luella	3.00	.50	.50	-----	-----	-----	-----	-----	-----	4.00
30	Parkers Grove	3.00	.50	-----	-----	1.00	-----	-----	-----	.50	5.00
31	Petersons Grove	3.00	-----	-----	-----	-----	-----	-----	-----	-----	3.00
32	Sandy Branch	3.00	2.00	-----	-----	-----	-----	-----	-----	-----	5.00
33	Sandy Point	3.00	.50	-----	-----	-----	-----	-----	-----	-----	3.50
34	St. Mark	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
35	St. Elmo	3.00	1.00	-----	-----	-----	-----	-----	-----	-----	4.00
36	St. Francis	3.00	.50	-----	-----	-----	-----	-----	-----	-----	3.50
37	St. Matthews	3.00	.50	-----	1.50	-----	-----	-----	-----	-----	5.00
38	St. John	3.00	.50	.50	-----	2.00	-----	-----	-----	-----	6.00
39	St. Paul	3.00	.50	-----	-----	-----	-----	-----	-----	-----	3.50
40	Spring Hill	3.00	.50	1.50	20.00	-----	-----	-----	-----	-----	25.00
41	2nd Baptist Union	3.00	.50	1.00	-----	5.00	-----	-----	-----	.50	10.00
42	Weeping Mary	3.00	.50	1.50	-----	-----	-----	-----	-----	-----	5.00
43	1st Baptist, Winton	3.00	.50	2.00	-----	9.50	-----	-----	-----	-----	15.00
44	Woodville Plains	3.00	.50	1.50	-----	-----	-----	-----	-----	-----	5.00
45	Wynns Grove	3.00	2.00	3.00	-----	-----	-----	-----	-----	-----	8.00
46	Zion Bethlehem	3.00	.50	-----	10.00	-----	-----	-----	-----	-----	13.50
47	Zion Grove	3.00	.50	19.00	1.00	20.00	5.00	-----	-----	1.50	50.00
48	Zion Hill	3.00	2.00	1.00	25.00	-----	-----	-----	-----	-----	31.00
49	Jordan Grove	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
50	Hillside	3.00	.50	-----	-----	-----	-----	-----	-----	-----	3.50
51	Conconary	3.00	.50	-----	-----	-----	-----	-----	-----	-----	3.50
52	Pleasant Plains	3.00	.50	.70	-----	15.00	-----	-----	1.00	-----	20.20
53	Philippi	3.00	2.00	10.00	-----	25.00	-----	-----	-----	-----	40.00
54	Piney Wood Chapel	3.00	.50	-----	-----	-----	-----	-----	-----	-----	3.50
55	Peterson Chapel	3.00	.50	1.00	-----	1.00	1.00	-----	-----	-----	6.50
56	Powellsville, 1st Baptist	3.00	-----	-----	-----	-----	-----	20.00	-----	-----	23.00
57	St. Luke	3.00	.50	-----	4.50	-----	-----	-----	-----	-----	8.00
58	Pleasant Oak	3.00	.50	-----	-----	-----	-----	-----	-----	.50	4.00

Statistical Table of the Churches Comp

	CHURCHES	PASTORS	POST OFFICE	CLERKS
1	Aulander	A. R. Winborne	Aulander	Charlie Wiggins
2	Ashland	D. L. Simons	Powellsville	P. G. Gaskins
3	Beacon Light	J. H. Harrell	Woodland	Elisha Perry
4	Beautiful Zion	W. H. Doles	Lansor	Missie Sharp
5	Bethany	W. S. Creecy	Rich Square	J. E. Hill
6	Calvary	C. M. Lewis	Drum Hill	James Arline
7	Cedar Landing	J. H. Askew	Hertford	W. M. Carter
8	Colerain, 1st Baptist	J. B. Wynns	Elizabeth City	Jackson Hardy
9	Elm Grove	D. L. Simons	Powellsville	Rome Watford
10	Harrellsville Chapel	H. K. Smith	Harrellsville	E. L. Sharrock
11	Indian Wood	J. P. Law	Merry Hill	James A. Halen
12	Kelford, 1st Baptist	A. J. Boney	Wilmington	Mrs. Ethel G.
13	Lincoln Grove	Herbert Jenkins	Aulander	G. D. Manly
14	Mt. Ararat	W. H. Trotman	Elizabeth City	P. H. Hendrick
15	Mt. Herman	P. A. Bishop	Rich Square	Moses Porter
16	Mt. Moriah	C. S. Brown	Winton	J. W. Vann
17	Mt. Olive	W. S. Creecy	Rich Square	Wiley Jones
18	Mt. Sinai	J. S. Sills	Ahoskie	I. J. Cooper
19	Mt. Pleasant	J. J. Armstrong	Elizabeth City	C. H. Lassiter
20	Mill Branch	J. S. Sills	Ahoskie	James I. Jenkins
21	Mill Neck	C. S. Brown	Winton	W. B. Winborne
22	Menola	E. M. Lewis	Drum Hill	J. T. Vaughan
23	Murfreesboro, 1st Baptist	G. T. Rouson	Murfreesboro	J. B. Strayhorne
24	New Ahoskie	R. H. Patterson	Ahoskie	W. J. Jenkins
25	Newsome Grove			Mrs. L. J. Butl
26	New Haven	P. A. Bishop	Rich Square	Moses Porter
27	New Holley Grove	Rev. A. J. Holmes	Norfolk, Va.	H. W. Lane
28	Oxley Hill			Laura Holley
29	Luella	A. B. Winborne	Aulander	Miss S. E. Eato
30	Parkers Grove	W. S. Creecy	Rich Square	A. J. Porter
31	Petersons Grove	H. D. Sessoms	Powellsville	Medicas Riddick
32	Sandy Branch	P. A. Bishop	Rich Square	R. C. Briggs
33	Sandy Point	J. P. Law	Merry Hill	W. S. Outlaw
34	St. Mark		Powellsville	J. C. Hubbard
35	St. Elmo	D. L. Simons	Powellsville	J. C. Herbert
36	St. Francis	Davis	Jamesville	William M. Bar
37	St. Matthews	W. H. Owens	Aulander	Johnnie G. Ric
38	St. John	W. A. Cobbs	Suffolk, Va.	
39	St. Paul	D. L. Simons	Powellsville	Daniel Roulhac
40	Spring Hill	D. W. Earley	Lewiston	Haywood Ruffin
41	2nd Baptist Union	E. M. Lewis	Drum Hill	W. C. Askew
42	Weeping Mary	A. W. Lamb	Weeksville	John Watson
43	1st Baptist, Winton	C. S. Brown	Winton	J. R. Weaver
44	Woodville Plains	W. H. Trotman	Elizabeth City	John D. Barnes
45	Wynns Grove	A. J. Smith	Hobbsville	W. M. White
46	Zion Bethlehem	J. P. Law	Merry Hill	L. C. Hubbard
47	Zion Grove	M. C. Nicholson	Enfield	R. L. Hamy
48	Zion Hill	J. A. Nemo	Greenville	W. M. Johnson
49	Jordan Grove			
50	Hillside	J. F. Cooper	Quitsna	Frank Smallwood
51	Conconary	J. P. Law	Aulander	Edward Anderso
52	Pleasant Plains	W. C. Somerville	Raleigh	A. H. Britt
53	Philippi	C. S. Brown	Winton	James H. Sears
54	Piney Wood Chapel	W. S. Creecy	Rich Square	W. E. Bennett
55	Peterson Chapel	U. G. Privot	Edenton	R. D. Williams
56	Powellsville, 1st Baptist	A. B. Holmes	Norfolk, Va.	R. T. Bass
57	St. Luke	S. S. Lane	Mackeys	H. E. Cooper
58	Pleasant Oak	A. J. Brinkley	Portsmouth, Va.	J. W. Granby
		TOTALS		

g the West Roanoke Association, 1929

POST OFFICE	DELEGATES	Preaching Sabbath	Male Members	Female Members	TOTAL	S. S. Scholars	Number Baptized	Received by Letter	Dismissed by Letter	Number Restored	Number Excluded	Number Deaths
Aulander	G. W. Ballar	1	45	46	91	50	15	---	---	---	---	---
Merry Hill	Allen Cobb, P. G. Gaskins	2	256	245	501	80	---	2	---	1	2	3
Windsor	Perry Gilm	1	40	43	83	---	6	1	---	---	1	---
Lewiston	William Spruill	---	55	125	180	25	28	1	---	2	---	
Powellsville	J. E. Hill	4	195	268	464	4	21	---	6	2	2	7
Ahoskie	C. J. Maggette, Willie Hill	4	67	70	131	94	11	3	1	1	1	3
Windsor	R. B. Speller, W. P. Speller	1—3	500	700	1200	300	45	3	---	7	---	3
Merry Hill	M. P. Etheridge, E. L. Bachous	2	69	78	147	60	8	2	1	1	---	4
Colerain	George Williams	1	137	189	326	---	24	2	---	4	---	
Cofield	Turner Askew, J. Askew	1	83	88	171	90	12	1	2	1	15	2
Merry Hill	J. P. Law	3	390	400	790	400	11	2	---	---	---	3
Kelford	V. R. Lassiter, Rev. Jas. T. Davis	1	88	103	221	70	11	---	1	6	7	7
Cofield	H. M. Jones	2	22	20	42	15	1	---	---	---	---	---
Aulander	A. W. Cherry	3	150	200	350	40	1	2	3	3	2	---
Woodland	P. A. Bishop	---	---	---	---	---	---	---	---	---	---	
Winton	J. W. Vann, D. C. Jenkins	4	175	256	431	---	---	---	2	---	---	3
Lewiston	George J. Walton, Thomas Jordan	1	433	534	967	65	9	2	3	5	---	7
Boykins, Va.	W. H. Stephens, Frank Uquhart	1	258	280	538	60	30	---	---	4	4	5
Harrellsville	D. S. Lassiter	3	210	247	438	60	17	2	2	9	---	4
Aulander	Edward Taylor, Jarvis Jenkins	2	125	158	283	40	14	---	2	---	---	4
Como	J. T. Riddick, T. E. Myrick	2	250	275	525	100	23	4	3	---	---	---
Woodland	Charles Jenkins	1	72	95	180	45	13	---	---	---	---	2
Murfreesboro	Willie Wheeler, J. B. Strayborne	2—4	190	275	465	185	25	3	2	3	2	5
Ahoskie	Rev. Clarence Jenkins	2—4	200	300	500	300	28	6	---	4	---	5
Ahoskie		---	---	---	---	---	---	---	---	---	---	
Ahoskie		2	124	143	267	70	8	2	---	2	---	4
Colerain	D. W. Watford, D. L. Watford	1	45	52	96	30	7	1	---	---	1	1
Merry Hill	N. D. Holley, Henry Bass	1	27	29	54	30	---	---	---	---	---	---
Kelford	J. D. Copeland, J. Eaton	1	44	37	78	50	---	---	---	---	---	---
Murfreesboro	R. Davis, W. E. Britt	3	117	167	348	150	28	---	---	7	---	1
Windsor		---	---	---	---	---	---	---	---	---	---	
Kelford	W. C. Eason, Henry Bishop	3	125	203	328	125	9	---	2	3	---	4
Windsor		2	131	213	344	31	14	2	2	2	2	3
Windsor		---	---	---	---	---	---	---	---	---	---	
	James Byrd	3	200	112	312	---	---	---	---	---	---	---
Windsor	J. W. Jenkins	4	68	85	153	54	18	---	---	---	---	1
Aulander		1	---	---	---	---	---	---	---	---	---	1
		---	---	---	---	---	---	---	---	---	---	
Woodard	J. W. Jenkins	4	138	174	312	45	17	1	---	3	5	4
Lewiston	D. W. Earley	2	---	---	---	---	---	---	---	---	---	---
Aulander	Milton Lassiter, J. L. Dukes	3	154	164	318	85	28	---	---	2	2	5
Woodville	P. W. Watson	3	74	91	165	50	---	2	---	2	2	1
Winton	J. H. Reynolds, D. E. Weaver	3	85	116	201	100	12	9	1	---	---	---
Lewiston	Dorsey Sharp, Thomas Watson	4	71	89	160	100	6	2	5	1	---	1
Colerain	W. M. White, F. K. Watford	4	75	80	155	90	16	5	1	1	---	1
Windsor	J. P. Law	1	60	50	110	35	---	---	---	---	---	1
Aulander		---	---	---	---	---	---	---	---	---	---	
Colerain	W. M. Johnson, Y. T. White	3	300	350	650	76	45	5	---	4	4	4
		---	---	---	---	---	---	---	---	---	---	
Quitsna	Rev. J. E. Cooper	1	15	16	31	23	4	---	---	---	---	2
Aulander	Paul Lewter	4	47	53	100	50	12	3	---	---	---	5
Ahoskie	Solomon Keene	2	393	394	787	125	23	1	---	---	1	4
Cofield	Turner Darden, G. Garriette	3	279	330	609	115	25	6	3	1	5	4
Powellsville	W. E. Bennette, J. O. Morris	2	238	623	861	257	27	1	2	4	6	11
Merry Hill	M. C. Clemens	4	175	230	405	130	---	12	---	18	1	12
Powellsville	Willie Sessoms, C. S. Wynns	3—1	156	185	341	123	14	2	---	---	---	---
Colerain	George Hollev, W. P. Smith	1	75	75	150	50	---	---	---	1	---	---
Windsor	H. A. Brinkley	4	45	55	100	30	---	16	1	---	---	3
		---	7174	8595	15769	3992	652	104	49	102	70	141

paid.

Mrs. Mollie Taylor. 25-

Mrs. Emma peoples. 25-

" Martha Burnett 25-

" Doris Speller. 10.

" William Burnett 25-

" Wilburn Burnett 10

" Tiney. Speller 25-

" Charlie Robinson 10.

" Doris Burnett. 10

" melta pritchard 25:

Total $1.90.